



## 2026/ 2027 PERFORMANCE AGREEMENT

ENTERED INTO BY AND BETWEEN:

**THEMBISILE HANI LOCAL MUNICIPALITY** herein represented by  
Honorable Councilor **LESETJA JACOB DIKGALE** in her official  
capacity as the Executive Mayor  
(Hereinafter referred to as “the **Employer and/or Supervisor**”)

And

**DUMISANI JAPHTA DUNCAN MAHLANGU** an Employee of  
Thembisile Hani Local Municipality employed as the Municipal  
Manager  
(Hereinafter referred to as “the **Employee**”).

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**WHEREBY IT IS AGREED AS FOLLOWS:**

**1. INTRODUCTION**

- 1.1 The **Employer** has entered into a contract of employment with the **Employee** in terms of Section 57(1) (a) of the Local Government: Municipal Systems Act 32 of 2000 ("the Systems Act"). The **Employer** and the **Employee** are hereinafter referred to as "the Parties".
- 1.2 Section 57(2) (a) (ii) of the Systems Act, read with the Contract of Employment concluded between the parties, requires the parties to conclude an annual performance agreement within one (1) month after the beginning of each financial year of the municipality.
- 1.3 The parties wish to ensure that they are clear about the goals to be achieved and secure the commitment of the **Employee** to a set of outcomes that will secure local government policy goals.
- 1.4 The parties wish to ensure that there is compliance with Sections 57(4A), 57(4B) and 57(5) of the Systems Act.

**2. PURPOSE OF THIS AGREEMENT**

The purpose of this Agreement is to -

- 2.1 Comply with the provisions of Section 57(1) (b),(4A),(4B) and (5) of the Act as well as the employment contract entered into between the parties;
- 2.2 Specify objectives and targets defined and agreed with the employee and to communicate to the employer's expectations of the employee's performance and accountabilities in alignment with the Integrated Development Plan, Service Delivery and Budget Implementation Plan (SDBIP) and the Budget of the municipality.
- 2.3 Specify accountabilities as set out in a performance plan, which forms an annexure to this performance agreement.
- 2.4 Monitor and measure performance against set targeted outputs.
- 2.5 Use the performance agreement as the basis for assessing whether the employee has met the performance expectations applicable to his or her job;
- 2.6 In the event of outstanding performance, to appropriately reward the employee; and
- 2.7 Give effect to the employer's commitment to a performance-orientated relationship with its employee in attaining equitable and improved service delivery.

**3 COMMENCEMENT AND DURATION**

- 3.1 This Agreement will commence on the **01<sup>st</sup> July 2026** and will remain in force until **30<sup>th</sup> June 2027** thereafter a new Performance Agreement, Performance Plan and Personal Development Plan shall be concluded between the parties for the next financial year or any portion thereof.
- 3.2 The parties will review the provisions of this Agreement during June each year. The parties will conclude a new Performance Agreement and Performance Plan that

replaces this Agreement at least once a year by not later than the beginning of each successive financial year.

- 3.3 This Agreement will terminate on the termination of the **Employee's** contract of employment for any reason.
- 3.4 The content of this Agreement may be revised at any time during the above-mentioned period to determine the applicability of the matters agreed upon.
- 3.5 If at any time during the validity of this Agreement the work environment alters (whether as a result of government or council decisions or otherwise) to the extent that the contents of this Agreement are no longer appropriate, the contents shall immediately be revised.

#### 4 PERFORMANCE OBJECTIVES

- 4.1 The Performance Plan (**Annexure "A"**) hereto sets out-
  - 4.1.1 The performance objectives and targets that must be met by the **Employee**; and
  - 4.1.2 The time frames within which those performance objectives and targets must be met.
- 4.2 The performance objectives and targets reflected in Annexure A are set by the **Employer** in consultation with the **Employee** and based on the Integrated Development Plan, Service Delivery and Budget Implementation Plan (SDBIP) and the Budget of the **Employer** and shall include key objectives; key performance indicators; target dates and weightings.
  - 4.2.1 The key objectives describe the main tasks that need to be done.
  - 4.2.2 The key performance indicators provide the details of the evidence that must be provided to show that a key objective has been achieved.
  - 4.2.3 The target dates describe the timeframe in which the work must be achieved.
  - 4.2.4 The weightings show the relative importance of the key objectives to each other.
- 4.3 The **Employee's** performance will, in addition, be measured in terms of contributions to the goals and strategies set out in the **Employer's** Integrated Development Plan.

#### 5 PERFORMANCE MANAGEMENT SYSTEM

- 5.1 The Employee agrees to participate in the performance management system that the Employer adopts or introduces for the Employer, management and municipal staff of the Employer.
- 5.2 The Employee accepts that the purpose of the performance management system will be to provide a comprehensive system with specific performance standards to assist the Employer, management and municipal staff to perform to the standards required.
- 5.3 The Employer will consult the Employee about the specific performance standards that will be included in the performance management system as applicable to the Employee.

Handwritten signatures and initials: *LJ*, *SAH*, *K-3 JP*, and *H-m*.



- 5.4 The Employee undertakes to actively focus on the promotion and implementation of the KPAs (including special projects relevant to the employee's responsibilities) within the local government framework.
- 5.5 The criteria upon which the performance of the Employee shall be assessed shall consist of two components, both of which shall be contained in the Performance Agreement.
- 5.5.1 The Employee must be assessed against both components, with a weighting of 80:20 allocated to the Key Performance Areas (KPAs) and the Competency Requirements (CCRs) respectively.
- 5.5.2 Each area of assessment will be weighted and will contribute a specific part to the total score.
- 5.5.3 KPAs covering the main areas of work will account for 80% and CCRs will account for 20% of the final assessment.
- 5.5.4 The total score must be determined using the rating calculator.
- 5.6 The Employee's assessment will be based on his / her performance in terms of the outputs / outcomes (performance indicators) identified as per attached Performance Plan (**Annexure A**), which are linked to the KPA's, and will constitute 80% of the overall assessment result as per the weightings agreed to between the Employer and Employee:

| KPA          | Key performance areas (KPA'S)                          | Weighting   |
|--------------|--------------------------------------------------------|-------------|
| 1.           | Municipal Institutional Development and Transformation | 8%          |
| 2.           | Good Governance and Public Participation               | 29.5%       |
| 3.           | Local Economic Development (LED)                       | 9%          |
| 4.           | Municipal Financial Viability and Management           | 16%         |
| 5.           | Basic Service Delivery                                 | 34.5%       |
| 6.           | Spatial Rationale and Development                      | 3%          |
| <b>TOTAL</b> |                                                        | <b>100%</b> |

- 5.7 In the case of managers directly accountable to the municipal manager, key performance areas related to the functional area of the relevant manager must be subject to negotiation between the municipal manager and the relevant manager.
- 5.8 The CCRs will make up the other 20% of the Employee's assessment score. CCRs that are deemed to be most critical for the Employee's specific job should be selected (✓) from the list below as agreed to between the Employer and Employee and must be considered with due regard to the proficiency level agreed to.



| Competencies                       | Components                                                                                                                                                                                                | Competency Definition                                                                                                                                                                                                                                                                          | Weighting %<br>(total 100%) |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Leading competencies</b>        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                |                             |
| Strategic Direction and Leadership | <ul style="list-style-type: none"> <li>Impact and Influence</li> <li>Institutional Performance Management</li> <li>Strategic Planning and Management</li> <li>Organisational Awareness</li> </ul>         | Provide and direct a vision for the institution, and inspire and deploy others to delivery on the strategic institutional mandate                                                                                                                                                              | 10                          |
| People Management                  | <ul style="list-style-type: none"> <li>Human Capital Planning and Development</li> <li>Diversity Management</li> <li>Employee Relations Management</li> <li>Negotiation and dispute Management</li> </ul> | Effectively manage, inspire and encourage people, respect diversity, optimise talent and build and nurture relationships in order to achieve institutional objectives                                                                                                                          | 10                          |
| Programme and Project Management   | <ul style="list-style-type: none"> <li>Programme and Project Planning and Implementation</li> <li>Service Delivery Management</li> <li>Programme and Project Monitoring and Evaluation</li> </ul>         | Able to understand programme and project management methodology; plan, manage, monitor and evaluate specific activities in order to delivery on set objectives.                                                                                                                                | 10                          |
| Financial Management               | <ul style="list-style-type: none"> <li>Budget Planning and Execution</li> <li>Financial Strategy and Delivery</li> <li>Financial Reporting and Monitoring</li> </ul>                                      | Able to compile, plan and manage budgets, control cash flow, institute financial risk management and administer procurement processes in accordance with recognised financial practices. Further to ensure that all financial transactions are managed in an ethical manner                    | 10                          |
| Change Leadership                  | <ul style="list-style-type: none"> <li>Change Vision and Strategy</li> <li>Process Design and improvement</li> <li>Change Impact Monitoring and Evaluation</li> </ul>                                     | Able to direct and initiate institutional transformation on all levels in order to successfully drive and implement new initiatives and deliver professional and quality services to the community                                                                                             | 5                           |
| Governance Leadership              | <ul style="list-style-type: none"> <li>Policy Formulation</li> <li>Risk and Compliance management</li> <li>Cooperative Governance</li> </ul>                                                              | Able to promote, direct and apply professionalism in managing risk and compliance requirements and apply a thorough understanding of governance practices and obligations. Further, able to direct the conceptualisation of relevant policies and enhance cooperative governance relationships | 5                           |
| <b>Core Competencies</b>           |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                |                             |

| Competencies                         | Components                                                                                                                                                                                                                                                                                                                                                                     | Competency Definition                                                                                                                                                                                             | Weighting %<br>(total 100%) |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Moral competence                     | <ul style="list-style-type: none"> <li>Integrity</li> <li>Institutional rules and regulations</li> <li>Identification of moral situations with reasoning intent</li> </ul>                                                                                                                                                                                                     | Able to identify moral triggers, apply reasoning that promotes honesty and integrity and consistently display behaviour that reflects moral competence                                                            | 10                          |
| Planning and organising              | <ul style="list-style-type: none"> <li>Organising information and resources</li> <li>Recognising the urgency and importance of tasks</li> <li>Identifying short and long-term goals and plans</li> <li>Scheduling of tasks plans and goals</li> <li>Measuring and monitoring progress</li> </ul>                                                                               | Able to plan, prioritise and organise information and resources effectively to ensure the quality of service delivery and build efficient contingency plans to manage risk                                        | 10                          |
| Analysis and Innovation              | <ul style="list-style-type: none"> <li>Problem solving techniques</li> <li>Objectiveness and thoroughness to problem analysis</li> <li>Breaking down complex problems</li> <li>Consultation of stakeholders</li> <li>Communication of opportunities and innovative solutions to stakeholders</li> <li>Identification of opportunities to enhance internal processes</li> </ul> | Able to critically analyse information, challenges and trends to establish and implement fact-based solutions that are innovative to improve institutional processes in order to achieve key strategic objectives | 10                          |
| Knowledge and Information Management | <ul style="list-style-type: none"> <li>Utilising information systems and technology</li> <li>Data evaluation</li> <li>Development of information sharing mechanisms and structures</li> <li>Research and provision of cutting-edge knowledge to enhance institutional effectiveness and efficiency</li> </ul>                                                                  | Able to promote the generation and sharing of knowledge and information through various processes and media, in order to enhance the collective knowledge base of local government                                | 5                           |
| Communication                        | <ul style="list-style-type: none"> <li>Expressing ideas</li> <li>Understanding and appreciation of diverse perspectives, attitudes, and beliefs</li> <li>Communication adaptation</li> <li>Delivery of clear, focused, concise and well-structured written documents</li> </ul>                                                                                                | Able to share information, knowledge and ideas in a clear, focused and concise manner appropriate for the audience in order to effectively convey, persuade and influence stakeholders                            | 5                           |

| Competencies              | Components                                                                                                                                                                                                                                                                                                | Competency Definition                                                                                                                                                                                                                                                           | Weighting %<br>(total 100%) |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Results and Quality Focus | <ul style="list-style-type: none"> <li>• Priority actions</li> <li>• Commitment to achieving results</li> <li>• Quality standards, processes, and tasks</li> <li>• High quality output</li> <li>• Monitoring progress and quality of work</li> <li>• Balancing quality and quantity of results</li> </ul> | Able to maintain high quality standards, focus on achieving results and objectives while consistently striving to exceed expectations and encourage other to meet quality standards. Further, to actively monitor and measure results and quality against identified objectives | 10                          |
| <b>Core Competencies</b>  |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 | 100%                        |

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## 6. EVALUATING PERFORMANCE

- 6.1 The Performance Plan (Annexure A) to this Agreement sets out -
- 6.1.1 The standards and procedures for evaluating the Employee's performance; and
  - 6.1.2 The intervals for the evaluation of the Employee's performance.
- 6.2 Despite the establishment of agreed intervals for evaluation, the Employer may in addition review the Employee's performance at any stage while the contract of employment remains in force.
- 6.3 Personal growth and development needs identified during any performance review discussion must be documented in a Personal Development Plan as well as the actions agreed to and implementation must take place within set time frames.
- 6.4 The Employee's performance will be measured in terms of contributions to the goals and strategies set out in the Employer's IDP.
- 6.5 The annual performance appraisal will involve:
- 6.5.1 **Assessment of the achievement of results as outlined in the performance plan:**
    - (a) Each KPA should be assessed according to the extent to which the specified standards or performance indicators have been met and with due regard to ad hoc tasks that had to be performed under the KPA.
    - (b) An indicative rating on the five-point scale should be provided for each KPA.
    - (c) The applicable assessment rating calculator (refer to paragraph 6.5.3 below) must then be used to add the scores and calculate a final KPA score.
  - 6.5.2 **Assessment of the CCRs**
    - (a) Each CCR should be assessed according to the extent to which the specified standards have been met.
    - (b) An indicative rating on the five-point scale should be provided for each CCR.
    - (c) This rating should be multiplied by the weighting given to each CCR during the contracting process, to provide a score.
    - (d) The applicable assessment rating calculator (refer to paragraph 6.5.1) must then be used to add the scores and calculate a final CCR score.
  - 6.5.3 **Overall rating**

An overall rating is calculated by using the applicable assessment-rating calculator. Such an overall rating represents the outcome of the performance appraisal.
- 6.6 The assessment of the performance of the Employee will be based on the following rating scale for KPA's and CCRs:

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| Level | Terminology                                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rating |   |   |   |   |
|-------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---|---|---|---|
|       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1      | 2 | 3 | 4 | 5 |
| 5     | Outstanding performance                      | Performance far exceeds the standard expected of an employee at this level. The appraisal indicates that the Employee has achieved above fully effective results against all performance criteria and indicators as specified in the PA and Performance plan and maintained this in all areas of responsibility throughout the year.                                                                                                                |        |   |   |   |   |
| 4     | Performance significantly above expectations | Performance is significantly higher than the standard expected in the job. The appraisal indicates that the Employee has achieved above fully effective results against more than half of the performance criteria and indicators and fully achieved all others throughout the year.                                                                                                                                                                |        |   |   |   |   |
| 3     | Fully effective                              | Performance fully meets the standards expected in all areas of the job. The appraisal indicates that the Employee has fully achieved effective results against all significant performance criteria and indicators as specified in the PA and Performance Plan.                                                                                                                                                                                     |        |   |   |   |   |
| 2     | Not fully effective                          | Performance is below the standard required for the job in key areas. Performance meets some of the standards expected for the job. The review/assessment indicates that the employee has achieved below fully effective results against more than half the key performance criteria and indicators as specified in the PA and Performance Plan.                                                                                                     |        |   |   |   |   |
| 1     | Unacceptable performance                     | Performance does not meet the standard expected for the job. The review/assessment indicates that the employee has achieved below fully effective results against almost all of the performance criteria and indicators as specified in the PA and Performance Plan. The employee has failed to demonstrate the commitment or ability to bring performance up to the level expected in the job despite management efforts to encourage improvement. |        |   |   |   |   |

6.7 For purposes of evaluating the annual performance of the municipal manager, an evaluation panel constituted of the following persons must be established -

- 6.7.1 Executive Mayor or Mayor.
- 6.7.2 Chairperson of the performance audit committee or the audit committee in the absence of a performance audit committee.
- 6.7.3 Member of the mayoral or executive committee or in respect of a plenary type of municipality, another member of council.
- 6.7.4 Mayor and/or municipal manager from another municipality; and
- 6.7.5 Member of a ward committee as nominated by the Executive Mayor or Mayor.

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- 6.8 The manager responsible for human resources of the municipality must provide secretariat services to the evaluation panels referred to in sub-regulations (d) and (e)

## 7. SCHEDULE FOR PERFORMANCE REVIEWS

- 7.1 The performance of each **Employee** in relation to his / her performance agreement shall be reviewed on the following dates with the understanding that reviews in the first and third quarter may be verbal if performance is satisfactory:

|                       |                                                            |
|-----------------------|------------------------------------------------------------|
| <b>First quarter</b>  | : July – September: not later than <u>30 October 2026</u>  |
| <b>Second quarter</b> | : October – December not later than <u>30 January 2027</u> |
| <b>Third quarter</b>  | : January – March not later than <u>30 April 2027</u>      |
| <b>Fourth quarter</b> | : April – June not later than <u>30 August 2027</u>        |

- 7.2 The Employer shall keep a record of the mid-year review and annual assessment meetings.
- 7.3 Performance feedback shall be based on the Employer's assessment of the Employee's performance.
- 7.4 The Employer will be entitled to review and make reasonable changes to the provisions of Annexure "A" from time to time for operational reasons. The Employee will be fully consulted before any such change is made.
- 7.5 The Employer may amend the provisions of Annexure A whenever the performance management system is adopted, implemented and / or amended as the case may be. In that case the Employee will be fully consulted before any such change is made.

## 8. DEVELOPMENTAL REQUIREMENTS

The Personal Development Plan (PDP) for addressing developmental gaps is attached as Annexure B.

## 9. OBLIGATIONS OF THE EMPLOYER

- 9.1 The Employer shall –
- 9.1.1 Create an enabling environment to facilitate effective performance by the employee.
  - 9.1.2 Provide access to skills development and capacity building opportunities.
  - 9.1.3 Work collaboratively with the Employee to solve problems and generate solutions to common problems that may impact on the performance of the Employee.
  - 9.1.4 on the request of the Employee delegate such powers reasonably required by the Employee to enable him / her to meet the performance objectives and targets established in terms of this Agreement; and
  - 9.1.5 make available to the Employee such resources as the Employee may reasonably require from time to time to assist him / her to meet the performance objectives and targets established in terms of this Agreement.

## 10. CONSULTATION

- 10.1 The Employer agrees to consult the Employee timeously where the exercising of the powers will have amongst others –
- 10.1.1 A direct effect on the performance of any of the Employee's functions.

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- 10.1.2 Commit the Employee to implement or to give effect to a decision made by the Employer; and
- 10.1.3 A substantial financial effect on the Employer.
- 10.2 The Employer agrees to inform the Employee of the outcome of any decisions taken pursuant to the exercise of powers contemplated in 10.1 as soon as is practicable to enable the Employee to take any necessary action without delay.

## 11. MANAGEMENT OF EVALUATION OUTCOMES

- 11.1 The evaluation of the Employee's performance will form the basis for rewarding outstanding performance or correcting unacceptable performance.
- 11.2 A performance bonus of between 5% to 14% of the total remuneration package may be paid to the Employee in recognition of outstanding performance to be constituted as follows:
  - 11.2.1 A score of 130% to 149% is awarded a performance bonus ranging from 5% to 9%; and
  - 11.2.2 A score of 150% and above is awarded a performance bonus ranging from 10% to 14%.
  - 11.2.3 A score of 129 and below is not awarded a performance bonus.
- 11.3 In the case of unacceptable performance, the Employer shall –
  - 11.3.1 Provide systematic remedial or developmental support to assist the Employee to improve his or her performance; and
  - 11.3.2 After appropriate performance counselling and having provided the necessary guidance and/ or support as well as reasonable time for improvement in performance, the Employer may consider steps to terminate the contract of employment of the Employee on grounds of unfitness or incapacity to carry out his or her duties.

## 12. DISPUTE RESOLUTION

- 12.1 Any disputes about the nature of the Employee's performance agreement, whether it relates to key responsibilities, priorities, methods of assessment and/ or any other matter provided for, shall be mediated by –
  - 12.1.1 In the case of the municipal manager, the MEC for local government in the province within thirty (30) days of receipt of a formal dispute from the Employee; or
  - 12.1.2 any other person appointed by the MEC
  - 12.1.3 In the case of managers directly accountable to the municipal manager, a member of the municipal council, provided that such member was not part of the evaluation panel provided for in sub-regulation 27(4) (e) of the Municipal Performance Regulations, 2006, within thirty (30) days of receipt of a formal dispute from the employee; whose decision shall be final and binding on both parties.
- 12.2 In the event that the mediation process contemplated above fails, clause 20 of the Contract of Employment shall apply.

### 13. GENERAL FINANCIAL MANAGEMENT FUNCTIONS OF ACCOUNTING OFFICERS

The accounting officer of a municipal entity is responsible for managing the financial administration of the entity, and must for this purpose take all reasonable steps to ensure-

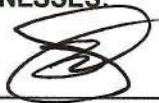
- (a) that the resources of the entity are used effectively, efficiently, economically and transparently.
- (b) that full and proper records of the financial affairs of the entity are kept.
- (c) that the entity has and maintains effective, efficient and transparent systems-
  - (i) of financial and risk management and internal control; and
  - (ii) of internal audit complying with and operating in accordance with any prescribed norms and standards.
- (d) that irregular and fruitless and wasteful expenditure and other losses are prevented.
- (e) that expenditure is in accordance with the operational policies of the entity; and
- (f) that disciplinary or, when appropriate, criminal proceedings, are instituted against any official of the entity who has allegedly committed an act of financial misconduct or an offence in terms of Chapter 15.

### 14. GENERAL

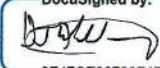
- 14.1 The contents of this agreement and the outcome of any review conducted in terms of Annexure A may be made available to the public by the Employer.
- 14.2 Nothing in this agreement diminishes the obligations, duties or accountabilities of the Employee in terms of his/ her contract of employment, or the effects of existing or new regulations, circulars, policies, directives or other instruments.
- 14.3 The performance assessment results of the municipal manager must be submitted to the MEC responsible for local government in the relevant province as well as the national minister responsible for local government, within fourteen (14) days after the conclusion of the assessment.

Thus, done and signed at KWAGGAFONTEIN on this the 23 day of June 2026

AS WITNESSES:

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DocuSigned by:  
  
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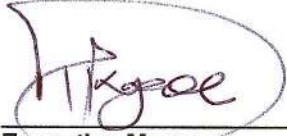
EMPLOYEE

Thus, done and signed at KWAGGAFONTEIN on this the 23 June 2026

AS WITNESSES:

1. 

2. 

  
Executive Mayor



# ANNEXURE A:

## PERFORMANCE PLAN – 2026/2027

### KPA: 1. MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT

| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                                         |           |                                                                |                                                          |                                                             |                                                                                           |                                 |                                                             |                                             |                                             |                                             |                                                             |                                     |                               |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------|-------------------------------------|-------------------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                                       | KEY PERFORMANCE INDICATOR                                | BASELINE 2025/ 2026                                         | ANNUAL TARGET 2026/ 2027                                                                  | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                   |                                             |                                             |                                             | OUTPUT INDICATOR                                            | OUTCOME INDICATOR                   | PORTFOLIO OF EVIDENCE         |
| PROJ ECT CODE                                           |                                                                                                                         |           |                                                                |                                                          |                                                             |                                                                                           |                                 | Q1                                                          | Q2                                          | Q3                                          | Q4                                          |                                                             |                                     |                               |
| DCS01                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Development and approval of job descriptions for new employees | % of employees with signed job descriptions              | 100% employees with signed job description                  | 100% employees with signed job description by 30 <sup>th</sup> June 2027                  | In house                        | 100% employees with signed job descriptions                 | 100% employees with signed job descriptions | 100% employees with signed job descriptions | 100% employees with signed job descriptions | 100% employees with signed job description                  | Improved Organizational efficiency. | Signed job descriptions.      |
| DCS02                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Signing of Annual performance agreements by Municipal staff    | % of employees with signed annual performance agreements | 100% of employees with signed annual performance agreements | 100% of employees with signed annual performance agreements by 30 <sup>th</sup> July 2026 | In house                        | 100% of employees with signed annual performance agreements | 0                                           | 0                                           | 0                                           | 100% of employees with signed annual performance agreements | Improved organisational performance | Signed Performance agreements |
| DCS03                                                   | To improve organizational efficiency and promote                                                                        | 0.5       | Filling/advertisements of vacant positions                     | Number of vacant positions filled                        | 25 vacant positions filled                                  | 21 vacant positions filled by 30 <sup>th</sup> June 2027.                                 | R 380 000                       | 5 vacant positions filled                                   | 6 vacant positions filled                   | 6 vacant positions filled                   | 4 vacant positions filled.                  | 21 vacant positions filled                                  | Improved service delivery           | Appointment letters.          |

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| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                                         |           |                                                           |                                                               |                                                       |                                                                                     |                                 |                                                      |                                                      |                                                      |                                                      |                                                       |                       |                                         |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------------|-----------------------------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                                  | KEY PERFORMANCE INDICATOR                                     | BASELINE 2025/ 2026                                   | ANNUAL TARGET 2026/ 2027                                                            | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                            |                                                      |                                                      |                                                      | OUTPUT INDICATOR                                      | OUTCOME INDICATOR     | PORTFOLIO OF EVIDENCE                   |
| PROJECT CODE                                            |                                                                                                                         |           |                                                           |                                                               |                                                       |                                                                                     |                                 | Q1                                                   | Q2                                                   | Q3                                                   | Q4                                                   |                                                       |                       |                                         |
|                                                         | a culture of professional conduct in order to render quality services.                                                  |           |                                                           |                                                               |                                                       |                                                                                     |                                 |                                                      |                                                      |                                                      |                                                      |                                                       |                       |                                         |
| DCS04                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Development and submission of Works Skills Plan to LGSETA | Number of work skills plans developed and submitted to LGSETA | 1 work skills plan developed and submitted to LGSETA  | 1 work skills plan developed and submitted to LGSETA by 30 <sup>th</sup> April 2027 | In house                        | 0                                                    | 0                                                    | 0                                                    | 1 work skills plan developed and submitted to LGSETA | 1 work skills plan developed and submitted to LGSETA  | Capacitated employees | Proof of submission LGSETA              |
| DCS05                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Operational revenue: Skills Development Levy Fund         | Number of employees trained as part of the work skills plan   | 194 employees trained as part of the work skills plan | 216 employees trained as part of the work skills plan by 30 <sup>th</sup> June 2027 | R 2 385 675                     | 54 employees trained as part of the work skills plan | 54 employees trained as part of the work skills plan | 54 employees trained as part of the work skills plan | 54 employees trained as part of the work skills plan | 216 employees trained as part of the work skills plan | Capacitated employees | Training report and attendance register |
| DCS06                                                   | To improve organizational efficiency and promote a culture of                                                           | 0.5       | Implementation of work skills plan                        | Percentage of Municipal budget actually spent on implementing | 0.70% of Municipal budget actually spent on           | 1% of Municipal budget actually spent on                                            | In house                        | 0.25% of Municipal budget actually spent on          | 0.25% of Municipal budget actually spent on          | 0.25% of Municipal budget actually spent on          | 0.25% of Municipal budget actually spent on          | 1% of Municipal budget actually spent on              | Capacitated employees | Expenditure report                      |





| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                                         |           |                                                |                                                       |                                                |                                                                                                                                                                    |                                 |                                 |                                  |                                  |                                                                                                                                               |                                                                                                                                               |                                 |                                                                                                   |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------|-------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                       | KEY PERFORMANCE INDICATOR                             | BASELINE 2025/ 2026                            | ANNUAL TARGET 2026/ 2027                                                                                                                                           | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS       |                                  |                                  |                                                                                                                                               | OUTPUT INDICATOR                                                                                                                              | OUTCOME INDICATOR               | PORTFOLIO OF EVIDENCE                                                                             |
| PROJECT CODE                                            |                                                                                                                         |           |                                                |                                                       |                                                |                                                                                                                                                                    |                                 | Q1                              | Q2                               | Q3                               | Q4                                                                                                                                            |                                                                                                                                               |                                 |                                                                                                   |
|                                                         | conduct in order to render quality services.                                                                            |           |                                                |                                                       |                                                |                                                                                                                                                                    |                                 |                                 |                                  |                                  |                                                                                                                                               |                                                                                                                                               |                                 |                                                                                                   |
| DCS10                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.25      |                                                | % of litigation cases resolved                        | 0 % of litigation cases resolved               | 50% of litigation cases resolved, by 30 <sup>th</sup> June 2027                                                                                                    |                                 | 0% of litigation cases resolved | 15% of litigation cases resolved | 30% of litigation cases resolved | 50% of litigation cases resolved                                                                                                              | 50% of litigation cases resolved                                                                                                              | Resolved cases                  | Court Order on resolved cases / Settlement agreement / Council resolution/ Mediation Certificates |
| DCS11                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Approval of Human Resource policies by Council | Number of Human Resource policies approved by Council | 22 Human Resource policies approved by Council | 24 Human Resource policies approved by Council by 30 <sup>th</sup> June 2027.<br><br>(Clocking and Attendance policy, Employment Equity policy ,Harassment Policy, | In house                        | 0                               | 0                                | 0                                | 24 Human Resource policies approved by Council (Clocking and Attendance policy, Employment Equity policy ,Harassment Policy, HIV/Aids policy, | 24 Human Resource policies approved by Council (Clocking and Attendance policy, Employment Equity policy ,Harassment Policy, HIV/Aids policy, | Improve organisation discipline | Council resolution                                                                                |





| KPA: 1 | STRATEGIC OBJECTIVE | MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                          |                           |                     |                                                                                                                                                                                                                                                                                                                    |                                 |    |    |    |                                                                                                                                                                                                                                                                                      | OUTCOME INDICATOR | PORTFOLIO OF EVIDENCE |
|--------|---------------------|---------------------------------------------------------|--------------------------|---------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
|        |                     | WEIGHTING                                               | PROJECT NAME/DESCRIPTION | KEY PERFORMANCE INDICATOR | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/ 2027                                                                                                                                                                                                                                                                                           | ANNUAL BUDGET (INPUT INDICATOR) | Q1 | Q2 | Q3 | Q4                                                                                                                                                                                                                                                                                   |                   |                       |
|        |                     |                                                         |                          |                           |                     | Incapacity due to ill health, Employee wellness policy, Occupational health and safety policy, Leave Policy, Recruitment and appointment policy, Skills development and training policy, Human Resources plan / Strategy, Records management policy, Succession and career pathing policy, Staff retention policy, |                                 |    |    |    | Employee wellness policy, Occupational health and safety policy, Leave Policy, Recruitment and appointment policy, Skills development and training policy, Human Resources plan / Strategy, Records management policy, Succession and career pathing policy, Staff retention policy, |                   |                       |



| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                                         |           |                                                              |                                                              |                                                     |                                                                                   |                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                    |                              |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|------------------------------------|------------------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                                     | KEY PERFORMANCE INDICATOR                                    | BASELINE 2025/ 2026                                 | ANNUAL TARGET 2026/ 2027                                                          | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                          |                                                    |                                                    |                                                    | OUTPUT INDICATOR                                   | OUTCOME INDICATOR                  | PORTFOLIO OF EVIDENCE        |
| PROJECT CODE                                            |                                                                                                                         |           |                                                              |                                                              |                                                     |                                                                                   |                                 | Q1                                                 | Q2                                                 | Q3                                                 | Q4                                                 |                                                    |                                    |                              |
|                                                         |                                                                                                                         |           |                                                              |                                                              |                                                     | Staff retention policy,                                                           |                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                    |                              |
| DCS12                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Issuing of Audit reports on OHS inspection                   | Number of Audit reports issued on OHS inspection             | 2 Audit reports issued on OHS inspection.           | 4 Audit reports issued on OHS inspection by 30 <sup>th</sup> June 2027            | In-house                        | 1 Audit reports issued on OHS inspection           | 1 Audit reports issued on OHS inspection           | 1 Audit reports issued on OHS inspection           | 1 Audit reports issued on OHS inspection           | 4 Audit reports issued on OHS inspection           | Insured employees                  | Inspection reports           |
| DCS13                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Conducting Occupational Health and Safety committee meetings | Number of OHS committee meetings conducted                   | 4 OHS committee meetings conducted                  | 4 OHS committee meetings conducted by 30 <sup>th</sup> June 2027                  | In- house                       | 1 OHS committee meeting conducted                  | 1 OHS committee meeting conducted                  | 1 OHS committee meeting conducted                  | 1 OHS committee meeting conducted                  | 4 OHS committee meetings conducted                 | Safe employees in a workplace      | Attendance register, minutes |
| DCS14                                                   | To improve organizational efficiency and promote a culture of professional conduct in order to                          | 0.5       | Conducting of induction for new and old employees            | Percentage on Inductions conducted for old and new employees | 100% Inductions conducted for old and new employees | 100% Inductions conducted for old and new employees by 30 <sup>th</sup> June 2027 | In house                        | 100% Induction conducted for old and new employees | 100% Induction conducted for old and new employees | 100% Induction conducted for old and new employees | 100% Induction conducted for old and new employees | 100% Induction conducted for old and new employees | Improved organisational discipline | Attendance register          |

| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                                          |           |                                            |                                                         |                                                                 |                                                                                |                                 |                                                 |                                                 |                                                 |                                                 |                                                  |                                |                       |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|--------------------------------|-----------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                                                      | WEIGHTING | PROJECT NAME/DESCRIPTION                   | KEY PERFORMANCE INDICATOR                               | BASELINE 2025/ 2026                                             | ANNUAL TARGET 2026/ 2027                                                       | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                       |                                                 |                                                 |                                                 | OUTPUT INDICATOR                                 | OUTCOME INDICATOR              | PORTFOLIO OF EVIDENCE |
| PROJECT CODE                                            |                                                                                                                          |           |                                            |                                                         |                                                                 |                                                                                |                                 | Q1                                              | Q2                                              | Q3                                              | Q4                                              |                                                  |                                |                       |
|                                                         | render quality services.                                                                                                 |           |                                            |                                                         |                                                                 |                                                                                |                                 |                                                 |                                                 |                                                 |                                                 |                                                  |                                |                       |
| DCS15                                                   | To improve organization al efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Sitting of the Local Labour Forum meetings | Number of LLF meetings conducted                        | 11 LLF meetings conducted                                       | 11 LLF meetings conducted by 30 <sup>th</sup> June 2027                        | In house                        | 3 LLF meetings conducted                        | 2 LLF meetings conducted                        | 3 LLF meetings conducted                        | 3 LLF meetings conducted                        | 11 LLF meetings conducted                        | Improve working relations      | Attendance register   |
| DCS16                                                   | To deepen democracy and promote active community participation in the affairs of the institution                         | 0.25      | Sitting of Council meetings                | Number of ordinary Council meetings conducted           | 8 Ordinary and 3 Special Council meetings conducted             | 8 Ordinary council meetings conducted by 30 <sup>th</sup> June 2027            | In house                        | 2 Ordinary council meetings conducted           | 1 Ordinary council meeting conducted            | 3 Ordinary council meetings conducted           | 2 Ordinary council meetings conducted           | 8 Ordinary council meetings conducted            | Implementati on of resolutions | Attendance register   |
| DCS17                                                   | To deepen democracy and promote active community participation in the affairs of the institution                         | 0.25      | Sitting of Mayoral Committee meetings      | Number of Ordinary Mayoral committee meetings conducted | 11 Ordinary and 4 Special Mayoral committee meetings conducted. | 11 Ordinary Mayoral committee meetings conducted by 30 <sup>th</sup> June 2027 | In house                        | 3 Ordinary Mayoral committee meetings conducted | 2 Ordinary Mayoral committee meetings conducted | 3 Ordinary Mayoral committee meetings conducted | 3 Ordinary Mayoral committee meetings conducted | 11 Ordinary Mayoral committee meetings conducted | Implementati on of resolutions | Attendance register   |
| DCS18                                                   | To improve organization                                                                                                  | 0.25      | Employee                                   | Number of Employee                                      | 0                                                               | 2 Employee                                                                     | R 524 099                       | 0                                               | 1 Employee                                      | 0                                               | 1 Employee                                      | 2 Employee                                       | Improved employee              | Attendance Registers  |



| MUNICIPAL TRANSFORMATIONS AND INSTITUTIONAL DEVELOPMENT |                                                                                                  |           |                            |                                                        |                     |                                                                |                                 |                                                |                                                |                                                |                                                |                                                |                                                     |                       |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|----------------------------|--------------------------------------------------------|---------------------|----------------------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------|
| KPA: 1                                                  | STRATEGIC OBJECTIVE                                                                              | WEIGHTING | PROJECT NAME/DESCRIPTION   | KEY PERFORMANCE INDICATOR                              | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/ 2027                                       | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                      |                                                |                                                |                                                | OUTPUT INDICATOR                               | OUTCOME INDICATOR                                   | PORTFOLIO OF EVIDENCE |
| PROJECT CODE                                            |                                                                                                  |           |                            |                                                        |                     |                                                                |                                 | Q1                                             | Q2                                             | Q3                                             | Q4                                             |                                                |                                                     |                       |
|                                                         | al efficiency and promote a culture of professional conduct in order to render quality services. |           | Assistance programmes      | Wellness programmes conducted                          |                     | Wellness programmes conducted By 30 June 2027                  |                                 |                                                | Wellness programme conducted                   |                                                | Wellness programme conducted                   | Wellness programmes conducted                  | health and well-being.                              |                       |
| DCS19                                                   | To deepen democracy and promote active community participation in the affairs of the institution | 0.25      | District Development Model | Number of District Development Model meetings attended | 0                   | 4 District Development Model meetings attended by 30 June 2027 | Inhouse                         | 1 District Development Model meetings attended | 1 District Development Model meetings attended | 1 District Development Model meetings attended | 1 District Development Model meetings attended | 4 District Development Model meetings attended | Improve service delivery and promote accountability | Attendance Register   |

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# KPA: 2. GOOD GOVERNANCE AND PUBLIC PARTICIPATION

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                  |           |                                                              |                                                                      |                                                             |                                                                                           |                                              |                                      |                                                             |                                      |                                                             |                                                              |                                             |                             |  |
|------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|-----------------------------|--|
| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                              | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                  | BASELINE<br>2025/ 2026                                      | ANNUAL<br>TARGET<br>2026/ 2027                                                            | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS            |                                                             |                                      |                                                             | OUTPUT<br>INDICATOR                                          | OUTCOME<br>INDICATOR                        | PORTFOLIO<br>OF<br>EVIDENCE |  |
|                                          |                                                                                                  |           |                                                              |                                                                      |                                                             |                                                                                           |                                              | Q1                                   | Q2                                                          | Q3                                   | Q4                                                          |                                                              |                                             |                             |  |
| OFFICE OF THE SPEAKER                    |                                                                                                  |           |                                                              |                                                                      |                                                             |                                                                                           |                                              |                                      |                                                             |                                      |                                                             |                                                              |                                             |                             |  |
| MM01                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Conducting Mayoral Outreach meetings                         | Number of Mayoral Outreach Meetings conducted                        | 39 Mayoral outreach meetings conducted                      | 42 Mayoral outreach meetings conducted by 30 <sup>th</sup> June 2027                      | In house                                     | 0                                    | 21 Mayoral outreach meetings conducted.                     | 0                                    | 21 Mayoral outreach meetings conducted.                     | 42 Mayoral outreach meetings conducted.                      | Improve service delivery and accountability | Attendance registers        |  |
| MM02                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Submission of Mayoral Outreach Report to the Executive Mayor | Number of Mayoral Outreach reports submitted to the Executive Mayor. | 1 Mayoral outreach reports submitted to the Executive Mayor | 2 Mayoral outreach reports submitted to the Executive Mayor by 30 <sup>th</sup> June 2027 | In house                                     | 0                                    | 1 Mayoral outreach report submitted to the Executive Mayor. | 0                                    | 1 Mayoral outreach report submitted to the Executive Mayor. | 2 Mayoral outreach reports submitted to the Executive Mayor. | Improve service delivery and accountability | Reports                     |  |
| MM03                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Conducting of Ward Committee meetings                        | Number of ward committee meetings conducted                          | 352 ward committee meetings conducted                       | 384 ward committee meetings conducted by 30 <sup>th</sup> June 2027                       | In house                                     | 96 ward committee meetings conducted | 96 ward committee meetings conducted                        | 96 ward committee meetings conducted | 96 ward committee meetings conducted                        | 384 ward committee meetings conducted                        | Improve service delivery and accountability | Attendance registers        |  |

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



| KPA: 2 GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                                   |           |                                                                                                |                                                                                                                                        |                                                                                                                                  |                                                                                                                                                                   |                                              |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                 |                                    |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|
| PROJ<br>ECT<br>CODE                             | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                                    | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                                                                | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                    | BASELINE<br>2025/ 2026                                                                                                           | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                        |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  | OUTPUT<br>INDICATOR                                                                                                              | OUTCOME<br>INDICATOR                                            | PORTFOLIO<br>OF<br>EVIDENCE        |
|                                                 |                                                                                                                                   |           |                                                                                                |                                                                                                                                        |                                                                                                                                  |                                                                                                                                                                   |                                              | Q1                                                                                                                               | Q2                                                                                                                               | Q3                                                                                                                               | Q4                                                                                                                               |                                                                                                                                  |                                                                 |                                    |
|                                                 | y participati<br>on in the<br>affairs of<br>the<br>institution                                                                    |           |                                                                                                |                                                                                                                                        |                                                                                                                                  |                                                                                                                                                                   |                                              |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |                                                                 |                                    |
| MM04                                            | To deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.5       | Workshops<br>for<br>Councilors<br>and Ward<br>Committee<br>Members                             | Number of<br>workshops<br>conducted for<br>Councilors<br>and Ward<br>Committee<br>Members                                              | 1 workshop<br>programme<br>s<br>conducted<br>for Ward<br>Committee<br>members<br>and<br>councilors                               | 2 workshop<br>programmes<br>conducted for<br>Ward<br>Committee<br>Members and<br>Councilors by<br>30 <sup>th</sup> June<br>2027                                   | In house                                     | 1 workshop<br>programme<br>conducted<br>for Ward<br>Committee<br>Members<br>and<br>Councilors                                    | 0                                                                                                                                | 0                                                                                                                                | 1 workshop<br>programme<br>conducted<br>for Ward<br>Committee<br>Members<br>and<br>Councilors                                    | 2 workshop<br>programmes<br>conducted<br>for Ward<br>Committee<br>Members<br>and<br>Councilors                                   | Improve<br>service<br>delivery and<br>promote<br>accountability | Attendance<br>register             |
| MM09                                            | To deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.5       | Submission<br>of report on<br>the<br>presidential<br>hotline to<br>the<br>Municipal<br>Manager | Percentage<br>of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted<br>to the<br>Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the Municipal<br>Manager by<br>30 <sup>th</sup> June<br>2027 | In house                                     | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the<br>Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the<br>Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the<br>Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the<br>Municipal<br>Manager | 100% of<br>presidential<br>hotline<br>reports on<br>issues raised<br>and resolved<br>submitted to<br>the<br>Municipal<br>Manager | Improved<br>services<br>delivery                                | Presidential<br>hotline<br>reports |
| MM05                                            | To deepen<br>democrac                                                                                                             | 0.5       | Developme<br>nt and<br>approval of                                                             | Number of<br>Communicati<br>on Strategies                                                                                              | 1 communica<br>tion                                                                                                              | 1 communicatio<br>n strategy                                                                                                                                      | In house                                     | 0                                                                                                                                | 0                                                                                                                                | 0                                                                                                                                | 1 communicati<br>on strategy                                                                                                     | 1 communicati<br>on strategy                                                                                                     | Effective<br>communicatio<br>n                                  | Council<br>resolution              |

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| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |               |                                                                                                     |           |                                          |                                                   |                                          |                                                                       |                                  |                              |                                         |                              |                                         |                                         |                                          |                                                       |
|------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|-----------|------------------------------------------|---------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|----------------------------------|------------------------------|-----------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------------------|
| KPA: 2                                   | PROJ ECT CODE | STRATE GIC OBJECTI VE                                                                               | WEIGHTING | PROJECT NAME/DES CRIPTION                | KEY PERFOR MANCE INDICATOR                        | BASELINE 2025/ 2026                      | ANNUAL TARGET 2026/ 2027                                              | ANNUAL BUDGET (INPUT INDICATO R) | QUARTERLY PLANNED TARGETS    |                                         |                              |                                         | OUTPUT INDICATOR                        | OUTCOME INDICATOR                        | PORTFOLIO OF EVIDENCE                                 |
|                                          |               |                                                                                                     |           |                                          |                                                   |                                          |                                                                       |                                  | Q1                           | Q2                                      | Q3                           | Q4                                      |                                         |                                          |                                                       |
|                                          |               | y and promote active communit y participati on in the affairs of the institution                    |           | Communica tion strategy                  | developed and approved                            | strategy developed and approved          | developed and approved by 30 <sup>th</sup> June 2027                  |                                  |                              |                                         |                              |                                         | developed and approved                  |                                          |                                                       |
| MM06                                     |               | To deepen democrac y and promote active communit y participati on in the affairs of the institution | 0.5       | Conducting of media engagemen t sessions | Percentage on media engagement sessions conducted | 100% media engageme nt session conducted | 100% media engagement session conducted by 30 <sup>th</sup> June 2027 | In house                         | 0                            | 100% media engagement session conducted | 0                            | 100% media engagement session conducted | 100% media engagement session conducted | Effective communicatio n with the public | Attendance registers or Interview confirmation poster |
| MM07                                     |               | To deepen democrac y and promote active communit y participati on in the affairs of the institution | 0.5       | Issuing of media statements              | Percentage of media statements issued             | 100% media statements issued             | 100% media statements issued by 30 <sup>th</sup> June 2027            | In house                         | 100% media statements issued | 100% media statements issued            | 100% media statements issued | 100% media statements issued            | 100% media statements issued            | Effective communicatio n with the public | Media statements                                      |

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| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                     |                                                                                                  |           |                                              |                                                               |                                                      |                                                                                       |                                              |                                                      |                                                  |                                                  |                                                  |                                                      |                                         |                              |
|------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------|
| KPA: 2                                   | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION              | KEY<br>PERFOR<br>MANCE<br>INDICATOR                           | BASELINE<br>2025/ 2026                               | ANNUAL<br>TARGET<br>2026/ 2027                                                        | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                            |                                                  |                                                  |                                                  | OUTPUT<br>INDICATOR                                  | OUTCOME<br>INDICATOR                    | PORTFOLIO<br>OF<br>EVIDENCE  |
|                                          |                     |                                                                                                  |           |                                              |                                                               |                                                      |                                                                                       |                                              | Q1                                                   | Q2                                               | Q3                                               | Q4                                               |                                                      |                                         |                              |
|                                          | MM08                | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Updating of Municipal social media accounts  | Percentage on updating of Municipal social media accounts     | 100% Updating of Municipal social media accounts     | 100% Updating of Municipal social media accounts by 30 <sup>th</sup> June 2027        | In house                                     | 100% Updating of Municipal social media accounts     | 100% Updating of Municipal social media accounts | 100% Updating of Municipal social media accounts | 100% Updating of Municipal social media accounts | 100% Updating of Municipal social media accounts     | Effective communication with the public | Social media accounts report |
|                                          | MM10                | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Issuing of External Newsletter               | Number of External Newsletters issued                         | 3 Quarterly External Newsletter issued.              | 4 Quarterly issuing of External Newsletters by 30 <sup>th</sup> June 2027             | R 200 000                                    | 1 Quarterly External Newsletter issued               | 1 Quarterly External Newsletter issued           | 1 Quarterly External Newsletters issued          | 1 Quarterly External Newsletter issued.          | 4 Quarterly External Newsletters issued              | Effective communication                 | External Newsletter          |
| IDP                                      |                     |                                                                                                  |           |                                              |                                                               |                                                      |                                                                                       |                                              |                                                      |                                                  |                                                  |                                                  |                                                      |                                         |                              |
|                                          | MM11                | To deepen democracy and promote active community participation                                   | 0.5       | Development and approval of IDP Process Plan | Number of IDP process plans developed and approved by Council | 1 IDP process plan developed and approved by Council | 1 IDP process plans developed and approved by Council by 31 <sup>st</sup> August 2026 | In house                                     | 1 IDP process plan developed and approved by Council | 0                                                | 0                                                | 0                                                | 1 IDP process plan developed and approved by Council | Informed institutional planning         | Council resolution           |

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| KPA: 2 GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                                             |           |                                                             |                                                  |                                         |                                                                       |                                              |                           |    |                                         |                                       |                                         |                            |                             |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|---------------------------|----|-----------------------------------------|---------------------------------------|-----------------------------------------|----------------------------|-----------------------------|
| PROJ<br>ECT<br>CODE                             | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                                              | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                             | KEY<br>PERFOR<br>MANCE<br>INDICATOR              | BASELINE<br>2025/ 2026                  | ANNUAL<br>TARGET<br>2026/ 2027                                        | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS |    |                                         |                                       | OUTPUT<br>INDICATOR                     | OUTCOME<br>INDICATOR       | PORTFOLIO<br>OF<br>EVIDENCE |
|                                                 |                                                                                                                                             |           |                                                             |                                                  |                                         |                                                                       |                                              | Q1                        | Q2 | Q3                                      | Q4                                    |                                         |                            |                             |
| MM12                                            | on in the affairs of the institution<br>To deepen democracy and promote active community participation on in the affairs of the institution | 0.5       | Development and approval of the Integrated Development Plan | Number of IDP's reviewed and approved            | 1 IDP reviewed and approved             | 1 IDP reviewed and approved by 30 <sup>th</sup> June 2027             | In house                                     | 0                         | 0  | 0                                       | 1 IDP reviewed and approved           | 1 IDP reviewed and approved             | Improved services delivery | Council resolution          |
| MM13                                            | on in the affairs of the institution<br>To deepen democracy and promote active community participation on in the affairs of the institution | 0.5       | Holding of the Annual IDP/Budget Indaba                     | Number of IDP/Budget Indaba meetings conducted   | 1 IDP/Budget Indaba meeting conducted   | 1 IDP/Budget Indaba meetings conducted by 30 <sup>th</sup> June 2027  | In house                                     | 0                         | 0  | 0                                       | 1 IDP/Budget Indaba meeting conducted | 1 IDP/Budget Indaba meetings conducted  | Improved services delivery | Attendance registers        |
| MM14                                            | on in the affairs of the institution<br>To deepen democracy and promote active                                                              | 0.5       | Conducting of the Strategic Planning Workshop               | Number of strategic planning workshops conducted | 1 Strategic planning workshop conducted | 1 strategic planning workshop conducted by 30 <sup>th</sup> June 2027 | R 450 000                                    | 0                         | 0  | 1 Strategic planning workshop conducted | 0                                     | 1 Strategic planning workshop conducted | Improved services delivery | Attendance registers        |

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| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                     |                                                                                                  |           |                                                      |                                                                                               |                                                                                       |                                                                                                                     |                                              |                                                    |                                                    |                                                    |                                                                                       |                                                                                       |                          |                                                            |
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| KPA: 2                                   | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                      | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                           | BASELINE<br>2025/ 2026                                                                | ANNUAL<br>TARGET<br>2026/ 2027                                                                                      | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                          |                                                    |                                                    |                                                                                       | OUTPUT<br>INDICATOR                                                                   | OUTCOME<br>INDICATOR     | PORTFOLIO<br>OF<br>EVIDENCE                                |
|                                          |                     |                                                                                                  |           |                                                      |                                                                                               |                                                                                       |                                                                                                                     |                                              | Q1                                                 | Q2                                                 | Q3                                                 | Q4                                                                                    |                                                                                       |                          |                                                            |
|                                          |                     | community participation in the affairs of the institution                                        |           |                                                      |                                                                                               |                                                                                       |                                                                                                                     |                                              |                                                    |                                                    |                                                    |                                                                                       |                                                                                       |                          |                                                            |
| MM15                                     |                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Conducting of IDP/Budget steering committee meetings | Number of IDP/Budget steering committee meetings conducted                                    | 3 IDP/Budget steering committee meeting conducted.                                    | 4 IDP/Budget steering committee meetings conducted by 30 <sup>th</sup> June 2027                                    | In house                                     | 1 IDP/Budget steering committee meeting conducted. | 1 IDP/Budget steering committee meeting conducted. | 1 IDP/Budget steering committee meeting conducted. | 1 IDP/Budget steering committee meeting conducted.                                    | 4 IDP/Budget steering committee meetings conducted                                    | Improve service delivery | Attendance registers                                       |
| MM16                                     |                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Submission of IDP to the MEC for Local Government    | Number of IDP submitted to the MEC for Local Government within 10 working days after approval | 1 IDP submitted to the MEC for Local Government within 10 working days after approval | 1 IDP submitted to the MEC for Local Government within 10 working days after approval by 30 <sup>th</sup> June 2027 | In house                                     | 0                                                  | 0                                                  | 0                                                  | 1 IDP submitted to the MEC for Local Government within 10 working days after approval | 1 IDP submitted to the MEC for Local Government within 10 working days after approval | Improve service delivery | Submission letter and acknowledgment receipt of submission |
| MM017                                    |                     | To deepen democracy                                                                              | 0.5       | Conducting IDP Ward Community                        | Number of IDP Ward Community                                                                  | 18 zonal meetings Community                                                           | 42 zonal IDP Ward Community                                                                                         | In house                                     | 0                                                  | 21 zonal IDP Ward Community                        | 0                                                  | 21 zonal IDP Ward Community                                                           | 42 zonal IDP Ward Community                                                           | Improve service delivery | Attendance register                                        |

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| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                     |                                                                                                  |           |                                                                                      |                                                                                      |                                                                             |                                                                                                             |                                              |                                                                             |                                 |                                               |                                 |                                                                             |                                                 |                                 |
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| KPA: 2                                   | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                                                      | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                  | BASELINE<br>2025/ 2026                                                      | ANNUAL<br>TARGET<br>2026/ 2027                                                                              | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                   |                                 |                                               |                                 | OUTPUT<br>INDICATOR                                                         | OUTCOME<br>INDICATOR                            | PORTFOLIO<br>OF<br>EVIDENCE     |
|                                          |                     |                                                                                                  |           |                                                                                      |                                                                                      |                                                                             |                                                                                                             |                                              | Q1                                                                          | Q2                              | Q3                                            | Q4                              |                                                                             |                                                 |                                 |
|                                          |                     | y and promote active community participation in the affairs of the institution                   |           | Consultative meetings                                                                | Consultative meetings conducted                                                      | Consultative meetings conducted on approved draft IDP/Budget                | Consultative meetings conducted by 30 <sup>th</sup> June 2027                                               |                                              |                                                                             | Consultative meetings conducted |                                               | Consultative meetings conducted | Consultative meetings conducted                                             |                                                 |                                 |
| MM56                                     |                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Conducting IDP Representative Forum Meetings                                         | Number of IDP Representative Forum Meetings conducted                                | 3 IDP Representative Forum Meetings conducted                               | 2 IDP Representative Forum Meetings conducted by 30 June 2027                                               | In house                                     | 1 IDP Representative Forum Meetings conducted                               | 0                               | 1 IDP Representative Forum Meetings conducted | 0                               | 2 IDP Representative Forum Meetings conducted                               | Improve service delivery                        | Attendance register and Minutes |
| PERFORMANCE MANAGEMENT SYSTEM            |                     |                                                                                                  |           |                                                                                      |                                                                                      |                                                                             |                                                                                                             |                                              |                                                                             |                                 |                                               |                                 |                                                                             |                                                 |                                 |
| MM18                                     |                     | To deepen democracy and promote active community participation in the affairs of                 | 0.5       | Compilation and submission of the Annual Report to the office of the Auditor General | Number of Annual Reports compiled and submitted to the office of the Auditor General | 1 Annual Report compiled and submitted to the office of the Auditor General | 1 Annual Report compiled and submitted to the office of the Auditor General by 31 <sup>st</sup> August 2026 | In house                                     | 1 Annual Report compiled and submitted to the office of the Auditor General | 0                               | 0                                             | 0                               | 1 Annual Report compiled and submitted to the office of the Auditor General | Accurate and credible annual performance report | Acknowledgement letter          |

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| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                     |           |                                                                                 |                                                                                                                                                |                                                                                                                                       |                                                                                                                                                                        |                                              |                           |    |                                                                                                                                       |    |                                                                                                                                       |                                                 |                             |
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| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                      | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                                                 | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                            | BASELINE<br>2025/ 2026                                                                                                                | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                                                         | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS |    |                                                                                                                                       |    | OUTPUT<br>INDICATOR                                                                                                                   | OUTCOME<br>INDICATOR                            | PORTFOLIO<br>OF<br>EVIDENCE |
|                                          |                                                                                                                     |           |                                                                                 |                                                                                                                                                |                                                                                                                                       |                                                                                                                                                                        |                                              | Q1                        | Q2 | Q3                                                                                                                                    | Q4 |                                                                                                                                       |                                                 |                             |
| MM19                                     | the institution<br>To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Tabling of Annual Report before Council                                         | Number of Annual Reports tabled before Council                                                                                                 | 1 Annual report tabled before Council                                                                                                 | 1 Annual report tabled before Council by 31 <sup>st</sup> January 2027                                                                                                 | In house                                     | 0                         | 0  | 1 Annual report tabled before Council                                                                                                 | 0  | 1 Annual report tabled before Council                                                                                                 | Accurate and credible annual performance report | Council resolution          |
| MM20                                     | To deepen democracy and promote active community participation in the affairs of the institution                    | 0.5       | Development and submission of Mid-year budget and performance assessment report | Number of Mid-year budget and performance assessments compiled and submitted to the Executive Mayor, National Treasury and Provincial Treasury | 1 Mid-year budget and performance assessment compiled and submitted to the Executive Mayor, National Treasury and Provincial Treasury | 1 Mid-year budget and performance assessment compiled and submitted to the Executive Mayor, National Treasury and Provincial Treasury by 25 <sup>th</sup> January 2027 | In house                                     | 0                         | 0  | 1 Mid-year budget and performance assessment compiled and submitted to the Executive Mayor, National Treasury and Provincial Treasury | 0  | 1 Mid-year budget and performance assessment compiled and submitted to the Executive Mayor, National Treasury and Provincial Treasury | Improved performance service delivery           | Acknowledgement receipt     |
| MM21                                     | To deepen democracy and promote                                                                                     | 0.5       | Tabling of Mid-year budget and performance assessment report                    | Number of Mid-year budget and performance assessments                                                                                          | 1 Mid-year budget and performance assessment                                                                                          | 1 Mid-year budget and performance assessment report tabled                                                                                                             | In house                                     | 0                         | 0  | 1 Mid-year budget and performance assessment                                                                                          | 0  | 1 Mid-year budget and performance assessment report tabled                                                                            | Improved performance service delivery           | Council resolution          |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                     |                                                                                                                                      |           |                                                                            |                                                                                |                                                                       |                                                                                                         |                                              |                                                                          |                                                                          |                                                                          |                                                                          |                                                                       |                                                |                             |
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| KPA: 2                                   | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                                       | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                                            | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                            | BASELINE<br>2025/ 2026                                                | ANNUAL<br>TARGET<br>2026/ 2027                                                                          | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                |                                                                          |                                                                          |                                                                          | OUTPUT<br>INDICATOR                                                   | OUTCOME<br>INDICATOR                           | PORTFOLIO<br>OF<br>EVIDENCE |
|                                          |                     |                                                                                                                                      |           |                                                                            |                                                                                |                                                                       |                                                                                                         |                                              | Q1                                                                       | Q2                                                                       | Q3                                                                       | Q4                                                                       |                                                                       |                                                |                             |
|                                          |                     | active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution                                                 |           | assessment<br>before<br>Council                                            | tabled before<br>Council                                                       | t report<br>tabled<br>before<br>Council                               | before<br>Council by<br>31 <sup>st</sup> January<br>2027                                                |                                              |                                                                          |                                                                          | report tabled<br>before<br>Council                                       |                                                                          | before<br>Council                                                     |                                                |                             |
| MM22                                     |                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>5   | Review and<br>approval of<br>the PMS<br>Policy<br>Framework                | Number of<br>PMS Policy<br>Framework<br>reviewed and<br>approved by<br>Council | 1 PMS<br>Policy<br>Framework<br>reviewed<br>and<br>approved           | 1 PMS Policy<br>Framework<br>reviewed and<br>approved by<br>Council by<br>30 <sup>th</sup> June<br>2027 | In house                                     | 0                                                                        | 0                                                                        | 0                                                                        | 1<br>Policy<br>Framework<br>reviewed<br>and<br>approved                  | 1 PMS Policy<br>Framework<br>reviewed and<br>approved                 | Improved<br>performance<br>service<br>delivery | Council<br>resolution       |
| MM23                                     |                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>5   | Submission<br>of<br>performanc<br>e report to<br>the<br>Executive<br>Mayor | Number of<br>performance<br>reports<br>submitted to<br>the Executive<br>Mayor  | 3 Performanc<br>e report<br>submitted<br>to the<br>Executive<br>Mayor | 4 Performance<br>reports<br>submitted to<br>the Executive<br>Mayor by 30 <sup>th</sup><br>June 2027     | In house                                     | 1<br>Performanc<br>e report<br>submitted to<br>the<br>Executive<br>Mayor | 1<br>Performanc<br>e report<br>submitted to<br>the<br>Executive<br>Mayor | 1<br>Performanc<br>e report<br>submitted to<br>the<br>Executive<br>Mayor | 1<br>Performanc<br>e report<br>submitted to<br>the<br>Executive<br>Mayor | 4 Performance<br>reports<br>submitted to<br>the<br>Executive<br>Mayor | Improved<br>performance<br>service<br>delivery | Council<br>resolution       |



| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                  |           |                                                                |                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                         |                                 |                           |    |    |                                                                                                                                           |                                                                                                                                           |                                       |                            |
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| KPA: 2                                   | STRATEGIC OBJECTIVE                                                                              | WEIGHTING | PROJECT DESCRIPTION                                            | KEY PERFORMANCE INDICATOR                                                                                                          | BASELINE 2025/ 2026                                                                                                                       | ANNUAL TARGET 2026/ 2027                                                                                                                                                | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS |    |    |                                                                                                                                           | OUTPUT INDICATOR                                                                                                                          | OUTCOME INDICATOR                     | PORTFOLIO OF EVIDENCE      |
| PROJECT CODE                             |                                                                                                  |           |                                                                |                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                         |                                 | Q1                        | Q2 | Q3 | Q4                                                                                                                                        |                                                                                                                                           |                                       |                            |
| MM24                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Development and submission of the SDBIP to the Executive Mayor | Number of SDBIP's developed and submitted to the Executive Mayor within 14 days after the approval of the budget for consideration | 1 2026/ 2027 Draft SDBIP developed and submitted to the Executive Mayor within 14 days after the approval of the budget for consideration | 1 2027/ 2028 Draft SDBIP developed and submitted to the Executive Mayor within 14 days after the approval of the budget for consideration by 30 <sup>th</sup> June 2027 | In house                        | 0                         | 0  | 0  | 1 2027/ 2028 Draft SDBIP developed and submitted to the Executive Mayor within 14 days after the approval of the budget for consideration | 1 2027/ 2028 Draft SDBIP developed and submitted to the Executive Mayor within 14 days after the approval of the budget for consideration | Improved performance service delivery | Acknowledgement receipt of |
| MM25                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Approval of SDBIP by the Executive Mayor                       | Number of SDBIP's approved by the Executive Mayor within 28 days after the approval of the budget                                  | 1 2026/ 2027 SDBIP's approved by the Executive Mayor within 28 days after the approval of the budget                                      | 1 2027/ 2028 SDBIP's approved by the Executive Mayor within 28 days after the approval of the budget by 30 <sup>th</sup> June 2027                                      | In house                        | 0                         | 0  | 0  | 1 2027/ 2028 SDBIP's approved by the Executive Mayor within 28 days after the approval of the budget                                      | 1 2027/ 2028 SDBIP's approved by the Executive Mayor within 28 days after the approval of the budget                                      | Improved performance service delivery | Approved SDBIP             |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                  |           |                                                        |                                                                                             |                                                                                     |                                                                                                                   |                                              |                                                                                    |                                                                                    |                                                                                    |                                                                                    |                                                                                     |                                       |                                                               |
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| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                        | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                         | BASELINE<br>2025/ 2026                                                              | ANNUAL<br>TARGET<br>2026/ 2027                                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                          |                                                                                    |                                                                                    |                                                                                    | OUTPUT<br>INDICATOR                                                                 | OUTCOME<br>INDICATOR                  | PORTFOLIO<br>OF<br>EVIDENCE                                   |
|                                          |                                                                                                  |           |                                                        |                                                                                             |                                                                                     |                                                                                                                   |                                              | Q1                                                                                 | Q2                                                                                 | Q3                                                                                 | Q4                                                                                 |                                                                                     |                                       |                                                               |
| MM26                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Signing of Performance Agreements by Senior Managers   | Number of Senior Managers including Municipal Manager with signed performance agreement     | 1 Signed performance agreement by the MM and 5 for section 56 managers              | 1 Signed performance agreement by the MM and 5 Managers by 30 <sup>th</sup> July 2026                             | In house                                     | 1 Signed performance agreement by the MM and 5 for section 56 managers             | 0                                                                                  | 0                                                                                  | 0                                                                                  | 1 Signed performance agreement by the MM and 5 for section 56 managers              | Improved performance service delivery | Signed performance agreements                                 |
| MM27                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.25      | Conducting performance assessments for Senior Managers | Number of performance assessments conducted for Senior Managers including Municipal Manager | 3 performance assessments conducted for senior managers including Municipal Manager | 4 performance assessments conducted for senior managers including Municipal Manager by 30 <sup>th</sup> June 2027 | In house                                     | 1 performance assessment conducted for senior managers including Municipal Manager | 1 performance assessment conducted for senior managers including Municipal Manager | 1 performance assessment conducted for senior managers including Municipal Manager | 1 performance assessment conducted for senior managers including Municipal Manager | 4 performance assessments conducted for senior managers including Municipal Manager | Improved performance service delivery | Performance assessments report                                |
| MM57                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.25      | Implementation of COGHSTA recommendations              | Number of quarterly reports on the implementation of COGHSTA recommendations submitted      | 2 quarterly reports on the implementation of COGHSTA recommendations submitted      | 4 quarterly reports on the implementation of COGHSTA recommendations submitted by 30 <sup>th</sup> June 2027      | In house                                     | 1 quarterly reports on the implementation of COGHSTA recommendations submitted     | 1 quarterly reports on the implementation of COGHSTA recommendations submitted     | 1 quarterly reports on the implementation of COGHSTA recommendations submitted     | 1 quarterly reports on the implementation of COGHSTA recommendations submitted     | 4 quarterly reports on the implementation of COGHSTA recommendations submitted      | Improved performance service delivery | Quarterly Implementation Reports, Proof of Submission (email) |



| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                                      |           |                                                                                                                                         |                                                                                                                                         |                                                                              |                                                                                                                                                                               |                                              |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                           |                                              |                                                                        |
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| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                                       | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                                                                                                         | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                     | BASELINE<br>2025/ 2026                                                       | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                                                                | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                                   |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             | OUTPUT<br>INDICATOR                                                                                                                       | OUTCOME<br>INDICATOR                         | PORTFOLIO<br>OF<br>EVIDENCE                                            |
|                                          |                                                                                                                                      |           |                                                                                                                                         |                                                                                                                                         |                                                                              |                                                                                                                                                                               |                                              | Q1                                                                                                                                          | Q2                                                                                                                                          | Q3                                                                                                                                          | Q4                                                                                                                                          |                                                                                                                                           |                                              |                                                                        |
|                                          | affairs of<br>the<br>institution                                                                                                     |           |                                                                                                                                         |                                                                                                                                         |                                                                              |                                                                                                                                                                               |                                              |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                           |                                              |                                                                        |
| INTERNAL AUDIT                           |                                                                                                                                      |           |                                                                                                                                         |                                                                                                                                         |                                                                              |                                                                                                                                                                               |                                              |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                             |                                                                                                                                           |                                              |                                                                        |
| MM28                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>5   | Submission<br>of Audit<br>Plan to<br>Audit<br>committee<br>for approval<br>(3 year<br>rolling and<br>annual<br>operational<br>plan)     | Number of<br>Audit Plans<br>submitted to<br>the Audit<br>committee for<br>approval                                                      | 1 Audit<br>Plan<br>submitted<br>to the Audit<br>committee<br>for<br>approval | 1 Audit Plan<br>submitted to<br>the Audit<br>committee for<br>approval by<br>30 <sup>th</sup> June<br>2027                                                                    | In house                                     | 1 Audit Plan<br>submitted to<br>the Audit<br>committee<br>for approval                                                                      | 0                                                                                                                                           | 0                                                                                                                                           | 0                                                                                                                                           | 1 Audit Plans<br>submitted to<br>the Audit<br>committee<br>for approval                                                                   | Audit<br>Delivery &<br>assurance             | Approved<br>plan<br>Audit<br>and<br>minutes<br>of the AC<br>meeting    |
| MM29                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>5   | Submission<br>of Internal<br>Audit<br>reports on<br>the<br>implementat<br>ion of<br>Internal<br>Audit Plan<br>to the Audit<br>Committee | Number of<br>Internal Audit<br>reports on the<br>implementati<br>on of Internal<br>Audit Plan<br>submitted to<br>the Audit<br>Committee | 4 Internal<br>Audit<br>reports<br>submitted<br>to the Audit<br>Committee     | 4 Internal<br>Audit reports<br>on the<br>implementati<br>on of Internal<br>Audit Annual<br>Plan<br>submitted to<br>the Audit<br>Committee by<br>30 <sup>th</sup> June<br>2027 | R 2 200<br>000                               | 1 Internal<br>Audit report<br>on the<br>implementati<br>on of<br>Internal<br>Audit<br>Annual Plan<br>submitted to<br>the Audit<br>Committee | 1 Internal<br>Audit report<br>on the<br>implementat<br>ion of<br>Internal<br>Audit<br>Annual Plan<br>submitted to<br>the Audit<br>Committee | 1 Internal<br>Audit report<br>on the<br>implementat<br>ion of<br>Internal<br>Audit<br>Annual Plan<br>submitted to<br>the Audit<br>Committee | 1 Internal<br>Audit report<br>on the<br>implementat<br>ion of<br>Internal<br>Audit<br>Annual Plan<br>submitted to<br>the Audit<br>Committee | 4 Internal<br>Audit reports<br>on the<br>Implementati<br>on of Internal<br>Audit Annual<br>Plan<br>submitted to<br>the Audit<br>Committee | Effective and<br>accountable<br>organization | Quarterly<br>audit reports<br>presented to<br>the AC and<br>AC minutes |
| MM30                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active                                                                               | 0.<br>5   | Conducting<br>of Internal<br>Audit<br>charter<br>workshops                                                                              | Number of<br>Internal Audit<br>charter<br>workshops<br>conducted                                                                        | 1 Internal<br>Audit<br>charter<br>workshop<br>conducted                      | 1 Internal<br>Audit charter<br>workshop<br>conducted by<br>30 <sup>th</sup> June<br>2027                                                                                      | In house                                     | 0                                                                                                                                           | 0                                                                                                                                           | 0                                                                                                                                           | 1 Internal<br>Audit<br>charter<br>workshop<br>conducted                                                                                     | 1 Internal<br>Audit charter<br>workshop<br>conducted                                                                                      | Effective and<br>accountable<br>organization | Attendance<br>registers                                                |





| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                  |           |                                                               |                                                                              |                                                                    |                                                                                                   |                                              |                                                                    |                                                                    |                                                                    |                                                                     |                                                                     |                                        |                                            |  |
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| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                               | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                          | BASELINE<br>2025/ 2026                                             | ANNUAL<br>TARGET<br>2026/ 2027                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                          |                                                                    |                                                                    |                                                                     | OUTPUT<br>INDICATOR                                                 | OUTCOME<br>INDICATOR                   | PORTFOLIO<br>OF<br>EVIDENCE                |  |
|                                          |                                                                                                  |           |                                                               |                                                                              |                                                                    |                                                                                                   |                                              | Q1                                                                 | Q2                                                                 | Q3                                                                 | Q4                                                                  |                                                                     |                                        |                                            |  |
| MM33                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Implementation of AGSA Management letter findings             | Percentage on implementation of AGSA Management letter findings              | 50% Implementation of AGSA Management letter findings              | 100% Implementation of AGSA Management letter findings by 30 June 2027                            | In house                                     | 0                                                                  | 0                                                                  | 50% Implementation of AGSA Management letter findings              | 100% Implementation of AGSA Management letter findings              | 100% Implementation of AGSA Management letter findings              | Effective and accountable organization | Action Plan progress report                |  |
| MM34                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Implementation of Internal Audit action plan/ recommendations | Percentage on implementation of Internal Audit action plans/ recommendations | 71% Implementation of Internal Audit action plans/ recommendations | 100% Implementation of Internal Audit action plans/ recommendations by 30 <sup>th</sup> June 2027 | In house                                     | 25% Implementation of Internal Audit action plans/ recommendations | 50% Implementation of Internal Audit action plans/ recommendations | 75% Implementation of Internal Audit action plans/ recommendations | 100% Implementation of Internal Audit action plans/ recommendations | 100% Implementation of Internal Audit action plans/ recommendations | Effective and accountable organization | Quarterly follow-up report on IA Findings. |  |
| MM35                                     | Improved Audit Outcomes                                                                          | 2         | Attaining and Maintaining of Clean Audit Opinion              | Clean Audit Opinion Attained and Maintained                                  | Unqualified with Matters audit opinion                             | Clean Audit Opinion Attained and Maintained by 31 <sup>st</sup> December 2027                     | In house                                     | 0                                                                  | Clean Audit Opinion Attained and Maintained                        | 0                                                                  | 0                                                                   | Clean Audit Opinion Attained and Maintained                         | Improved Audit outcome                 | AG's Audit Report                          |  |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                         |           |                                                     |                                                                     |                                                             |                                                                                           |                                              |                           |    |    |                                                             |                                                             |                                       |                             |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|----|----|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------------------------|
| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                          | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION                     | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                 | BASELINE<br>2025/ 2026                                      | ANNUAL<br>TARGET<br>2026/ 2027                                                            | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS |    |    |                                                             | OUTPUT<br>INDICATOR                                         | OUTCOME<br>INDICATOR                  | PORTFOLIO<br>OF<br>EVIDENCE |
|                                          |                                                                                                                         |           |                                                     |                                                                     |                                                             |                                                                                           |                                              | Q1                        | Q2 | Q3 | Q4                                                          |                                                             |                                       |                             |
| RISK MANAGEMENT                          |                                                                                                                         |           |                                                     |                                                                     |                                                             |                                                                                           |                                              |                           |    |    |                                                             |                                                             |                                       |                             |
| MM36                                     | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Development of Risk Management Strategy             | Number of Risk Management Strategy reviewed and approved by Council | 1 Risk Management Strategy reviewed and approved by Council | 1 Risk Management Strategy reviewed and approved by Council by 30 <sup>th</sup> June 2027 | In house                                     | 0                         | 0  | 0  | 1 Risk Management Strategy reviewed and approved by Council | 1 Risk Management Strategy reviewed and approved by Council | Minimize risk within the Municipality | Council resolution          |
| MM37                                     | To deepen democracy and promote active community participation in the affairs of the institution                        | 0.5       | Development and approval of Strategic Risk Register | Number of Strategic Risk Register developed and approved by Council | 1 Risk Management Strategy reviewed and approved by Council | 1 Strategic Risk Register developed and adopted by Council by 30 <sup>th</sup> June 2027  | In house                                     | 0                         | 0  | 0  | 1 Strategic Risk Register developed and adopted by Council  | 1 Strategic Risk Register developed and adopted by Council  | Effective and efficient register      | Council resolution          |
| MM38                                     | To improve organizational                                                                                               | 0.5       | Development of Risk Management                      | Number of Risk Management Implementation                            | 1 Risk Management Implementation                            | 1 Risk Management Implementation on Plan                                                  | In house                                     | 0                         | 0  | 0  | 1 Risk Management Implementation                            | 1 Risk Management Implementation on Plan                    | Minimize risk within the Municipality | Council resolution          |



| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                         |           |                                         |                                                                  |                                                               |                                                                                             |                                 |                           |    |    |                                                               |                                                               |                                                       |                       |
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| KPA: 2                                   | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                | KEY PERFORMANCE INDICATOR                                        | BASELINE 2025/ 2026                                           | ANNUAL TARGET 2026/ 2027                                                                    | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS |    |    |                                                               | OUTPUT INDICATOR                                              | OUTCOME INDICATOR                                     | PORTFOLIO OF EVIDENCE |
|                                          |                                                                                                                         |           |                                         |                                                                  |                                                               |                                                                                             |                                 | Q1                        | Q2 | Q3 | Q4                                                            |                                                               |                                                       |                       |
|                                          | efficiency and promote a culture of professional conduct in order to render quality services.                           |           | Implementation Plan                     | on Plan reviewed and approved by Council                         | tion Plan reviewed and approved by Council                    | reviewed and approved by Council by 30 <sup>th</sup> June 2027                              |                                 |                           |    |    | ion Plan reviewed and approved by Council                     | reviewed and approved by Council                              |                                                       |                       |
| MM39                                     | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Development of Access Control Policy    | Number of Access Control Policy reviewed and approved by Council | 1 Security Management Policy reviewed and approved by Council | 1 Security Management Policy reviewed and approved by Council by 30 <sup>th</sup> June 2027 | In house                        | 0                         | 0  | 0  | 1 Security Management Policy reviewed and approved by Council | 1 Security Management Policy reviewed and approved by Council | Safeguarding of THLM assets, employees and Councilors | Council resolution    |
| MM40                                     | To improve organizational efficiency and                                                                                | 0.5       | Development of business continuity plan | Number of business continuity plans reviewed and                 | 1 Business continuity plan reviewed and                       | 1 Business Continuity Management Plan reviewed and approved by                              | In house                        | 0                         | 0  | 0  | 1 Business continuity Management plan reviewed and            | 1 Business continuity Management plan reviewed and            | Uninterrupted business services                       | Council resolution    |





| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                  |           |                                     |                                                                  |                                                           |                                                                                         |                                              |                                                          |                                                          |                                                          |                                                          |                                                          |                                       |                                                                               |
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| PROJ<br>ECT<br>CODE                      | STRATE<br>GIC<br>OBJECTI<br>VE                                                                   | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION     | KEY<br>PERFOR<br>MANCE<br>INDICATOR                              | BASELINE<br>2025/ 2026                                    | ANNUAL<br>TARGET<br>2026/ 2027                                                          | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                |                                                          |                                                          |                                                          | OUTPUT<br>INDICATOR                                      | OUTCOME<br>INDICATOR                  | PORTFOLIO<br>OF<br>EVIDENCE                                                   |
|                                          |                                                                                                  |           |                                     |                                                                  |                                                           |                                                                                         |                                              | Q1                                                       | Q2                                                       | Q3                                                       | Q4                                                       |                                                          |                                       |                                                                               |
| MM43                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Conducting of RMAFACC meetings      | Number of RMAFACC meetings conducted                             | 4 RMAFACC meeting conducted                               | 4 RMAFACC meetings conducted by 30 <sup>th</sup> June 2027                              | NDM shared services                          | 1 RMAFACC meeting conducted                              | 1 RMAFACC meeting conducted                              | 1 RMAFACC meeting conducted                              | 1 RMAFACC meeting conducted                              | 4 RMAFACC meeting conducted                              | Effective risk management             | Attendance registers, minutes                                                 |
| MM44                                     | To deepen democracy and promote active community participation in the affairs of the institution | 0.5       | Anti-fraud and corruption campaign  | Number of anti-fraud and corruption awareness campaign conducted | 4 Anti-fraud and corruption awareness campaigns conducted | 4 Anti-fraud and corruption awareness campaigns conducted by 30 <sup>th</sup> June 2027 | In house                                     | 1 Anti-fraud and corruption awareness campaign conducted | 1 Anti-fraud and corruption awareness campaign conducted | 1 Anti-fraud and corruption awareness campaign conducted | 1 Anti-fraud and corruption awareness campaign conducted | 4 Anti-fraud and corruption awareness campaign conducted | Prevention of fraud and corruption    | Attendance Registers/Pro motiona<br>l Material (Distribution register)/ Email |
| MM45                                     | To deepen democracy and promote active community participation in the                            | 0.5       | Submission of RMAFACC reports to AC | Number of RMAFACC reports submitted to AC                        | 4 RMAFACC report submitted to AC                          | 4 RMAFACC reports submitted to AC by 30 <sup>th</sup> June 2027                         | In house                                     | 1 RMAFACC report submitted to AC                         | 1 RMAFACC report submitted to AC                         | 1 RMAFACC report submitted to AC                         | 1 RMAFACC report submitted to AC                         | 4 RMAFACC report submitted to AC                         | Minimize risk within the Municipality | RMAFACC Report to AC (Chairperson's Report)                                   |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                     |                                                                                                                         |           |                                           |                                                                                                                    |                                                                                                           |                                                                                                                      |                                              |                                                                                                           |                                                                                                           |                                                                                                           |                                                                                                           |                                                                                                           |                                                             |                                     |
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| KPA: 2                                   | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                          | WEIGHTING | PROJECT<br>NAME/DES<br>CRIPTION           | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                | BASELINE<br>2025/ 2026                                                                                    | ANNUAL<br>TARGET<br>2026/ 2027                                                                                       | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                 |                                                                                                           |                                                                                                           |                                                                                                           | OUTPUT<br>INDICATOR                                                                                       | OUTCOME<br>INDICATOR                                        | PORTFOLIO<br>OF<br>EVIDENCE         |
|                                          |                     |                                                                                                                         |           |                                           |                                                                                                                    |                                                                                                           |                                                                                                                      |                                              | Q1                                                                                                        | Q2                                                                                                        | Q3                                                                                                        | Q4                                                                                                        |                                                                                                           |                                                             |                                     |
|                                          |                     | affairs of the institution                                                                                              |           |                                           |                                                                                                                    |                                                                                                           |                                                                                                                      |                                              |                                                                                                           |                                                                                                           |                                                                                                           |                                                                                                           |                                                                                                           |                                                             |                                     |
| MM46                                     |                     | To deepen democracy and promote active community participation in the affairs of the institution                        | 0.5       | Forensic Investigation concluded          | Percentage of Forensic Investigation concluded                                                                     | 100% Forensic Investigations concluded                                                                    | 100% Forensic Investigations concluded by 30 <sup>th</sup> June 2027                                                 | R 717 000                                    | 100% Forensic Investigations concluded                                                                    | 100% Forensic Investigations concluded                                                                    | 100% Forensic Investigations concluded                                                                    | 100% Forensic Investigations concluded                                                                    | 100% Forensic Investigations concluded                                                                    | Prevention of fraud and corruption and other administration | Investigation Summary Report        |
| MM47                                     |                     | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Monitoring of Municipal Security Services | Number of quarterly status reports on monitoring of Municipal security services submitted to the Municipal Manager | 4 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | 4 quarterly status reports on monitoring of security services submitted to the Manager by 30 <sup>th</sup> June 2027 | R 34 104 253                                 | 1 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | 1 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | 1 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | 1 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | 4 quarterly status report on monitoring of Municipal security services submitted to the Municipal Manager | Safeguarding of THLM assets, employees and Councillors      | Quarterly in house Security Reports |
| MM48                                     |                     | To improve organizational                                                                                               | 0.5       | Monitoring and maintenance of             | Number of quarterly status reports on Monitoring                                                                   | 4 quarterly status report on Monitoring                                                                   | 4 quarterly status reports on Monitoring and                                                                         | R300 000                                     | 1 quarterly status report on Monitoring                                                                   | 1 quarterly status report on Monitoring                                                                   | 1 quarterly status report on Monitoring                                                                   | 1 quarterly status report on Monitoring                                                                   | 4 quarterly status report on Monitoring                                                                   | Safeguarding of THLM assets, employees                      | Quarterly in house Security Reports |



| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                         |           |                                          |                                                                           |                                              |                                                                                               |                                 |                                                               |                                                               |                                                               |                                                          |                                                                 |                                                        |                         |
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| KPA: 2                                   | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION                 | KEY PERFORMANCE INDICATOR                                                 | BASELINE 2025/ 2026                          | ANNUAL TARGET 2026/ 2027                                                                      | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                     |                                                               |                                                               |                                                          | OUTPUT INDICATOR                                                | OUTCOME INDICATOR                                      | PORTFOLIO OF EVIDENCE   |
| PROJECT CODE                             |                                                                                                                         |           |                                          |                                                                           |                                              |                                                                                               |                                 | Q1                                                            | Q2                                                            | Q3                                                            | Q4                                                       |                                                                 |                                                        |                         |
|                                          | efficiency and promote a culture of professional conduct in order to render quality services.                           |           | Biometric Closing System                 | and maintenance of Biometric Closing Systems                              | and maintenance of Biometric Closing Systems | maintenance of Biometric Closing Systems by 30 <sup>th</sup> June 2027                        |                                 | and maintenance of Biometric Closing Systems                  | and maintenance of Biometric Closing Systems                  | and maintenance of Biometric Closing Systems                  | and maintenance of Biometric Closing Systems             | and maintenance of Biometric Closing Systems                    | and Councillors                                        |                         |
| MM58                                     | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.25      | Installation of Biometric Closing System | Number of Municipal Facilities installed with Biometric Closing Systems   | 0                                            | 3 Municipal facilities installed with Biometric Closing Systems by 30 <sup>th</sup> June 2027 | R500 000                        | 1 Municipal Facility Installed with Biometric Closing Systems | 1 Municipal Facility Installed with Biometric Closing Systems | 1 Municipal Facility Installed with Biometric Closing Systems | 0                                                        | 3 Municipal Facilities Installed with Biometric Closing Systems | Safeguarding of THLM assets, employees and Councillors | Completion Certificates |
| MM59                                     | To improve organizational efficiency and promote a culture of professional conduct in order to                          | 0.25      | Installation of Surveillance Cameras     | Number of Municipal Facilities installed with Surveillance Cameras (CCTV) | 0                                            | 3 Municipal facilities installed with Surveillance Cameras by 30 <sup>th</sup> June 2027      | R500 000                        | 1 Municipal Facility Installed with Surveillance Cameras      | 0                                                             | 1 Municipal Facility Installed with Surveillance Cameras      | 1 Municipal Facility Installed with Surveillance Cameras | 3 Municipal Facilities Installed with Surveillance Cameras      | Safeguarding of THLM assets, employees and Councillors | Completion Certificates |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                                      |              |                                                                                                  |                                                                                                                        |                                                                                                               |                                                                                                                                             |                                              |                                            |                                            |                                                                                                               |                                            |                                                                                                            |                                                                |                             |
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| KPA: 2<br>PROJ<br>ECT<br>CODE            | STRATE<br>GIC<br>OBJECTI<br>VE                                                                                                       | WEIGHTING    | PROJECT<br>NAME/DES<br>CRIPTION                                                                  | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                    | BASELINE<br>2025/ 2026                                                                                        | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                              | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                  |                                            |                                                                                                               |                                            | OUTPUT<br>INDICATOR                                                                                        | OUTCOME<br>INDICATOR                                           | PORTFOLIO<br>OF<br>EVIDENCE |
|                                          |                                                                                                                                      |              |                                                                                                  |                                                                                                                        |                                                                                                               |                                                                                                                                             |                                              | Q1                                         | Q2                                         | Q3                                                                                                            | Q4                                         |                                                                                                            |                                                                |                             |
|                                          | render<br>quality<br>services.                                                                                                       |              |                                                                                                  |                                                                                                                        |                                                                                                               |                                                                                                                                             |                                              |                                            |                                            |                                                                                                               |                                            |                                                                                                            |                                                                |                             |
| MUNICIPAL PUBLIC ACCOUNT COMMITTEE       |                                                                                                                                      |              |                                                                                                  |                                                                                                                        |                                                                                                               |                                                                                                                                             |                                              |                                            |                                            |                                                                                                               |                                            |                                                                                                            |                                                                |                             |
| MM49                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>2<br>5 | Sitting of<br>the<br>Municipal<br>Public<br>Accounts<br>Committee                                | Number of<br>Ordinary<br>MPAC<br>meetings<br>conducted                                                                 | 6 Ordinary<br>MPAC<br>meetings<br>and 4<br>special<br>MPAC<br>meetings<br>conducted                           | 6 Ordinary<br>MPAC<br>meetings<br>conducted by<br>30 <sup>th</sup> June<br>2027                                                             | In house                                     | 1 Ordinary<br>MPAC<br>meeting<br>conducted | 1 Ordinary<br>MPAC<br>meeting<br>conducted | 3 Ordinary<br>MPAC<br>meeting<br>conducted                                                                    | 1 Ordinary<br>MPAC<br>meeting<br>conducted | 6 Ordinary<br>MPAC<br>meetings<br>conducted                                                                | Promotion of<br>corporate<br>governance                        | Attendance<br>registers     |
| MM50                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active<br>communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution | 0.<br>2<br>5 | Developme<br>nt and<br>approval of<br>the MPAC<br>oversight<br>report on<br>the Annual<br>Report | Number of<br>MPAC<br>oversight<br>reports<br>developed<br>and approved<br>on the<br>probing of the<br>Annual<br>Report | 1 MPAC<br>oversight<br>report<br>developed<br>and<br>approved<br>on the<br>probing of<br>the Annual<br>report | 1 MPAC<br>oversight<br>report<br>developed<br>and approved<br>on the<br>probing of the<br>Annual report<br>by 30 <sup>th</sup> June<br>2027 | In house                                     | 0                                          | 0                                          | 1 MPAC<br>oversight<br>report<br>developed<br>and<br>approved on<br>the probing<br>of the<br>Annual<br>report | 0                                          | 1 MPAC<br>oversight<br>report<br>developed<br>and<br>approved on<br>the probing<br>of the Annual<br>report | Improving<br>oversight and<br>accountability                   | Council<br>resolution       |
| MM51                                     | To<br>deepen<br>democrac<br>y and<br>promote<br>active                                                                               | 0.<br>5      | Developme<br>nt and<br>approval of<br>the MPAC<br>Annual<br>Work Plan                            | Number of<br>MPAC<br>Annual Work<br>Plans<br>developed                                                                 | 1 MPAC<br>Annual<br>Work<br>Plan<br>developed<br>and<br>approved                                              | 1 MPAC<br>Annual Work<br>Plan<br>developed<br>and approved<br>by Council by                                                                 | In house                                     | 0                                          | 0                                          | 1 Annual<br>Work<br>Plan<br>developed<br>and                                                                  | 0                                          | 1 MPAC<br>Annual Work<br>Plan<br>developed<br>and                                                          | Ensuring<br>good<br>governance<br>openness and<br>transparency | Council<br>resolution       |



| GOOD GOVERNANCE AND PUBLIC PARTICIPATION   |                                                                                                                                                                  |                                                                            |                                                                                         |                                                                       |                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                                |                                                             |                                                            |                                                            |                                                                                                                               |                                                                                                                                                                                                  |                                                                                 |                                                                             |                             |
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| KPA: 2                                     | PROJ<br>ECT<br>CODE                                                                                                                                              | STRATE<br>GIC<br>OBJECTI<br>VE                                             | WEIGHTING                                                                               | PROJECT<br>NAME/DES<br>CRIPTION                                       | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                                                                                                                 | BASELINE<br>2025/ 2026                                                                                                                                                                                       | ANNUAL<br>TARGET<br>2026/ 2027 | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)                | QUARTERLY PLANNED TARGETS                                  |                                                            |                                                                                                                               |                                                                                                                                                                                                  | OUTPUT<br>INDICATOR                                                             | OUTCOME<br>INDICATOR                                                        | PORTFOLIO<br>OF<br>EVIDENCE |
|                                            |                                                                                                                                                                  |                                                                            |                                                                                         |                                                                       |                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                                |                                                             | Q1                                                         | Q2                                                         | Q3                                                                                                                            | Q4                                                                                                                                                                                               |                                                                                 |                                                                             |                             |
|                                            |                                                                                                                                                                  | communit<br>y participati<br>on in the<br>affairs of<br>the<br>institution |                                                                                         |                                                                       | and approved<br>by Council                                                                                                                                                                                                          | and<br>approved                                                                                                                                                                                              | 30 <sup>th</sup> June<br>2027  |                                                             |                                                            |                                                            | approved by<br>Council                                                                                                        |                                                                                                                                                                                                  | approved by<br>Council                                                          |                                                                             |                             |
| INFORMATION COMMUNICATION TECHNOLOGY – ICT |                                                                                                                                                                  |                                                                            |                                                                                         |                                                                       |                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                                |                                                             |                                                            |                                                            |                                                                                                                               |                                                                                                                                                                                                  |                                                                                 |                                                                             |                             |
| MM52                                       | To<br>improve<br>organizatio<br>nal<br>efficiency<br>and<br>promote a<br>culture of<br>profession<br>al conduct<br>in order to<br>render<br>quality<br>services. | 0.5                                                                        | Submission<br>of Reports<br>on the<br>repairs and<br>maintenanc<br>e of ICT<br>hardware | Percentage<br>of Repairs<br>and<br>maintenance<br>of ICT<br>hardware. | 4 Repairs<br>and<br>maintenanc<br>e report of<br>ICT<br>hardware's<br>submitted<br>to the HOD                                                                                                                                       | 100%<br>Repairs and<br>maintenance<br>of ICT<br>hardware by<br>30 <sup>th</sup> June<br>2027                                                                                                                 | R 4 750<br>000                 | 100%<br>Repairs and<br>maintenanc<br>e of ICT<br>hardware.  | 100%<br>Repairs and<br>maintenanc<br>e of ICT<br>hardware. | 100%<br>Repairs and<br>maintenanc<br>e of ICT<br>hardware. | 100%<br>Repairs and<br>maintenanc<br>e of ICT<br>hardware.                                                                    | 100%<br>Repairs and<br>maintenanc<br>e of ICT<br>hardware.                                                                                                                                       | 100%<br>Repairs and<br>maintenance<br>of ICT<br>hardware.                       | Optimise<br>operations                                                      | Reports                     |
| MM53                                       | To<br>improve<br>organizatio<br>nal<br>efficiency<br>and<br>promote a<br>culture of<br>profession<br>al conduct<br>in order to<br>render<br>quality<br>services. | 0.5                                                                        | Renewal or<br>Procuremen<br>t of software                                               | Number of<br>software<br>licenses<br>renewed or<br>procured           | 1 x Munsoft, -<br>Payroll, HR,<br>and financial<br>system, 1 x<br>Netwrix<br>monitor, 50 x<br>Microsoft<br>volume, 210<br>x Symantec<br>antivirus, 1 x<br>Server<br>monitoring<br>system, 1 x<br>PMS system,<br>230 x Office<br>365 | 1 x Munsoft, -<br>Payroll, HR,<br>and financial<br>system, 1 x<br>Netwrix<br>Monitoring<br>system, 210 x<br>Symantec<br>antivirus, 1 x<br>PMS system,<br>230 x Office<br>365 business,<br>1 x<br>DocuSign, 1 | R 12 406<br>999.00             | 1 x Munsoft<br>– HR,<br>Payroll and<br>Financial<br>system, | 1 x<br>DocuSign,<br>210 x<br>Symantec<br>antivirus         | 1 x Server<br>Monitoring<br>system,                        | 230 x Office<br>365<br>business, 1<br>x PMS<br>System<br>licence, and<br>1 x<br>Helpdesk<br>licence, 1 x<br>eRecord<br>system | 1 x Munsoft,<br>- Payroll,<br>HR, and<br>financial<br>system, 210<br>x Symantec<br>antivirus, 1 x<br>Netwrix<br>monitoring<br>system, 1 x<br>PMS system,<br>230 x Office<br>365<br>business, 1 x | Smooth<br>running of the<br>Municipality's<br>ICT<br>networking<br>and programs | License<br>certificate/<br>License<br>Confirmation/<br>Online<br>Screenshot |                             |

| GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                                                                                                                    |                                |                                                           |                                                                               |                                                                                                                         |                                                                                                                                                          |                                                                             |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                           |                                    |                             |
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| KPA: 2                                   | PROJ<br>ECT<br>CODE                                                                                                                                | STRATE<br>GIC<br>OBJECTI<br>VE | WEIGHTING                                                 | PROJECT<br>NAME/DES<br>CRIPTION                                               | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                     | BASELINE<br>2025/ 2026                                                                                                                                   | ANNUAL<br>TARGET<br>2026/ 2027                                              | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)                                                                         | QUARTERLY PLANNED TARGETS                                                                                            |                                                                                                                      |                                                                                                                      |                                                                                                                      | OUTPUT<br>INDICATOR                                       | OUTCOME<br>INDICATOR               | PORTFOLIO<br>OF<br>EVIDENCE |
|                                          |                                                                                                                                                    |                                |                                                           |                                                                               |                                                                                                                         |                                                                                                                                                          |                                                                             |                                                                                                                      | Q1                                                                                                                   | Q2                                                                                                                   | Q3                                                                                                                   | Q4                                                                                                                   |                                                           |                                    |                             |
|                                          |                                                                                                                                                    |                                |                                                           |                                                                               |                                                                                                                         | business, 1 x<br>DocuSign, 1<br>x Helpdesk,<br>1 x Internal<br>Audit<br>system, 1 x<br>eRecords, 1<br>x<br>eRecruitmen<br>t renewed                      | x Helpdesk, 1<br>x eRecords,<br>renewed by<br>30 <sup>th</sup> June<br>2027 |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      |                                                                                                                      | DocuSign, 1<br>x Helpdesk,<br>1 x<br>eRecords,<br>renewed |                                    |                             |
| MM54                                     | To improve<br>organizational<br>efficiency and<br>promote a<br>culture of<br>professional<br>conduct in<br>order to<br>render quality<br>services. | 0.5                            | Conducting<br>of ICT<br>Steering<br>Committee<br>meetings | Number of<br>ICT Steering<br>Committee<br>conducted                           | 4<br>Steering<br>committee<br>meeting<br>conducted                                                                      | 4 ICT<br>Steering<br>committee<br>meetings<br>conducted by<br>30 <sup>th</sup> June<br>2027                                                              | In house                                                                    | 1 ICT<br>Steering<br>committee<br>meeting<br>conducted                                                               | 1 ICT<br>Steering<br>committee<br>meeting<br>conducted                                                               | 1 ICT<br>Steering<br>committee<br>meeting<br>conducted                                                               | 1 ICT<br>Steering<br>committee<br>meeting<br>conducted                                                               | 4 ICT<br>Steering<br>committee<br>meetings<br>conducted                                                              | Smooth ICT<br>governance                                  | Attendance<br>register,<br>Minutes |                             |
| MM55                                     | To deepen<br>democracy<br>and<br>promote<br>active<br>community<br>participation<br>in the<br>affairs of<br>the<br>institution                     | 0.5                            | Updating of<br>Municipal<br>website                       | Percentage<br>on updating<br>Municipal<br>Website as<br>per 75 of the<br>MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and<br>as required<br>by Sec. 75<br>of the<br>MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA by<br>30 <sup>th</sup> June<br>2027 | In house                                                                    | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA | 100%<br>Updating of<br>Municipal<br>website on<br>quarterly<br>basis and as<br>required by<br>Sec. 75 of<br>the MFMA | Comply with<br>Sec 75 of<br>MFMA                          | Screen shots                       |                             |

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### KPA: 3. LOCAL ECONOMIC DEVELOPMENT

| LOCAL ECONOMIC DEVELOPMENT |  |                                                                                                    |           |                                                      |                                                                          |                                                                  |                                                                                                |                                 |                               |                               |                               |                                                                  |                                                         |                                                               |                                           |
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| KPA: 3                     |  | STRATEGIC OBJECTIVE                                                                                | WEIGHTING | PROJECT NAME/DESCRIPTION                             | KEY PERFORMANCE INDICATOR                                                | BASELINE 2025/ 2026                                              | ANNUAL TARGET 2026/ 2027                                                                       | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS     |                               |                               |                                                                  | OUTPUT INDICATOR                                        | OUTCOME INDICATOR                                             | PORTFOLIO OF EVIDENCE                     |
| PROJECT CODE               |  |                                                                                                    |           |                                                      |                                                                          |                                                                  |                                                                                                |                                 | Q1                            | Q2                            | Q3                            | Q4                                                               |                                                         |                                                               |                                           |
| LED02                      |  | To create a conducive environment for economic development, investment attraction and job creation | 0.5       | Review and approval of Municipal Investment Strategy | Number of Municipal Investment Strategy Reviewed and approved by Council | 1 Municipal Investment Strategy Reviewed and approved by Council | 1 Municipal Investment Strategy Reviewed and approved by Council by 30 <sup>th</sup> June 2027 | In house                        | 0                             | 0                             | 0                             | 1 Municipal Investment Strategy Reviewed and approved by Council | 1 Municipal Investment Strategy developed and approved  | Attraction of Investors and the growth of the economy in THLM | Council resolution                        |
| LED03                      |  | To create a conducive environment for economic development, investment attraction and job creation | 0.5       | Facilitation of the Community Works Programme        | Number of jobs created through the Community Works Programme             | 1200 jobs created through the Community Works Programme          | 1000 jobs created through the Community Works Programme by 30 <sup>th</sup> June 2027          | In house                        | 0                             | 0                             | 0                             | 1000 jobs created through the Community Works Programme          | 1000 jobs created through the Community Works Programme | Poverty alleviation                                           | Microsoft Information System (MIS) Report |
| LED04                      |  | To create a conducive environment for economic development, investment attraction                  | 0.5       | Conduct LED Forum Meetings                           | Number of LED Forum meetings conducted                                   | 3 LED forum meeting conducted                                    | 4 LED forum meetings conducted by 30 <sup>th</sup> June 2027                                   | In house                        | 1 LED forum meeting conducted | 1 LED forum meeting conducted | 1 LED forum meeting conducted | 1 LED forum meeting conducted                                    | 4 LED forum meetings conducted                          | Community participation in economic development               | Minutes and attendance register           |

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| KPA: 3       |                                                                                                                        | LOCAL ECONOMIC DEVELOPMENT |                                                              |                                                                             |                                                                    |                                                                        |                                 |                                         |                                                                    |                                         |                                                                    | PORTFOLIO OF EVIDENCE                                               |                                                            |                                  |
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| PROJECT CODE | STRATEGIC OBJECTIVE                                                                                                    | WEIGHTING                  | PROJECT NAME/DESCRIPTION                                     | KEY PERFORMANCE INDICATOR                                                   | BASELINE 2025/ 2026                                                | ANNUAL TARGET 2026/ 2027                                               | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS               |                                                                    |                                         |                                                                    | OUTPUT INDICATOR                                                    | OUTCOME INDICATOR                                          |                                  |
|              |                                                                                                                        |                            |                                                              |                                                                             |                                                                    |                                                                        |                                 | Q1                                      | Q2                                                                 | Q3                                      | Q4                                                                 |                                                                     |                                                            |                                  |
| LED05        | and job creation<br>To create a conducive environment for economic development, investment attraction and job creation | 0.5                        | Submit LED Forum reports to Council                          | Number of LED Forum reports submitted to Council                            | 3 LED Forum report submitted to Council                            | 4 LED Forum reports submitted to Council by 30 <sup>th</sup> June 2027 | In house                        | 1 LED Forum report submitted to Council | 1 LED Forum report submitted to Council                            | 1 LED Forum report submitted to Council | 1 LED Forum report submitted to Council                            | 4 LED Forum reports submitted to Council                            | Community participation in economic development            | Council Resolution               |
| LED06        | To create a conducive environment for economic development, investment attraction and job creation                     | 0.5                        | Conduct LED Outreach meetings on Mass Economic Opportunities | Number of LED outreach meetings conducted                                   | 2 LED Outreach meetings conducted                                  | 2 LED Outreach meetings conducted by 30 <sup>th</sup> June 2027        | In house                        | 1 LED Outreach meeting conducted        | 0                                                                  | 1 LED Outreach meeting conducted        | 0                                                                  | 2 LED Outreach meetings conducted                                   | Sustainable economic growth and development                | Attendance registers and reports |
| LED07        | To create a conducive environment for economic development, investment attraction                                      | 0.5                        | Engagement of stakeholders on Moloto road development        | Number of stakeholders engagement meetings held for Moloto Road development | 2 Stakeholders engagement meeting held for Moloto Road Development | 2 Stakeholders engagement meetings held for Moloto Road Development    | In house                        | 0                                       | 1 Stakeholders engagement meeting held for Moloto Road Development | 0                                       | 1 Stakeholders engagement meeting held for Moloto Road Development | 2 Stakeholders engagement meetings held for Moloto Road Development | Promotion of investment through infrastructure development | Minutes and attendance register  |



| KPA: 3       |                                                                                                                        | LOCAL ECONOMIC DEVELOPMENT |                                                                                   |                                                                |                                                            |                                                                                            |                                 |                                                              |                                                              |                                                              |                                                              | PORTFOLIO OF EVIDENCE                                        |                                  |
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| PROJ CT CODE | STRATEGIC OBJECTIVE                                                                                                    | WEIGHTING                  | PROJECT NAME/DESCRIPTION                                                          | KEY PERFORMANCE INDICATOR                                      | BASELINE 2025/ 2026                                        | ANNUAL TARGET 2026/ 2027                                                                   | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                    |                                                              |                                                              |                                                              | OUTPUT INDICATOR                                             | OUTCOME INDICATOR                |
|              |                                                                                                                        |                            |                                                                                   |                                                                |                                                            |                                                                                            |                                 | Q1                                                           | Q2                                                           | Q3                                                           | Q4                                                           |                                                              |                                  |
| LED08        | and job creation<br>To create a conducive environment for economic development, investment attraction and job creation | 0.5                        | Conduct Local Reference Committee meetings for Community Works Programme          | Number of Local Reference Committee meetings for CWP conducted | 4 Local Reference Committee meetings held on CWP           | 4 Local Reference Committee meetings for CWP conducted by 30 <sup>th</sup> June 2027       | In house                        | 1 Local Reference Committee meetings for CWP conducted       | 1 Local Reference Committee meetings for CWP conducted       | 1 Local Reference Committee meetings for CWP conducted       | 1 Local Reference Committee meetings for CWP conducted       | 4 Local Reference Committee meetings for CWP conducted       | Alleviation of poverty           |
| LED09        | To create a conducive environment for economic development, investment attraction and job creation                     | 0.5                        | Consultation and attraction of new Business Investments                           | % of Consultation and attraction of new Business Investments   | 100% Consulting and attracting of new Business Investments | 100% Consultation and attraction of new Business Investments by 30 <sup>th</sup> June 2027 | In house                        | 100% Consultation and attraction of new Business Investments | 100% Consultation and attraction of new Business Investments | 100% Consultation and attraction of new Business Investments | 100% Consultation and attraction of new Business Investments | 100% Consultation and attraction of new Business Investments | New business development         |
| LED10        | To create a conducive environment for economic development, investment attraction                                      | 0.5                        | Training and development of Micro, Small, and Medium Enterprises and Cooperatives | Number of MSME's and cooperatives trained and developed        | 161 SMMEs and Cooperatives trained and developed           | 200 MSMEs and Cooperatives trained and developed by 30 <sup>th</sup> June 2027             | In house                        | 50 MSME's and cooperatives trained and developed             | 50 MSME's and cooperatives trained and developed             | 50 MSME's and cooperatives trained and developed             | 50 MSME's and cooperatives trained and developed             | 200 MSME's and cooperatives trained and developed            | Create sustainable businesses    |
|              |                                                                                                                        |                            |                                                                                   |                                                                |                                                            |                                                                                            |                                 |                                                              |                                                              |                                                              |                                                              |                                                              | Attendance registers and reports |

| LOCAL ECONOMIC DEVELOPMENT |                                                                                                                        |           |                                                                                             |                                                                        |                                                                   |                                                                                                 |                                 |                                                                   |                                                                   |                                                                   |                                                                   |                                                                   |                                                   |                                            |
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| KPA: 3<br>PROJECT CODE     | STRATEGIC OBJECTIVE                                                                                                    | WEIGHTING | PROJECT NAME/DESCRIPTION                                                                    | KEY PERFORMANCE INDICATOR                                              | BASELINE 2025/ 2026                                               | ANNUAL TARGET 2026/ 2027                                                                        | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                         |                                                                   |                                                                   |                                                                   | OUTPUT INDICATOR                                                  | OUTCOME INDICATOR                                 | PORTFOLIO OF EVIDENCE                      |
|                            |                                                                                                                        |           |                                                                                             |                                                                        |                                                                   |                                                                                                 |                                 | Q1                                                                | Q2                                                                | Q3                                                                | Q4                                                                |                                                                   |                                                   |                                            |
| LED12                      | and job creation<br>To create a conducive environment for economic development, investment attraction and job creation | 0.5       | Conduct cooperative project meetings                                                        | Number of cooperative project meetings conducted                       | 4<br>Cooperative projects meeting conducted                       | 4<br>Cooperative projects meetings conducted by 30 <sup>th</sup> June 2027                      | In house                        | 1<br>Cooperative projects meeting conducted                       | 1<br>Cooperative projects meeting conducted                       | 1<br>Cooperative projects meeting conducted                       | 1<br>Cooperative projects meeting conducted                       | 4<br>Cooperative projects meetings conducted                      | Participation of community in economy development | Minutes and attendance register            |
| LED13                      | To create a conducive environment for economic development, investment attraction and job creation                     | 0.5       | Registration of Micro, Small and Medium Enterprises and Cooperatives on Municipal data base | % of MSME's and Cooperatives registered on Municipal data base         | 100%<br>SMME's and Cooperatives registered on Municipal data base | 100%<br>MSME's and Cooperatives registered on Municipal data base by 30 <sup>th</sup> June 2027 | In house                        | 100%<br>MSME's and Cooperatives registered on Municipal data base | 100%<br>MSME's and Cooperatives registered on Municipal data base | 100%<br>MSME's and Cooperatives registered on Municipal data base | 100%<br>MSME's and Cooperatives registered on Municipal data base | 100%<br>MSME's and Cooperatives registered on Municipal data base | Create sustainable businesses                     | Data log                                   |
| LED14                      | To create a conducive environment for economic development, investment attraction                                      | 0.5       | Identify and support rural smallholder farmers and community gardens                        | Number of rural smallholders' farmers and community gardens identified | 22 rural smallholder farmers and community gardens identified     | 25 rural smallholder farmers and community gardens identified by 30 <sup>th</sup> June 2027     | In house                        | 5 rural smallholder farmers and community gardens identified      | 5 rural smallholder farmers and community gardens identified      | 10 rural smallholder farmers and community gardens identified     | 5 rural smallholder farmers and community gardens identified      | 25 rural smallholder farmers and community gardens identified     | Contribution to sustainable livelihood            | Site visit reports and attendance register |



| LOCAL ECONOMIC DEVELOPMENT   |                                                                                                                                     |           |                                                                              |                                                                                                                              |                                                                                          |                                                                                                                              |                                              |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                                              |                                       |
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| KPA: 3<br>PROJ<br>CT<br>CODE | STRATEGI<br>C<br>OBJECTIV<br>E                                                                                                      | WEIGHTING | PROJECT<br>NAME/DESC<br>RIPTION                                              | KEY PERFOR<br>MANCE<br>INDICATOR                                                                                             | BASELINE<br>2025/ 2026                                                                   | ANNUAL<br>TARGET<br>2026/ 2027                                                                                               | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                |                                                                                          |                                                                                          |                                                                                          | OUTPUT<br>INDICATOR                                                                      | OUTCOME<br>INDICATOR                                                                     | PORTFOLIO<br>OF<br>EVIDENCE                                                                                  |                                       |
|                              |                                                                                                                                     |           |                                                                              |                                                                                                                              |                                                                                          |                                                                                                                              |                                              | Q1                                                                                       | Q2                                                                                       | Q3                                                                                       | Q4                                                                                       |                                                                                          |                                                                                          |                                                                                                              |                                       |
|                              | and job<br>creation                                                                                                                 |           |                                                                              |                                                                                                                              |                                                                                          |                                                                                                                              |                                              |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                          |                                                                                                              |                                       |
| LED15                        | To create a<br>conductive<br>environme<br>nt for<br>economic<br>developme<br>nt,<br>investment<br>attraction<br>and job<br>creation | 0.5       | Business<br>licenses<br>application<br>received,<br>processed,<br>and issued | % of business<br>licenses<br>application<br>received,<br>processed, and<br>issued                                            | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued,<br>by 30 <sup>th</sup><br>June 2027 | In house                                     | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | 100%<br>business<br>licenses<br>application<br>received,<br>processed,<br>and<br>issued. | Regulated<br>businesses                                                                                      | Register and<br>Business<br>licenses. |
| LED16                        | To create a<br>conductive<br>environme<br>nt for<br>economic<br>developme<br>nt,<br>investment<br>attraction<br>and job<br>creation | 0.5       | Inspection of<br>businesses                                                  | Number of<br>Businesses<br>inspection<br>conducted                                                                           | 142<br>Business<br>inspection<br>conducted                                               | 144<br>Business<br>inspections<br>conducted<br>by 30 <sup>th</sup><br>June 2027                                              | In house                                     | 36<br>Business<br>inspection<br>conducted                                                | 36<br>Business<br>inspection<br>conducted                                                | 36<br>Business<br>inspection<br>conducted                                                | 36<br>Business<br>inspection<br>conducted                                                | 144<br>Business<br>inspection<br>conducted                                               | Regulated<br>businesses                                                                  | Inspection<br>register                                                                                       |                                       |
| LED17                        | To create a<br>conductive<br>environme<br>nt for<br>economic<br>developme<br>nt,<br>investment<br>attraction                        | 0.5       | SMME's<br>Support<br>(Tools of<br>trade)                                     | Number of<br>Micro, Small<br>and Medium<br>Enterprises<br>benefitting from<br>Municipal<br>support through<br>tools of trade | 32 SMMEs<br>benefitting<br>from<br>Municipal<br>support<br>through<br>tools of<br>trade  | 35 MSMEs<br>benefitting<br>from<br>Municipal<br>support<br>through<br>tools of<br>trade by<br>30 <sup>th</sup> June<br>2027  | R 5 000<br>000                               | Advertisem<br>ent of<br>MSMEs<br>support<br>through<br>tools of<br>trade                 | 0                                                                                        | Identificatio<br>n of<br>MSMEs                                                           | Delivery of<br>tools of<br>trade to 35<br>MSME's                                         | 35 MSMEs<br>benefitting<br>from<br>Municipal<br>support<br>through tools<br>of trade     | Creation of<br>conductive<br>environment                                                 | Advertisemen<br>t, list of<br>beneficiaries.<br>Acknowledg<br>ment of<br>Receipt of<br>Goods and<br>Invoices |                                       |

| LOCAL ECONOMIC DEVELOPMENT |                                                                                                     |           |                                 |                                          |                                    |                                                                                     |                                              |                           |    |    |                                 |                                 |                                                        |                                |
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| PROJ<br>CT<br>CODE         | STRATEGI<br>C<br>OBJECTIV<br>E                                                                      | WEIGHTING | PROJECT<br>NAME/DESC<br>RIPTION | KEY PERFOR<br>MANCE<br>INDICATOR         | BASELINE<br>2025/ 2026             | ANNUAL<br>TARGET<br>2026/ 2027                                                      | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS |    |    |                                 | OUTPUT<br>INDICATOR             | OUTCOME<br>INDICATOR                                   | PORTFOLIO<br>OF<br>EVIDENCE    |
|                            |                                                                                                     |           |                                 |                                          |                                    |                                                                                     |                                              | Q1                        | Q2 | Q3 | Q4                              |                                 |                                                        |                                |
| LED18                      | and job creation<br><br>To Create a conducive environment for economic development and job creation | 0.5       | Agricultural Summit             | Number of Agricultural Summit hosted     | 1 Agricultural Summit hosted       | 1 Agricultural Summit hosted by 30 <sup>th</sup> June 2027                          | R 250 000                                    | 0                         | 0  | 0  | 1 Agricultural Summit hosted    | 1 Agricultural Summit hosted    | Creation of conducive environment for MSME's to thrive | Report and attendance register |
| LED19                      | To Create a conducive environment for economic development and job creation                         | 0.5       | Tourism Indaba events           | Number of Tourism Indaba events attended | 1 Tourism Indaba event attended    | 1 Tourism Indaba event attended by the 30 <sup>th</sup> of June 2027                | R 200 000                                    | 0                         | 0  | 0  | 1 Tourism Indaba event attended | 1 Tourism Indaba event attended | Creation of conducive environment for MSME's to thrive | Attendance Register            |
| LED31                      | To Create a conducive environment for economic development and job creation                         | 0.5       | Cultural Festival               | Number of Cultural Festivals hosted      | 1 Art and Cultural Festival hosted | 1 Cultural Festival hosted (Zikhakhazise Ngesikhhen u)by 30 <sup>th</sup> June 2027 | R 800 000                                    | 0                         | 0  | 0  | 1 Cultural Festival hosted      | 1 Cultural Festival hosted      | Promotion of MSME's to thrive                          | Report and attendance register |



# KPA: 4. MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT

| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |              |                                                                                                                                                     |           |                                                                               |                                                                            |                                                                                              |                                                                                       |                                 |                           |    |                                                            |                                                                   |                                                                   |                          |                       |
|----------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|---------------------------|----|------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|-----------------------|
| KPA: 4                                       | PROJECT CODE | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                                                      | KEY PERFORMANCE INDICATOR                                                  | BASELINE 2025/ 2026                                                                          | ANNUAL TARGET 2026/2027                                                               | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS |    |                                                            |                                                                   | OUTPUT INDICATOR                                                  | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE |
|                                              |              |                                                                                                                                                     |           |                                                                               |                                                                            |                                                                                              |                                                                                       |                                 | Q1                        | Q2 | Q3                                                         | Q4                                                                |                                                                   |                          |                       |
| DFS01                                        |              | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Approve annual budget that are compliant with the MFMA and treasury standards | Number of annual budgets approved in line with MFMA and treasury standards | 1 annual budget approved in line with MFMA and treasury standards by 26 May 2026             | 1 annual budget approved in line with treasury standards by 31 <sup>st</sup> May 2027 | In house                        | 0                         | 0  | 0                                                          | 1 annual budget approved in line with MFMA and treasury standards | 1 annual budget approved in line with MFMA and treasury standards | Improve service delivery | Council resolution    |
| DFS02                                        |              | To improve the financial status of the Municipality through prudent budget planning, stringent financial management                                 | 0.5       | Budget adjustment in line with MFMA and treasury standards                    | Number of budgets adjusted in line with MFMA and treasury standards        | 1 budget adjusted in line with MFMA and treasury standards by 24 <sup>th</sup> February 2026 | 1 budget adjusted in line with treasury standards by 28 <sup>th</sup> February 2027   | In house                        | 0                         | 0  | 1 budget adjusted in line with MFMA and treasury standards | 0                                                                 | 1 budget adjusted in line with MFMA and treasury standards        | Improve service delivery | Council resolution    |

| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                                                            |           |                                                                    |                                           |                                                 |                                                                                 |                                 |                           |                                  |              |              |                               |                                                           |                            |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|---------------------------|----------------------------------|--------------|--------------|-------------------------------|-----------------------------------------------------------|----------------------------|
| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                                                        | WEIGHTING | PROJECT NAME/DESCRIPTION                                           | KEY PERFORMANCE INDICATOR                 | BASELINE 2025/ 2026                             | ANNUAL TARGET 2026/2027                                                         | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS |                                  |              |              | OUTPUT INDICATOR              | OUTCOME INDICATOR                                         | PORTFOLIO OF EVIDENCE      |
| PROJECT CODE                                 |                                                                                                                                                                                            |           |                                                                    |                                           |                                                 |                                                                                 |                                 | Q1                        | Q2                               | Q3           | Q4           |                               |                                                           |                            |
| DFS03                                        | ent and improved revenue collection<br>To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Development of Audit Action Plan                                   | Number of audit action plan developed     | 1 Audit action plan developed                   | 1 Audit action plan developed by 31 <sup>st</sup> December 2026                 | In house                        | 0                         | 1<br>Audit action plan developed | 0            | 0            | 1 Audit action plan developed | Addressed queries for a clean audit outcome               | Audit action plan          |
| DFS04                                        | To improve the financial status of the Municipality through prudent budget planning, stringent                                                                                             | 0.5       | Revenue collection in line with the budgeted financial performance | Amount revenue collected excluding grants | R417 556 000 excluding grants Revenue collected | Revenue collected excluding grants by 30 <sup>th</sup> June 2027 (R515 530 000) | In house                        | R128 882 500              | R128 882 500                     | R128 882 500 | R128 882 500 | Decreasing doubtful debts     | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |
|                                              |                                                                                                                                                                                            | N/A       |                                                                    |                                           | R90 680 000 Property Rates collected            | 1.Property Rates (R109 257 000)                                                 | In house                        | R27 314 250               | R27 314 250                      | R27 314 250  | R27 314 250  | Decreasing doubtful debts     | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                     |           |                                           |                                       |                                          |                                                |                                 |                              |                 |              |             |                                  |                                                           |                            |
|----------------------------------------------|---------------------------------------------------------------------|-----------|-------------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------------|---------------------------------|------------------------------|-----------------|--------------|-------------|----------------------------------|-----------------------------------------------------------|----------------------------|
| KPA: 4<br>PROJECT CODE                       | STRATEGIC OBJECTIVE                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                  | KEY PERFORMANCE INDICATOR             | BASELINE 2025/ 2026                      | ANNUAL TARGET 2026/2027                        | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS    |                 |              |             | OUTPUT INDICATOR                 | OUTCOME INDICATOR                                         | PORTFOLIO OF EVIDENCE      |
|                                              |                                                                     |           |                                           |                                       |                                          |                                                |                                 | Q1                           | Q2              | Q3           | Q4          |                                  |                                                           |                            |
|                                              | financial management and improved revenue collection                | N/A       |                                           |                                       | R159 464 000 Service charges collected   | 2.Service charges (R203 711 000)               | In house                        | R50 927 750                  | R50 927 750     | R50 927 750  | R50 927 750 | Decreasing doubtful debts        | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |
|                                              |                                                                     |           |                                           |                                       | R21 703 000                              | 3.Investment Revenue (R25 963 000)             | In house                        | R6 490 750                   | R6 490 750      | R6 490 750   | R6 490 750  | Improve revenue collection rate. | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |
|                                              |                                                                     | N/A       |                                           |                                       | R145 709 000 Other own Revenue collected | 4.Other own Revenue (R176 599 000)             | In house                        | R44 149 750                  | R44 149 750     | R44 149 750  | R44 149 750 | Decreasing doubtful debts        | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |
|                                              |                                                                     |           |                                           |                                       | R626 680 000 Transfers collected         | Transfers (R633 800 000)                       | In house                        | R264 083 333                 | R211 266 666.70 | R158 450 000 | 0           | Improve revenue collection rate. | Achieve acceptable collection level of all amounts billed | Section 71 Monthly reports |
| DFS05                                        | To improve the financial status of the Municipality through prudent | 0.5       | Development of Data cleansing action plan | Number of data action plans developed | 1 data action plan developed             | 1 data action plan developed by September 2026 | In house                        | 1 data action plan developed | 0               | 0            | 0           | 1 data action plan developed     | Achieve clean audit                                       | Data cleansing action plan |





| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                               |                                                            |                                                   |                                                                                 |                                 |                                               |                                                   |                                               |                                                   |                                                   |                         |                                                |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------|------------------------------------------------|
| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                      | KEY PERFORMANCE INDICATOR                                  | BASELINE 2025/ 2026                               | ANNUAL TARGET 2026/2027                                                         | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                     |                                                   |                                               |                                                   | OUTPUT INDICATOR                                  | OUTCOME INDICATOR       | PORTFOLIO OF EVIDENCE                          |
|                                              |                                                                                                                                                     |           |                                               |                                                            |                                                   |                                                                                 |                                 | Q1                                            | Q2                                                | Q3                                            | Q4                                                |                                                   |                         |                                                |
|                                              | y through prudent budget planning, stringent financial management and improved revenue collection                                                   |           |                                               |                                                            |                                                   |                                                                                 | GRAP standards                  |                                               |                                                   |                                               |                                                   |                                                   |                         |                                                |
| DFS08                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Conduct asset verification and reconciliation | Number of asset verifications and reconciliation conducted | 2 asset verification and reconciliation conducted | 2 asset verification and reconciliation conducted by 30 <sup>th</sup> June 2027 | In house                        | 0                                             | 1 asset verification and reconciliation conducted | 0                                             | 1 asset verification and reconciliation conducted | 2 asset verification and reconciliation conducted | Updated assets register | Assets verification and reconciliation reports |
| DFS09                                        | To improve the financial status of                                                                                                                  | 0.5       | Updating of the fixed Asset register          | % of update on the Fixed Asset Register                    | 100% Daily update of the Fixed Asset Register     | 100% Daily update of the Fixed Asset Register by 30 <sup>th</sup> June 2027     | R 3 022 001                     | 100% Daily update of the Fixed Asset Register | 100% Daily update of the Fixed Asset Register     | 100% Daily update of the Fixed Asset Register | 100% Daily update of the Fixed Asset Register     | 100% Daily update of the Fixed Asset Register     | Updated asset register  | Assets register                                |

| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                                    |                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                                                                           |                                 |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                             |                          |                                 |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                           | KEY PERFORMANCE INDICATOR                                                                                                                                          | BASELINE 2025/ 2026                                                                                                                                         | ANNUAL TARGET 2026/2027                                                                                                                                                                   | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                                                                                  |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            | OUTPUT INDICATOR                                                                                                                                            | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE           |
|                                              |                                                                                                                                                     |           |                                                    |                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                                                                           |                                 | Q1                                                                                                                                                         | Q2                                                                                                                                                         | Q3                                                                                                                                                         | Q4                                                                                                                                                         |                                                                                                                                                             |                          |                                 |
|                                              | the Municipality through prudent budget planning, stringent financial management and improved revenue collection                                    |           |                                                    |                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                                                                           |                                 |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                             |                          |                                 |
| DFS10                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of Section 71 monthly budget statements | Number of section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 12 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 12 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury by 30 <sup>th</sup> June 2027 | In house                        | 3 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 3 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 3 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 3 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | 12 Section 71 monthly statements submitted within 10 days after the end of each month to the Executive Mayor, the provincial treasury and national treasury | Improve service delivery | Proof of submission and reports |
| DFS11                                        | To improve the                                                                                                                                      | 0.5       | Submission of Supply Chain Management              | Number of Supply Chain Management                                                                                                                                  | 4 Supply chain management                                                                                                                                   | 4 Supply chain management reports                                                                                                                                                         | In house                        | 1 Supply chain management                                                                                                                                  | 1 Supply chain management                                                                                                                                  | 1 Supply chain management                                                                                                                                  | 1 Supply chain management                                                                                                                                  | 4 Supply chain management                                                                                                                                   | Improve service delivery | Council resolution              |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                            |                                                                                            |                                                                                    |                                                                                                                  |                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                           |                       |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                   | KEY PERFORMANCE INDICATOR                                                                  | BASELINE 2025/ 2026                                                                | ANNUAL TARGET 2026/2027                                                                                          | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                         |                                                                                   |                                                                                   |                                                                                   | OUTPUT INDICATOR                                                                   | OUTCOME INDICATOR         | PORTFOLIO OF EVIDENCE |
|                                              |                                                                                                                                                     |           |                                            |                                                                                            |                                                                                    |                                                                                                                  |                                 | Q1                                                                                | Q2                                                                                | Q3                                                                                | Q4                                                                                |                                                                                    |                           |                       |
|                                              | financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection                |           | reports to Council                         | reports submitted to Council                                                               | reports submitted to Council                                                       | submitted to Council by 30 <sup>th</sup> June 2027                                                               |                                 | ent report submitted to Council                                                   | ent report submitted to Council                                                   | ent report submitted to Council                                                   | ent report submitted to Council                                                   | reports submitted to Council                                                       |                           |                       |
| DFS12                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of budget statements to Council | Number of budget statements submitted to Council within 30 days after the end of a quarter | 4 Budget statements submitted to Council within 30 days after the end of a quarter | 4 Budget statements submitted to Council within 30 days after the end of a quarter by 30 <sup>th</sup> June 2027 | In house                        | 1 Budget statement submitted to Council within 30 days after the end of a quarter | 1 Budget statement submitted to Council within 30 days after the end of a quarter | 1 Budget statement submitted to Council within 30 days after the end of a quarter | 1 Budget statement submitted to Council within 30 days after the end of a quarter | 4 Budget statements submitted to Council within 30 days after the end of a quarter | Improve services delivery | Council resolution    |

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| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |                                                            |                                                                                                            |                                                           |                                                                                          |                                 |                                                           |                                                           |                                                           |                                                           |                                                |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|
| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | PROJECT DESCRIPTION                                        | KEY PERFORMANCE INDICATOR                                                                                  | BASELINE 2025/2026                                        | ANNUAL TARGET 2026/2027                                                                  | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                 |                                                           |                                                           |                                                           | PORTFOLIO OF EVIDENCE                          |
| PROJECT CODE                                 |                                                                                                                                                     |                                                            |                                                                                                            |                                                           |                                                                                          |                                 | Q1                                                        | Q2                                                        | Q3                                                        | Q4                                                        |                                                |
| DFS13                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | Submission of bank reconciliation to the Municipal Manager | Number of Bank reconciliation submitted to the Municipal Manager within 10 days after the end of the month | 12 Bank reconciliation submitted to the Municipal Manager | 12 Bank reconciliations submitted to the Municipal Manager by 30 <sup>th</sup> June 2027 | In house                        | 3 Bank reconciliations submitted to the Municipal Manager | 3 Bank reconciliations submitted to the Municipal Manager | 3 Bank reconciliations submitted to the Municipal Manager | 3 Bank reconciliations submitted to the Municipal Manager | 12 Bank reconciliation and proof of submission |
| DFS14                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved                    | Conduct stock taking and reconciliation                    | Number of stocks taking and reconciliation conducted                                                       | 2 stock taking and reconciliation conducted               | 2 stocks taking and reconciliation conducted by 30 <sup>th</sup> June 2027               | In house                        | 0                                                         | 1 stock taking and reconciliation conducted               | 0                                                         | 1 stock taking and reconciliation conducted               | 2 Stock take reports                           |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                                               |           |                                                                                                               |                                                                                                      |                                                                                              |                                                                                                                            |                                 |                                                                                              |                                                                                              |                                                                                              |                                                                                              |                                                                                              |                          |                       |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                                           | WEIGHTING | PROJECT NAME/DESCRIPTION                                                                                      | KEY PERFORMANCE INDICATOR                                                                            | BASELINE 2025/ 2026                                                                          | ANNUAL TARGET 2026/2027                                                                                                    | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                    |                                                                                              |                                                                                              |                                                                                              | OUTPUT INDICATOR                                                                             | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE |
|                                              |                                                                                                                                                                               |           |                                                                                                               |                                                                                                      |                                                                                              |                                                                                                                            |                                 | Q1                                                                                           | Q2                                                                                           | Q3                                                                                           | Q4                                                                                           |                                                                                              |                          |                       |
| DFS15                                        | revenue collection<br><br>To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Implementation of valuation roll                                                                              | Percentage implementation of valuation roll                                                          | 100% of the valuation roll implemented on a quarterly basis                                  | 100% of the valuation roll implemented on a quarterly basis by 30 <sup>th</sup> June 2027                                  | In house                        | 100% of the valuation roll implemented on a quarterly basis                                  | 100% of the valuation roll implemented on a quarterly basis                                  | 100% of the valuation roll implemented on a quarterly basis                                  | 100% of the valuation roll implemented on a quarterly basis                                  | 100% of the valuation roll implemented on a quarterly basis                                  | Achieve clean audit      | Valuation report      |
| DFS16                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management                                                           | 0.5       | Submission of goods and services through return or verbal return quotations reports to Council. (R1-R300 000) | Number of goods and services through return or verbal return quotations reports submitted to Council | 4 Goods and services through return or verbal return quotations reports submitted to Council | 4 Goods and services through return or verbal return quotations reports submitted to Council by 30 <sup>th</sup> June 2027 | In house                        | 1 Goods and services through return or verbal return quotations reports submitted to Council | 1 Goods and services through return or verbal return quotations reports submitted to Council | 1 Goods and services through return or verbal return quotations reports submitted to Council | 1 Goods and services through return or verbal return quotations reports submitted to Council | 4 Goods and services through return or verbal return quotations reports submitted to Council | Improve service delivery | Council resolution    |

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| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                                                                                                       |                                                                                                                                 |                                                                                                                                           |                                                                                                                                       |                                 |                                                                                                                         |                                                                                                                         |                                                                                                                         |                                                                                                                         |                                                                                                                         |                          |                                         |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                                                                                              | KEY PERFORMANCE INDICATOR                                                                                                       | BASELINE 2025/ 2026                                                                                                                       | ANNUAL TARGET 2026/2027                                                                                                               | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                                               |                                                                                                                         |                                                                                                                         |                                                                                                                         | OUTPUT INDICATOR                                                                                                        | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE                   |
|                                              |                                                                                                                                                     |           |                                                                                                                       |                                                                                                                                 |                                                                                                                                           |                                                                                                                                       |                                 | Q1                                                                                                                      | Q2                                                                                                                      | Q3                                                                                                                      | Q4                                                                                                                      |                                                                                                                         |                          |                                         |
|                                              | ent and improved revenue collection                                                                                                                 |           |                                                                                                                       |                                                                                                                                 |                                                                                                                                           |                                                                                                                                       |                                 |                                                                                                                         |                                                                                                                         |                                                                                                                         |                                                                                                                         |                                                                                                                         |                          |                                         |
| DFS17                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of goods and services procured through a competitive bidding process report to Council (R301 000 and above | Number of goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | 4 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above by 30th June 2027 | 4 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above               | In house                        | 1 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | 1 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | 1 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | 1 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | 4 Goods and services procured through a competitive bidding processes reports submitted to Council. (R301 000 and above | Improve service delivery | Council resolution                      |
| DFS18                                        | To improve the financial status of the Municipality through prudent budget planning, stringent                                                      | 0.5       | Conclusion of procurement processes for tenders above R301000, which must be within 90 days of tender closure         | % on days taken to conclude procurement processes for tenders above R 301 000, which must be within 90 days of                  | 100% Conclusion of procurement processes for tenders above R201 000, which must be within 90 days of tender closure                       | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90 days of tender closure by 30th June 2027 | In house                        | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90                            | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90                            | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90                            | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90                            | 100% Conclusion of procurement processes for tenders above R301 000, which must be within 90 days of tender closure     | Improve service delivery | Tender advert and tender award register |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                                                                                       |                                                                                                    |                                                                                            |                                                                                                                          |                                 |                                                                                            |                                                                                            |                                                                                            |                                                                                            |                                                                                            |                          |                       |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                                                                              | KEY PERFORMANCE INDICATOR                                                                          | BASELINE 2025/ 2026                                                                        | ANNUAL TARGET 2026/2027                                                                                                  | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                  |                                                                                            |                                                                                            |                                                                                            | OUTPUT INDICATOR                                                                           | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE |
| PROJECT CODE                                 |                                                                                                                                                     |           |                                                                                                       |                                                                                                    |                                                                                            |                                                                                                                          |                                 | Q1                                                                                         | Q2                                                                                         | Q3                                                                                         | Q4                                                                                         |                                                                                            |                          |                       |
|                                              | financial management and improved revenue collection                                                                                                |           |                                                                                                       | tender closure                                                                                     |                                                                                            |                                                                                                                          |                                 | days of tender closure                                                                     | days of tender closure                                                                     | days of tender closure                                                                     | days of tender closure                                                                     |                                                                                            |                          |                       |
| DFS19                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of goods and services procured through deviation process reports to Council (R0-and above) | Number of goods and services procured through deviation process reports to Council (R0- and above) | 4 Goods and services procured through deviation process reports to Council (R0- and above) | 4 Goods and services procured through deviation process reports to Council (R0- and above) by 30 <sup>th</sup> June 2027 | In house                        | 1 Goods and services procured through deviation process reports to Council (R0- and above) | 1 Goods and services procured through deviation process reports to Council (R0- and above) | 1 Goods and services procured through deviation process reports to Council (R0- and above) | 1 Goods and services procured through deviation process reports to Council (R0- and above) | 4 Goods and services procured through deviation process reports to Council (R0- and above) | Improve service delivery | Council resolution    |
| DFS20                                        | To improve the financial status of the Municipality through prudent budget                                                                          | 0.5       | Submission of irregular expenditure reports to Council                                                | Number of irregular expenditure reports submitted to Council                                       | 4 Irregular expenditure reports submitted to Council                                       | 4 Irregular expenditure reports submitted to Council by 30 <sup>th</sup> June 2027                                       | In house                        | 1 Irregular expenditure report submitted to Council                                        | 1 Irregular expenditure report submitted to Council                                        | 1 Irregular expenditure report submitted to Council                                        | 1 Irregular expenditure report submitted to Council                                        | 4 Irregular expenditure reports submitted to Council                                       | Improve service delivery | Council resolution    |

| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                                       |                                                             |                                                     |                                                                       |                                   |                                                    |                                                    |                                                    |                                                    |                                                     |                          |                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|--------------------------|-----------------------|
| KPA: 4<br>PROJECT CODE                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                              | KEY PERFORMANCE INDICATOR                                   | BASELINE 2025/ 2026                                 | ANNUAL TARGET 2026/2027                                               | ANNUAL BUDGET (INPUT INDICATOR R) | QUARTERLY PLANNED TARGETS                          |                                                    |                                                    |                                                    | OUTPUT INDICATOR                                    | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE |
|                                              |                                                                                                                                                     |           |                                                       |                                                             |                                                     |                                                                       |                                   | Q1                                                 | Q2                                                 | Q3                                                 | Q4                                                 |                                                     |                          |                       |
|                                              | planning, stringent financial management and improved revenue collection                                                                            |           |                                                       |                                                             |                                                     |                                                                       |                                   |                                                    |                                                    |                                                    |                                                    |                                                     |                          |                       |
| DFS21                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of Contracts Management reports to Council | Number of Contracts Management reports submitted to Council | 4 Contracts Management reports submitted to Council | 4 Contracts Management reports submitted to Council by 30th June 2027 | In house                          | 1 Contracts Management report submitted to Council | 1 Contracts Management report submitted to Council | 1 Contracts Management report submitted to Council | 1 Contracts Management report submitted to Council | 4 Contracts Management reports submitted to Council | Improve service delivery | Council resolution    |
| DFS22                                        | To improve the financial status of the Municipality through                                                                                         | 0.5       | Submission of section 66 monthly reports to Council   | Number of monthly section 66 reports submitted to Council   | 12 Section 66 monthly reports submitted to Council  | 12 Section 66 monthly reports submitted to Council by 30th June 2027  | In house                          | 3 Section 66 monthly reports submitted to Council  | 3 Section 66 monthly reports submitted to Council  | 3 Section 66 monthly reports submitted to Council  | 3 Section 66 monthly reports submitted to Council  | 12 Section 66 monthly reports submitted to Council  | Improve service delivery | Council resolution    |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                                                                           |                                                                     |                                                                                   |                                                                                                                |                                 |                                                                                             |                                                                                             |                                                                                             |                                                                                             |                                                                                              |                          |                                                       |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION                                                                  | KEY PERFORMANCE INDICATOR                                           | BASELINE 2025/2026                                                                | ANNUAL TARGET 2026/2027                                                                                        | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                   |                                                                                             |                                                                                             |                                                                                             | OUTPUT INDICATOR                                                                             | OUTCOME INDICATOR        | PORTFOLIO OF EVIDENCE                                 |
| PROJECT CODE                                 |                                                                                                                                                     |           |                                                                                           |                                                                     |                                                                                   |                                                                                                                |                                 | Q1                                                                                          | Q2                                                                                          | Q3                                                                                          | Q4                                                                                          |                                                                                              |                          |                                                       |
|                                              | prudent budget planning, stringent financial management and improved revenue collection                                                             |           |                                                                                           |                                                                     |                                                                                   |                                                                                                                |                                 |                                                                                             |                                                                                             |                                                                                             |                                                                                             |                                                                                              |                          |                                                       |
| DFS23                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Submission of creditors register and creditors analysis monthly to the Broader Management | Number of creditors register and creditors analysis monthly reports | 12 creditors register and creditors analysis monthly reports submitted to Council | 12 creditors register and creditors analysis monthly reports submitted to Broader Management by 30th June 2027 | In house                        | 3 creditors register and creditors analysis monthly reports submitted to Broader Management | 3 creditors register and creditors analysis monthly reports submitted to Broader Management | 3 creditors register and creditors analysis monthly reports submitted to Broader Management | 3 creditors register and creditors analysis monthly reports submitted to Broader Management | 12 creditors register and creditors analysis monthly reports submitted to Broader Management | Improve service delivery | Attendance register and the Broader Management agenda |
| DFS24                                        | To improve the financial status of the                                                                                                              | 0.5       | Submission of fruitless and wasteful expenditure reports to Council                       | Number of fruitless and wasteful expenditure reports to Council     | 4 fruitless and wasteful expenditure reports submitted to Council                 | 4 fruitless and wasteful expenditure reports submitted to Council                                              | In house                        | 1 fruitless and wasteful expenditure report                                                 | 1 fruitless and wasteful expenditure report                                                 | 1 fruitless and wasteful expenditure report                                                 | 1 fruitless and wasteful expenditure report                                                 | 4 fruitless and wasteful expenditure reports submitted to Council                            | Improve service delivery | Council resolution                                    |

| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                                                     |           |                                     |                                              |                                      |                                                                    |                                 |                           |                                      |                      |                                      |                                      |                           |                                  |
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| KPA: 4<br>PROJECT CODE                       | STRATEGIC OBJECTIVE                                                                                                                                 | WEIGHTING | PROJECT NAME/DESCRIPTION            | KEY PERFORMANCE INDICATOR                    | BASELINE 2025/ 2026                  | ANNUAL TARGET 2026/2027                                            | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS |                                      |                      |                                      | OUTPUT INDICATOR                     | OUTCOME INDICATOR         | PORTFOLIO OF EVIDENCE            |
|                                              |                                                                                                                                                     |           |                                     |                                              |                                      |                                                                    |                                 | Q1                        | Q2                                   | Q3                   | Q4                                   |                                      |                           |                                  |
|                                              | Municipality through prudent budget planning, stringent financial management and improved revenue collection                                        |           |                                     |                                              |                                      | Council by 30th June 2027                                          |                                 | submitted to Council      | submitted to Council                 | submitted to Council | submitted to Council                 |                                      |                           |                                  |
| DFS25                                        | To improve the financial status of the Municipality through prudent budget planning, stringent financial management and improved revenue collection | 0.5       | Conduct inventory reconciliation    | Number of inventory reconciliation conducted | 2 Inventory reconciliation conducted | 2 Inventory reconciliation conducted by 30 <sup>th</sup> June 2027 | In house                        | 0                         | 1 Inventory reconciliation conducted | 0                    | 1 Inventory reconciliation conducted | 2 Inventory reconciliation conducted | Improve services delivery | Inventory reconciliation reports |
| FLEET                                        |                                                                                                                                                     |           |                                     |                                              |                                      |                                                                    |                                 |                           |                                      |                      |                                      |                                      |                           |                                  |
| DFS26                                        | To improve organizational                                                                                                                           | 0.5       | Development of operational plan for | Number of operational plan                   | 1 Operational plan developed for     | 1 Operational plan developed for Municipal                         | In house                        | 1 Operational plan        | 0                                    | 0                    | 0                                    | 1 Operational plan developed for     | Availability and reliable | Operational plan                 |



| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                     |                                                                                                                         |           |                                            |                                                                                                    |                                                                                         |                                                                                                              |                                 |                                                                                            |                                                                                            |                                                                                            |                                                                                            |                                                                                             |                                           |                       |
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| KPA: 4                                       | STRATEGIC OBJECTIVE |                                                                                                                         | WEIGHTING | PROJECT NAME/DESCRIPTION                   | KEY PERFORMANCE INDICATOR                                                                          | BASELINE 2025/ 2026                                                                     | ANNUAL TARGET 2026/2027                                                                                      | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                                                  |                                                                                            |                                                                                            |                                                                                            | OUTPUT INDICATOR                                                                            | OUTCOME INDICATOR                         | PORTFOLIO OF EVIDENCE |
| PROJECT CODE                                 |                     |                                                                                                                         |           |                                            |                                                                                                    |                                                                                         |                                                                                                              |                                 | Q1                                                                                         | Q2                                                                                         | Q3                                                                                         | Q4                                                                                         |                                                                                             |                                           |                       |
|                                              |                     | onal efficiency and promote a culture of professional conduct in order to render quality services.                      |           | Municipal fleet                            | developed for Municipal fleet and submitted to the HOD                                             | Municipal fleet                                                                         | fleet and submitted to the HOD by 31 <sup>st</sup> July 2026                                                 |                                 | developed for Municipal fleet and submitted to the HOD                                     |                                                                                            |                                                                                            |                                                                                            | Municipal fleet and submitted to the HOD                                                    | Municipal fleet                           |                       |
| DFS27                                        |                     | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Repairs and maintenance of Municipal fleet | Number of repairs and maintenance reports of Municipal fleet produced and submitted to the Council | 12 repairs and maintenance reports of Municipal fleet produced and submitted to the HOD | 12 repairs and maintenance reports of Municipal fleet submitted to the Council by 30 <sup>th</sup> June 2027 | R8 800 000                      | 3 repairs and maintenance reports of Municipal fleet produced and submitted to the Council | 3 repairs and maintenance reports of Municipal fleet produced and submitted to the Council | 3 repairs and maintenance reports of Municipal fleet produced and submitted to the Council | 3 repairs and maintenance reports of Municipal fleet produced and submitted to the Council | 12 repairs and maintenance reports of Municipal fleet produced and submitted to the Council | Availability and reliable Municipal fleet | Council Resolution    |
| DFS28                                        |                     | To improve organizational efficiency and promote a culture of professional                                              | 0.5       | Monitoring the usage of fuel               | Number of reports produced and submitted to the Council on the usage of fuel                       | 12 reports produced and submitted to the HOD on the usage of fuel                       | 12 reports produced and submitted to the Council on the usage of fuel by 30 <sup>th</sup> June 2027          | R14 443 800                     | 3 reports produced and submitted to the Council on the usage of fuel                       | 3 reports produced and submitted to the Council on the usage of fuel                       | 3 reports produced and submitted to the Council on the usage of fuel                       | 3 reports produced and submitted to the Council on the usage of fuel                       | 12 reports produced and submitted to the Council on the usage of fuel                       | Availability and reliable Municipal fleet | Council resolutions   |

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| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                         |           |                              |                                                    |                                                   |                                                                                                                                                                                              |                                   |                                                                      |                                            |    |                                           |                                                                                                                                                             |                                           |                                                   |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                     | WEIGHTING | PROJECT NAME/DESCRIPTION     | KEY PERFORMANCE INDICATOR                          | BASELINE 2025/ 2026                               | ANNUAL TARGET 2026/2027                                                                                                                                                                      | ANNUAL BUDGET (INPUT INDICATOR R) | QUARTERLY PLANNED TARGETS                                            |                                            |    |                                           | OUTPUT INDICATOR                                                                                                                                            | OUTCOME INDICATOR                         | PORTFOLIO OF EVIDENCE                             |
|                                              |                                                                                                                         |           |                              |                                                    |                                                   |                                                                                                                                                                                              |                                   | Q1                                                                   | Q2                                         | Q3 | Q4                                        |                                                                                                                                                             |                                           |                                                   |
|                                              | al conduct in order to render quality services.                                                                         |           |                              |                                                    |                                                   |                                                                                                                                                                                              |                                   |                                                                      |                                            |    |                                           |                                                                                                                                                             |                                           |                                                   |
| DFS29                                        | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services. | 0.5       | Licensing of Municipal Fleet | Percentage of operational vehicle licenses renewed | 100% operational vehicle licenses renewed.        | 100% operational vehicle licenses renewed by 30 <sup>th</sup> June 2027                                                                                                                      | R 1 578 179                       | 80% operational vehicle licenses renewed                             | 0                                          | 0  | 100% operational vehicle licenses renewed | 100% operational vehicle licenses renewed                                                                                                                   | Availability and reliable Municipal fleet | License certificates                              |
| DFS30                                        | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services  | 0.5       | Purchase of vehicles         | % progress on procurement of vehicles              | 100% Progress: Procurement and delivery of tipper | 100% Progress: Procurement and delivery of Executive Vehicles by 31 <sup>st</sup> December 2026 (X3): *30% Term of Reference for supply, *20% Purchase order, *50% delivery of 3 x vehicles. | R 2 700 000                       | 50% progress: *30% Term of Reference for supply, *20% Purchase order | 100% Delivery of 3 Executive Vehicles *50% | 0  | 0                                         | 100% Progress: Procurement and delivery of Executive Vehicles (X3): *30% Term of Reference for supply, *20% Purchase order, *50% delivery of 3 x vehicles.. | Availability and reliable Municipal fleet | Terms of reference, Purchase order Delivery Note. |

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| MUNICIPAL FINANCIAL VIABILITY AND MANAGEMENT |                                                                                                                        |           |                          |                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                   |                                 |                                                                      |                                                             |    |    |                                                                                                                                                                 |                                           |                                                                                 |
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| KPA: 4                                       | STRATEGIC OBJECTIVE                                                                                                    | WEIGHTING | PROJECT NAME/DESCRIPTION | KEY PERFORMANCE INDICATOR                 | BASELINE 2025/ 2026                                                                                                                                                                                         | ANNUAL TARGET 2026/2027                                                                                                                                                                           | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                                            |                                                             |    |    | OUTPUT INDICATOR                                                                                                                                                | OUTCOME INDICATOR                         | PORTFOLIO OF EVIDENCE                                                           |
| PROJECT CODE                                 |                                                                                                                        |           |                          |                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                   |                                 | Q1                                                                   | Q2                                                          | Q3 | Q4 |                                                                                                                                                                 |                                           |                                                                                 |
| DFS33                                        | To improve organizational efficiency and promote a culture of professional conduct in order to render quality services | 0.5       | Purchase of crane truck  | % progress on procurement of crane truck. | 100%<br>Progress: Procurement and delivery of 8 ton crane truck<br>*30% Term of Reference for supply, *20% Appointment of supply – transversal tender<br>*50% procurement and delivery of 8 ton crane truck | 100%<br>Progress: Procurement and delivery of crane truck by 31 <sup>st</sup> December 2025: *30% Term of Reference for supply, *20% Purchase order *50% procurement and delivery of crane truck. | R 2 200 000                     | 50% progress: *30% Term of Reference for supply, *20% Purchase order | 100% progress procurement and delivery of crane truck. *50% | 0  | 0  | 100%<br>Progress: Procurement and delivery of crane truck: *30% Term of Reference for supply, *20% Purchase order *50% procurement and delivery of crane truck. | Availability and reliable Municipal fleet | Terms of reference, Purchase order Delivery Note, Trucks Registration Documents |

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KPA: 5. BASIC SERVICE DELIVERY

| BASIC SERVICE DELIVERY |                                                                                                                              |                     |                                  |                                                                   |                                                                |                                                                                  |                         |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                              |                       |
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| KPA: 5                 |                                                                                                                              | STRATEGIC OBJECTIVE | WEIGHTING                        | PROJECT NAME/DESCRIPTION                                          | KEY PERFORMANCE INDICATOR                                      | BASELINE 2025/ 2026                                                              | ANNUAL TARGET 2026/2027 | ANNUAL BUDGET (INPUT INDICATOR R)                              | QUARTERLY PLANNED TARGETS                                      |                                                                |                                                                |                                                                | OUTPUT INDICATOR                                               | OUTCOME INDICATOR                            | PORTFOLIO OF EVIDENCE |
| PROJECT CODE           |                                                                                                                              |                     |                                  |                                                                   |                                                                |                                                                                  |                         |                                                                | Q1                                                             | Q2                                                             | Q3                                                             | Q4                                                             |                                                                |                                              |                       |
| WATER                  |                                                                                                                              |                     |                                  |                                                                   |                                                                |                                                                                  |                         |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                              |                       |
| DTS01                  | To provide household with basic services including water, adequate sanitation , adequate public lighting and accessible road | 0.5                 | Water Purchases during the Year. | Number of households provided with access to water                | 69 350 households provided with access to 6kl free basic water | 69350 households provided with access to water by 30 <sup>th</sup> June 2027     | R 175,905,977           | 69 350 households provided with access to water                | 69 350 households provided with access to water                | 69 350 households provided with access to water                | 69 350 households provided with access to water                | 69 350 households provided with access to water                | 69 350 households provided with access to water                | Improved water supply through infrastructure | Billing Report        |
| DTS02                  | To provide household with basic services including water, adequate sanitation , adequate public lighting and                 | 0.5                 | 6Kl Free basic water             | Number of households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to basic water 30 <sup>th</sup> June 2027 | In house                | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | 69 350 households provided with access to 6kl free basic water | Improved water supply through infrastructure | Billing Report        |

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| KPA: 5              |                                                                                                                              | BASIC SERVICE DELIVERY |                                                    |                                                                              |                                                                                                                                             |                                                                                                                                                                                 |                                              |                                                                  |                                                            |                                                         |                                  |                                                                                                                                                           |                                                                                                         |                                      |                                                   |
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| PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                               | WEIGHTING              | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N                | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                          | BASELINE<br>2025/ 2026                                                                                                                      | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                   | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                        |                                                            |                                                         |                                  | OUTPUT<br>INDICATOR                                                                                                                                       | OUTCOME<br>INDICATOR                                                                                    | PORTFOLIO<br>OF<br>EVIDENCE          |                                                   |
|                     |                                                                                                                              |                        |                                                    |                                                                              |                                                                                                                                             |                                                                                                                                                                                 |                                              | Q1                                                               | Q2                                                         | Q3                                                      | Q4                               |                                                                                                                                                           |                                                                                                         |                                      |                                                   |
| DTS15               | To provide households with basic services including water, adequate sanitation, adequate public lighting and accessible road | 0.5                    | Installation of Telemetry System                   | % progress in the installation of telemetry system                           | 80% Progress: Installation of telemetry system 30%                                                                                          | 100% Progress: Installation of telemetry system by 30 <sup>th</sup> September 2026<br>Installation of telemetry system and Testing 20%                                          | R 3 000 000                                  | 100% Progress: 20% Installations of telemetry system and testing | 0                                                          | 0                                                       | 0                                | 0                                                                                                                                                         | 100% Progress: Installation of telemetry system<br><br>Installation of telemetry system and Testing 20% | Improved water supply infrastructure | Monthly progress reports, completion certificate. |
| DTS16               | To provide households with basic services including water, adequate sanitation, adequate public lighting and accessible road | 0.5                    | Upgrading Mahlabathi ni Water Infrastructure - MIG | % progress in the Upgrading Mahlabathi ni Water Infrastructure Ward 22 - MIG | 49% Progress: Upgrading of Mahlabathi ni Water Infrastructure - Phase 1<br>49% Progress: Upgrading of Mahlabathi ni Water Infrastructure -; | 64% Progress: Upgrading of Mahlabathi ni Water Infrastructure - Phase 1 by 30 <sup>th</sup> June 2027:<br>Setting Out 2%, Excavation 4%, Compaction and backfilling 4%, Bedding | R 13 000 000.00                              | 53% progress: Setting Out 2% Excavation 2%                       | 57% progress: Excavation 2%, Compaction and Backfilling 2% | 61% Progress: Compaction and backfilling 2%, bedding 2% | 64% Progress *Laying of Pipes 3% | 64% Progress Upgrading of Mahlabathi ni Water Infrastructure Setting Out 2%, Excavation 4%, Compaction and backfilling 4%, Bedding 2%, Laying of Pipes 3% | Improved water supply infrastructure                                                                    | Monthly progress reports             |                                                   |

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| BASIC SERVICE DELIVERY |                                                                                                                                                                                 |                                |           |                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |    |    |                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                               |  |
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| KPA: 5                 | PROJ<br>ECT<br>CODE                                                                                                                                                             | STRATE<br>GIC<br>OBJECT<br>IVE | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N                                                                                                 | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                | BASELINE<br>2025/ 2026                                                                                                                                                                                                                                                                                                              | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                                                                                                                                                                           | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                       |    |    | OUTPUT<br>INDICATOR                                                                                                                                                                                                                                                                                                                                           | OUTCOME<br>INDICATOR                       | PORTFOLIO<br>OF<br>EVIDENCE                                   |  |
|                        |                                                                                                                                                                                 |                                |           |                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                              | Q1                                                                                                                                                                                                                                                                                     | Q2                                                                                                                                                                                                                                                                                                    | Q3 | Q4 |                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                               |  |
|                        |                                                                                                                                                                                 |                                |           |                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     | n of<br>Trenches<br>4%,<br>Testing of<br>Pipes 10%,<br>Commissio<br>ning of<br>Project 4%                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |    |    |                                                                                                                                                                                                                                                                                                                                                               | Commissioni<br>ng of Project<br>4%         |                                                               |  |
| DTS54                  | To<br>provide<br>househol<br>ds with<br>basic<br>services<br>including<br>water,<br>adequate<br>sanitation<br>,<br>adequate<br>public<br>lighting<br>and<br>accessibl<br>e road |                                | 0.5       | Constructio<br>n of Pump<br>station<br>Gembokspr<br>uit<br>Reservoir<br>to Main<br>Tweefontein<br>D Bulk<br>Water<br>Supply<br>WSIG | % progress<br>Construction<br>of Pump<br>station<br>Gemboksprui<br>t Reservoir to<br>Main<br>Tweefontein<br>D Bulk Water<br>Supply | 80%<br><b>Progress:</b><br>Constructio<br>n of Pump<br>station<br>Gembokspr<br>uit<br>Reservoir<br>to Main<br>Tweefontein<br>D Bulk<br>Water<br>Supply<br>*Setting<br>Out 10%,<br>Excavation<br>10%;<br>Preparation<br>of Pipe<br>Bedding<br>10%;<br>*Laying of<br>Pipes 5%<br>*Backfilling<br>and<br>Compactio<br>n of<br>Trenches | 100%<br><b>Progress:</b><br>Constructio<br>n of Pump<br>station<br>Gembokspr<br>uit<br>Reservoir<br>to Main<br>Tweefontein<br>D Bulk<br>Water<br>Supply<br>31st<br>December<br>2026<br>Excavation<br>4%;<br>Preparation<br>of Pipe<br>Bedding<br>10%;<br>*Laying of<br>Pipes 2%<br>*Backfilling<br>and<br>Compactio<br>n of<br>Trenches | R 17 000<br>000                              | 90%<br><b>Progress</b><br>Excavation<br>2%;<br>Preparation<br>of Pipe<br>Bedding 2%;<br>*Laying of<br>Pipes 1%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>1%.<br>Construction<br>of the Pump<br>House<br>(Installation<br>of Pump and<br>MCCs) 2%<br>*River<br>Crossing 2% | 100%<br><b>Progress</b><br>Excavation<br>2%;<br>Preparation<br>of Pipe<br>Bedding 2%;<br>*Laying of<br>Pipes 1%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>1%.<br>Construction<br>of the Pump<br>House<br>(Installation<br>of Pump and<br>MCCs) 2%<br>*Commissioni<br>ng of Project<br>2% | 0  | 0  | 100%<br><b>Progress:</b><br>Constructio<br>n of Pump<br>station<br>Gemboksprui<br>t Reservoir to<br>Main<br>Tweefontein<br>D Bulk Water<br>Supply<br>Excavation<br>4%;<br>Preparation<br>of Pipe<br>Bedding 4%;<br>*Laying of<br>Pipes 2%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>2%.<br>Construction<br>of the Pump<br>House<br>(Installation | Improved<br>water supply<br>infrastructure | Monthly<br>progress<br>reports,<br>Completion<br>Certificate. |  |

| KPA: 5 BASIC SERVICE DELIVERY |                                                                                                                                                                              |           |                                        |                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                   |                                                                                                                                                 |                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                    |                                            |                                                               |
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| PROJ<br>ECT<br>CODE           | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                                                                               | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N    | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                | BASELINE<br>2025/ 2026                                                                                                                                                                                    | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                                                                                            | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                                                                |    | OUTPUT<br>INDICATOR                                                                                                                                                                                                                                | OUTCOME<br>INDICATOR                       | PORTFOLIO<br>OF<br>EVIDENCE                                   |
|                               |                                                                                                                                                                              |           |                                        |                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                              | Q1                                                                                                                                                                | Q2                                                                                                                                              | Q3                                                                                                                                                                                                             | Q4 |                                                                                                                                                                                                                                                    |                                            |                                                               |
|                               |                                                                                                                                                                              |           |                                        |                                                                                    | 5%<br>*Constructi<br>on of the<br>Pump<br>House<br>(Brickworks<br>) 10%                                                                                                                                   | Trenches<br>2%.<br>Constructio<br>n of the<br>Pump<br>House<br>(Installation<br>of Pump<br>and MCCs)<br>4% *River<br>Crossing<br>2%<br>*Commissi<br>oning of<br>Project 2%                                                                               |                                              |                                                                                                                                                                   |                                                                                                                                                 |                                                                                                                                                                                                                |    | of Pump and<br>MCCs) 4%<br>*River<br>Crossing 2%<br>*Commission<br>ing of Project<br>2%                                                                                                                                                            |                                            |                                                               |
| DTS55                         | To<br>provide<br>househol<br>d with<br>basic<br>services<br>including<br>water,<br>adequate<br>sanitation<br>, adequate<br>public<br>lighting,<br>and<br>accessibl<br>e road | 0.5       | Kwamhlang<br>a B Water<br>reticulation | % Progress<br>in the<br>upgrading of<br>Water<br>reticulation in<br>Kwamhlang<br>B | 35%<br>progress:<br>Upgrading<br>of Water<br>Infrastructu<br>re<br>Kwamhlang<br>a B Ward<br>32-<br>Terms of<br>reference<br>5%, *<br>Appointme<br>nt of<br>Contractor<br>5%, Site<br>Establishm<br>ent 5% | 100%<br>progress:<br>Upgrading<br>of Water<br>Reticulation<br>in<br>Kwamhlang<br>a B (Ward<br>32)- by the<br>31 <sup>st</sup> March<br>2027:<br>Excavation<br>5%<br>Preparation<br>of Pipe<br>Bedding<br>20%;<br>*Laying of<br>Pipes 20%<br>*Backfilling | R 7 000<br>000                               | 55%<br>progress:<br>Excavation<br>5%<br>Preparation<br>of Pipe<br>Bedding 5%;<br>*Laying of<br>Pipes 5%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>5% | 75%<br>progress:<br>Preparation<br>of Pipe<br>Bedding 5%;<br>*Laying of<br>Pipes 10%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>5%. | 100%<br>Progress:<br>*Laying of<br>Pipes 5%<br>*Preparation<br>of Pipe<br>Bedding 10%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>5%<br>*Testing of<br>Pipes and<br>Commission<br>of Projects<br>5% | 0  | 100%<br>progress:<br>Upgrading of<br>Water<br>Reticulation<br>in<br>Kwamhlang<br>B (Ward 32)-<br>Excavation<br>5%<br>Preparation<br>of Pipe<br>Bedding<br>20%; *Laying<br>of Pipes 20%<br>*Backfilling<br>and<br>Compaction<br>of Trenches<br>15%. | Improved<br>Water Supply<br>Infrastructure | Monthly<br>Progress<br>Reports,<br>completion<br>certificate. |



| KPA: 5        |                                                                                                                               | BASIC SERVICE DELIVERY |                                      |                                                                  |                     |                                                                                                                                                                                                                                      |                                  |                                             |                                                                                                                                                               |                                                                       |                                                        | PORTFOLIO OF EVIDENCE                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                     |
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| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                                                         | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N           | KEY PERFOR MANCE INDICATOR                                       | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/2027                                                                                                                                                                                                              | ANNUAL BUDGET (INPUT INDICATO R) | QUARTERLY PLANNED TARGETS                   |                                                                                                                                                               |                                                                       |                                                        | OUTPUT INDICATOR                                                                                                                                                                                                                                                      | OUTCOME INDICATOR                    |                                                                                                                                                                                                     |
|               |                                                                                                                               |                        |                                      |                                                                  |                     |                                                                                                                                                                                                                                      |                                  | Q1                                          | Q2                                                                                                                                                            | Q3                                                                    | Q4                                                     |                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                     |
|               |                                                                                                                               |                        |                                      |                                                                  |                     | and Compaction of Trenches 15%. Testing of Pipes and Commissioning of Project 5%                                                                                                                                                     |                                  |                                             |                                                                                                                                                               |                                                                       |                                                        | Testing of Pipes and Commissioning of Project 5%                                                                                                                                                                                                                      |                                      |                                                                                                                                                                                                     |
| DTS84         | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5                    | Construction of Kwamhlanga Reservoir | % Progress in the Construction of Kwamhlanga Reservoir (Ward 32) | 0                   | 65% progress: Construction of Kwamhlanga Reservoir (Ward 32) by 30 June 2027<br>*Appointment of Consultant 5%;<br>*Development of Inception Report 5%;<br>*Development of Technical Report 2.5%;<br>*Preliminary Design Report 2.5%; | R 12 965 656                     | 5% progress: *Appointment of Consultant 5%; | 20% progress: *Development of Inception Report 5%;<br>*Development of Technical Report 2.5%;<br>*Preliminary Design Report 2.5%;<br>Detailed design report 5% | 30% progress: *Terms of reference 5%, * Appointment of Contractor 5%, | 65% progress: Site establishment 5%, Construction 30%, | 65% progress: Construction of Kwamhlanga Reservoir in ward 32 - *Appointment of Consultant 5%;<br>*Development of Inception Report 5%;<br>*Development of Technical Report 2.5%;<br>*Preliminary Design Report 2.5%;<br>Detailed design report 5% *Terms of reference | Improved Water Supply Infrastructure | Appointment of Consultant Letter, Inception report, Technical report, preliminary Design Report, Detailed design report, Terms of reference<br>*Appointment of Contractor, Monthly Progress Reports |

| BASIC SERVICE DELIVERY |                                                                                                                               |                     |                                     |                                                                       |                           |                     |                                                                                                                                                                                                    |                                 |                                                |                                                                                                                           |                                                                         |                                                           |                                                                                                                                                                                                                   |                                                                                  |                                                                                                                                                                                                     |  |
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| KPA: 5                 |                                                                                                                               | STRATEGIC OBJECTIVE | WEIGHTING                           | PROJECT NAME/DESCRIPTION                                              | KEY PERFORMANCE INDICATOR | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/2027                                                                                                                                                                            | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                      |                                                                                                                           |                                                                         |                                                           | OUTPUT INDICATOR                                                                                                                                                                                                  | OUTCOME INDICATOR                                                                | PORTFOLIO OF EVIDENCE                                                                                                                                                                               |  |
| PROJECT CODE           |                                                                                                                               |                     |                                     |                                                                       |                           |                     |                                                                                                                                                                                                    |                                 | Q1                                             | Q2                                                                                                                        | Q3                                                                      | Q4                                                        |                                                                                                                                                                                                                   |                                                                                  |                                                                                                                                                                                                     |  |
|                        |                                                                                                                               |                     |                                     |                                                                       |                           |                     | Detailed design report 5%<br>*Terms of reference 5%,<br>*Appointment of Contractor 5%, Site Establishment 5%<br>Construction 30%,                                                                  |                                 |                                                |                                                                                                                           |                                                                         |                                                           |                                                                                                                                                                                                                   | 5%,<br>*Appointment of Contractor 5%, Site Establishment 5%<br>Construction 30%, |                                                                                                                                                                                                     |  |
| DTS85                  | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5                 | Tweefontein D Bulk Reservoir (10MI) | % Progress in the Construction of Tweefontein D Bulk Reservoir (10MI) | 0                         |                     | 55%<br>progress: Construction of Tweefontein D Bulk Reservoir (10MI) by 30 June 2027<br>*Appointment of Consultant 5%;<br>*Development of Inception Report 5%;<br>*Development of Technical Report | R 18 000 000                    | 5%<br>progress: *Appointment of Consultant 5%; | 20%<br>progress: *Development of Inception Report 5%;<br>*Development of Technical Report 2.5%;<br>*Preliminary Design 5% | 30%<br>progress: *Terms of reference 5%, *Appointment of Contractor 5%, | 55%<br>progress: Site establishment 5%, Construction 20%, | 55%<br>progress: Construction of Tweefontein D Bulk Reservoir (10MI) -<br>*Appointment of Consultant 5%;<br>*Development of Inception Report 5%;<br>*Development of Technical Report 2.5%;<br>*Preliminary Design | Improved Water Supply Infrastructure                                             | Appointment of Consultant Letter, inception report, technical report, Preliminary Design Report, Detailed design report, Terms of reference<br>*Appointment of Contractor, Monthly Progress Reports |  |



| KPA: 5        |                                                                                                                               | BASIC SERVICE DELIVERY |                                                              |                                                                               |                     |                                                                                                                                                                      |                                  | QUARTERLY PLANNED TARGETS                  |                                             |                                         |    | OUTPUT INDICATOR                                                                                                                                                    | OUTCOME INDICATOR                    | PORTFOLIO OF EVIDENCE                                                                |
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| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                                                         | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N                                   | KEY PERFOR MANCE INDICATOR                                                    | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/2027                                                                                                                                              | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                         | Q2                                          | Q3                                      | Q4 |                                                                                                                                                                     |                                      |                                                                                      |
| DTS86         | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5                    | Constructio n of Langkloof Bulk line From Verena D Reservoir | % Progress in the Construction of Langkloof Bulk line From Verena D Reservoir | 0                   | 15% progress: Constructio n of Langkloof Bulk line From Verena D Reservoir by 31 <sup>st</sup> March 2027. *Appointme nt of Consultant 5%;                           | R 3 516 344                      | 5% progress: *Appointment of Consultant 5% | 10% progress: *Preliminary Design Report 5% | 15% progress: Detailed Design Report 5% | 0  | 15% progress: Constructio n of Langkloof Bulk line From Verena D Reservoir. *Appointment of Consultant 5%; *Preliminary Design Report 5%; Detailed Design Report 5% | Improved water supply infrastructure | Appointment of Consultant Letter, Preliminary Design Report, Detailed Design Report. |
|               |                                                                                                                               |                        |                                                              |                                                                               |                     | 2.5%; *Preliminar y Design Report 2.5%; Detailed design report 5% *Terms of reference 5%, * Appoi ntment of Contractor 5%, Site Establishm ent 5% Constructio n 20%; |                                  |                                            |                                             |                                         |    | Report 2.5%; Detailed design report 5% *Terms of reference 5%, * Appoi ntment of Contractor 5%, Site Establishm ent 5% Constructio n 20%;                           |                                      |                                                                                      |

| KPA: 5                 |                                                                                                                              |           |                                                    |                                                                                  |                                                                                              |                                                                                                     |                                  |                                       |                                               |                       |    |                                                                                             |                                    |                                                  |
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| BASIC SERVICE DELIVERY |                                                                                                                              |           | QUARTERLY PLANNED TARGETS                          |                                                                                  |                                                                                              |                                                                                                     |                                  | OUTPUT INDICATOR                      | OUTCOME INDICATOR                             | PORTFOLIO OF EVIDENCE |    |                                                                                             |                                    |                                                  |
| PROJ ECT CODE          | STRATE GIC OBJECT IVE                                                                                                        | WEIGHTING | PROJECT NAME/DE SCRIPTIO N                         | KEY PERFOR MANCE INDICATOR                                                       | BASELINE 2025/ 2026                                                                          | ANNUAL TARGET 2026/2027                                                                             | ANNUAL BUDGET (INPUT INDICATO R) |                                       |                                               |                       | Q1 | Q2                                                                                          | Q3                                 | Q4                                               |
|                        |                                                                                                                              |           |                                                    |                                                                                  |                                                                                              | *Preliminar y Design Report 5%; Detailed Design Report 5%                                           |                                  |                                       |                                               |                       |    |                                                                                             |                                    |                                                  |
| DTS87                  | To provide household with basic services including water, adequate sanitation , adequate public lighting and accessible road | 0.5       | Acquisition of Water Tanker/ Trucks                | Number of Water Trucks Procured and Delivered                                    | 0                                                                                            | 3 Water Trucks Procured and Delivered by 30 September 2026                                          | R 9,200,000                      | 3 Water Trucks Procured and Delivered | 0                                             | 0                     | 0  | 3 Water Trucks Procured and Delivered                                                       | Improved water supply              | Delivery Note, Registration documents.           |
| SANITATION             |                                                                                                                              |           |                                                    |                                                                                  |                                                                                              |                                                                                                     |                                  |                                       |                                               |                       |    |                                                                                             |                                    |                                                  |
| DTS23                  | To provide household with basic services including water, adequate sanitation , adequate                                     | 0.5       | Tweefontein K Waste Water Treatment Works, Ward 13 | % Progress in the Upgrading of Tweefontein K Waste Water Treatment Works Ward 13 | 90% Progress: Tweefontein K Waste Water Treatment Works, Phase 3 ward 13. *Constructi on 40% | 100% Progress: Tweefontein K Waste Water Treatment Works, Phase 3 by 31 <sup>st</sup> December 2026 | R 15 000 000                     | 95% Progress: *Construction 5% of     | 100% Progress: *Construction 2% of Project 3% | 0                     | 0  | 100% Progress: Tweefontein K Waste Water Treatment Works, Phase 3 Ward 13 *Constructio n 7% | Improved Sanitation Infrastructure | Monthly progress reports. Completion Certificate |

Handwritten notes: Hm, L5, KS, SH, and a signature.





| BASIC SERVICE DELIVERY |                     |                                                                                                                              |           |                                                     |                                                                     |                                                                        |                                                                                                      |                                              |                                                                        |                                                                        |                                                                        |                                                                        |                                                                        |                              |                                   |
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| KPA: 5                 | PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                               | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N                 | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                 | BASELINE<br>2025/ 2026                                                 | ANNUAL<br>TARGET<br>2026/2027                                                                        | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                              |                                                                        |                                                                        |                                                                        | OUTPUT<br>INDICATOR                                                    | OUTCOME<br>INDICATOR         | PORTFOLIO<br>OF<br>EVIDENCE       |
|                        |                     |                                                                                                                              |           |                                                     |                                                                     |                                                                        |                                                                                                      |                                              | Q1                                                                     | Q2                                                                     | Q3                                                                     | Q4                                                                     |                                                                        |                              |                                   |
| DTS27                  |                     | To provide household with basic services including water, adequate sanitation , adequate public lighting and accessible road | 0.5       | KwaMhlanga and Tweefontein Wastewater Treatment     | Number of Household provided with Basic sanitation                  | 2 491 Households provided with Basic sanitation                        | 2 491 Households provided with Basic sanitation by 30 <sup>th</sup> June 2027                        | In house                                     | 2 491 Households provided with Basic sanitation                        | 2 491 Households provided with Basic sanitation                        | 2 491 Households provided with Basic sanitation                        | 2 491 Households provided with Basic sanitation                        | 2 491 Households provided with Basic sanitation                        | Improved sanitation services | Monthly Sanitation Billing Report |
| DTS28                  |                     | To provide household with basic services including water, adequate sanitation , adequate public lighting and accessible road | 0.5       | Sewage services (Operation and maintenance of WWTW) | % of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours by 30 <sup>th</sup> June 2027 | In House                                     | 100% of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours | 100% of wastewater spillages responded to and resolved within 48 hours | Improved Sanitation Services | Complaint register, job cards     |



| KPA: 5 BASIC SERVICE DELIVERY |                                                                                                                               |           |                                              |                                                                            |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                  |                                                                                                                      |                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                        |                                      |                                                   |
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| PROJ<br>ECT<br>CODE           | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                                | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N          | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                        | BASELINE<br>2025/ 2026                                                                                                                                     | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                                                                                                                                   | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                        |                                                                                                                      |                                                                                                                                                                            |                                        | OUTPUT<br>INDICATOR                                                                                                                                                                                                                                    | OUTCOME<br>INDICATOR                 | PORTFOLIO<br>OF<br>EVIDENCE                       |
|                               |                                                                                                                               |           |                                              |                                                                            |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 |                                              | Q1                                                                                                                               | Q2                                                                                                                   | Q3                                                                                                                                                                         | Q4                                     |                                                                                                                                                                                                                                                        |                                      |                                                   |
| DTS57                         | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5       | Kwamhlang a B Waste Water                    | % Progress in the upgrading of Sewer Infrastructure Kwamhlanga B (Ward 32) | 35% progress: Upgrading of Sewer Infrastructure Kwamhlang a B (Ward 32)<br><br>Terms of reference 5%,* Appointment of Contractor 5%, Site Establishment 5% | 100% progress: Upgrading of Sewer Infrastructure Kwamhlang a B (Ward 32)- by the 31 <sup>st</sup> March 2027;<br><br>Excavation 5% Preparation of Pipe Bedding 20%;<br>*Laying of Pipes 20%<br>*Backfilling and Compaction of Trenches 15%.<br>Testing of Pipes and Commissioning of Project 5% | R 7 000 000                                  | 55% progress: Excavation 5% Preparation of Pipe Bedding 5%;<br>*Laying of Pipes 5%<br>*Backfilling and Compaction of Trenches 5% | 75% progress: Preparation of Pipe Bedding 5%;<br>*Laying of Pipes 10%<br>*Backfilling and Compaction of Trenches 5%. | 100% Progress: *Laying of Pipes 5%<br>*Preparation of Pipe Bedding 10%<br>*Backfilling and Compaction of Trenches 5%<br>*Testing of Pipes and Commissioning of Projects 5% | 0                                      | 100% progress: Upgrading of Sewer Infrastructure Kwamhlanga B (Ward 32)<br><br>Excavation 5% Preparation of Pipe Bedding 20%; *Laying of Pipes 20%<br>*Backfilling and Compaction of Trenches 15%.<br>Testing of Pipes and Commissioning of Project 5% | Improved Sewer Supply Infrastructure | Monthly Progress Reports, completion certificate. |
| ELECTRICITY                   |                                                                                                                               |           |                                              |                                                                            |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                  |                                                                                                                      |                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                        |                                      |                                                   |
| DTS32                         | To provide household with                                                                                                     | 0.5       | Installation of High Mast Lights (All Wards) | % progress in the installation of High Mast                                | 100% Progress: Installation of High                                                                                                                        | 100% Progress: Installation of High                                                                                                                                                                                                                                                             | R 5 000 000                                  | 5% Progress: * Allocation of                                                                                                     | 40% Progress: *Site Establishment                                                                                    | 90% Progress:                                                                                                                                                              | 100% Progress: *Testing, Co mmissionin | 100% Progress: Installation of High Mast                                                                                                                                                                                                               | Improved lighting infrastructure     | Allocation letters, Monthly                       |

W.M  
L.S K.S  
SH

JP

| KPA: 5        |                                                                                                    | BASIC SERVICE DELIVERY |                                                 |                                                                      |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                            |                                  |                                                                     |                                                                   |                                        |                               | QUARTERLY PLANNED TARGETS |                                                                                                                                                                                                                                         |                                  | OUTPUT INDICATOR | OUTCOME INDICATOR                                                    | PORTFOLIO OF EVIDENCE |
|---------------|----------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|-------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|----------------------------------------------------------------------|-----------------------|
| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                              | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N                      | KEY PERFOR MANCE INDICATOR                                           | BASELINE 2025/ 2026                                                                                                                                                                                                 | ANNUAL TARGET 2026/2027                                                                                                                                                                                                                                                    | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                                                  | Q2                                                                | Q3                                     | Q4                            |                           |                                                                                                                                                                                                                                         |                                  |                  |                                                                      |                       |
|               | basic services including water, adequate sanitation , adequate public lighting and accessible road |                        |                                                 | Lights (Ward 13, 18, 21, 23 and 32)                                  | Mast lights (Phase 1) *Allocation of contractors and 5%; *Site Establishment 5%; Excavation for Foundations 10%; *Casting of Foundations 20%; *Installation of High mast lights 50%; *Testing and Commissioning 10% | Mast lights, Phase 2 (Ward 13, 18, 21, 23 and 32) by 30 <sup>th</sup> June 2027: *Allocation of contractors 5%; *Site Establishment 5%; Excavation for Foundations 10%; *Casting of Foundations 20%; *Installation of High mast lights 50%; *Testing and Commissioning 10% |                                  | contractors 5%;                                                     | t 5%; Excavation for Foundations 10%; *Casting of Foundations 20% | *Installation of High mast lights 50%; | g and handover 10%            |                           | lights, Phase 2 (Ward 13, 18, 21, 23 and 32); *Allocation of contractors 5%; *Site Establishment 5%; Excavation for Foundations 10%; *Casting of Foundations 20%; *Installation of High mast lights 50%; *Testing and Commissioning 10% |                                  |                  | Progress Reports, Completion Certificates                            |                       |
| DTS59         | To provide household d with basic services including water,                                        | 0.5                    | Empumelelweni (Pre Engineering) 350 House Holds | % progress in the Electrification of 350 households at Empumelelweni | 45% Progress: Electrification of Empumelelweni (Phase 1)                                                                                                                                                            | 100% Progress: Electrification of 350 households at Empumelelweni by 30                                                                                                                                                                                                    | R 10 860 000                     | 55% progress: *Allocation of contractors 5%, *Site Establishment 5% | 75% progress *Electrification 20%                                 | 95% progress Electrification 20%       | 100% progress: *Completion 5% |                           | 100% Progress: Electrification of 350 households at Empumelelweni                                                                                                                                                                       | Improved lighting infrastructure |                  | Allocation Letters, Monthly Progress Reports, Completion Certificate |                       |

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| BASIC SERVICE DELIVERY |                     |                          |                                                                     |  |                                     |  |                                     |  |                     |                         |                                     |                           |                                       |    |                 |                  |                                                                                                                         |                       |                                  |                                        |
|------------------------|---------------------|--------------------------|---------------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------|--|---------------------|-------------------------|-------------------------------------|---------------------------|---------------------------------------|----|-----------------|------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|----------------------------------------|
| KPA: 5                 | STRATEGIC OBJECTIVE |                          |                                                                     |  | KEY PERFORMANCE INDICATOR           |  |                                     |  | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/2027 | ANNUAL BUDGET (INPUT INDICATOR)     | QUARTERLY PLANNED TARGETS |                                       |    |                 | OUTPUT INDICATOR | OUTCOME INDICATOR                                                                                                       | PORTFOLIO OF EVIDENCE |                                  |                                        |
| PROJ ECT CODE          | WEIGHTING           | PROJECT NAME/DESCRIPTION |                                                                     |  |                                     |  |                                     |  |                     |                         |                                     |                           | Q1                                    | Q2 | Q3              | Q4               |                                                                                                                         |                       |                                  |                                        |
|                        |                     |                          | adequate sanitation , adequate public lighting, and accessible road |  |                                     |  |                                     |  |                     |                         |                                     |                           |                                       |    |                 |                  | eni (Phase 2):<br>*Allocation of contractors 5%,<br>*Site Establishment 5%<br><br>Electrification 40%,<br>Completion 5% |                       |                                  |                                        |
| DTS72                  | 0.5                 | Suncity C Ward 19 (Pre-  | % progress in the Electrification of Suncity                        |  | 20% Progress: Electrification on of |  | 30% Progress: Electrification on of |  | R 528 000           |                         | 21% Progress: Approval of Technical |                           | 22.5% Progress: Approval of Technical |    | 27.5% Progress: |                  | 30% Progress: Electrification of Suncity C                                                                              |                       | Improved lighting infrastructure | Eskom TEF Approval, Allocation Letter, |

| KPA: 5        |                                                                                                      | BASIC SERVICE DELIVERY |                                                 |                                                                                                           |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                   |                                  |                                                                                       | QUARTERLY PLANNED TARGETS                                                           |                                                                |                                                                                           |                                                                                                                                                                                                     | OUTPUT INDICATOR                 | OUTCOME INDICATOR                                                                                        | PORTFOLIO OF EVIDENCE |
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| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                                | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N                      | KEY PERFOR MANCE INDICATOR                                                                                | BASELINE 2025/ 2026                                                                                                                                                                                                      | ANNUAL TARGET 2026/2027                                                                                                                                                                                                                           | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                                                                    | Q2                                                                                  | Q3                                                             | Q4                                                                                        |                                                                                                                                                                                                     |                                  |                                                                                                          |                       |
|               | basic services including water, adequate sanitation , adequate public lighting, and accessibl e road |                        | Engineerin g)                                   | C House hold s(Pre-Engineering)                                                                           | Suncity ( Pre-Engineering) *Appointme nt of Consultant 5%; *Developm ent of Inception R eport 5%; *Developm ent of Technical Report 2.5%; *Preliminar y Design Report 2.5%; *De velopment of Detailed Design Rep ort 5%; | Suncity C House holds (Pre- Engin eering) by 30 <sup>th</sup> June 2027: Approval of Technical report by Eskom Technical Evaluation Forum (TEF) 2.5%; Allocation of Contractor 2.5%; Site Establishm ent 2.5%, Electrificati on of households 5%. |                                  | report by Eskom Technical Evaluation Forum (TEF) 1%                                   | report by Eskom Technical Evaluation Forum (TEF) 1.5%                               | Allocation of Contractors 2.5%; Site Establishmen t 2.5%       | households 2.5%                                                                           | and D (Pre- Engi neering): Approval of Technical report by Eskom Technical Evaluation Forum (TEF) 2.5%; Allocation of Contractor 2.5%; Site Establishme nt 2.5%, Electrification of households 2.5% | Monthly progress report          |                                                                                                          |                       |
| DTS88         | To provide household with basic services including water, adequate sanitation                        | 0.5                    | Ekukhanye ni (Pre-Engineerin g) 350 House holds | % progress in the Electrification of Ekukhany eni Extension Households (Pre-Engineering) 350 House holds) | 0                                                                                                                                                                                                                        | 15% Progress: Electrificati on of Ekukhanye ni Extension Household s (Pre-Engineerin                                                                                                                                                              | R 870 000                        | 5% Progress: *Appointment of Consultant 2.5%; *Developmen t of Inception Rep ort 2.5% | 10% Progress: Development of Technical Report 2.5%; *Preliminary Design Report 2.5% | 12.5% Progress: *Developme nt of Detailed D esign Report 2.5%; | 15% Progress: Approval of Technical report by Eskom Technical Evaluation Forum (TEF) 2.5% | 15% Progress: Electrification of Ekukhanyeni Extension Households (Pre-Engineering                                                                                                                  | Improved lighting infrastructure | Allocation Letter, Inception report, Technical Report, Preliminary design report, detailed design report |                       |



| BASIC SERVICE DELIVERY |                                                               |           |                                     |                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                           |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                         |                      |                             |
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| KPA: 5                 |                                                               |           |                                     |                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                           |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                         |                      |                             |
| PROJ<br>ECT<br>CODE    | STRATE<br>GIC<br>OBJECT<br>IVE                                | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N | KEY<br>PERFOR<br>MANCE<br>INDICATOR | BASELINE<br>2025/ 2026 | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                                                                                                                                                                                                                                                                           | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS |    |    |    | OUTPUT<br>INDICATOR                                                                                                                                                                                                                                                                                                                                                                     | OUTCOME<br>INDICATOR | PORTFOLIO<br>OF<br>EVIDENCE |
|                        |                                                               |           |                                     |                                     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | Q1                        | Q2 | Q3 | Q4 |                                                                                                                                                                                                                                                                                                                                                                                         |                      |                             |
|                        | adequate<br>public<br>lighting,<br>and<br>accessibl<br>e road |           |                                     |                                     |                        | g350<br>House<br>hold) by<br>30 <sup>th</sup> June<br>2027<br>*Appointme<br>nt of<br>Consultant<br>2.5%;<br>*Developm<br>ent of<br>Inception R<br>eport 2.5%;<br>*Developm<br>ent of<br>Technical<br>Report<br>2.5%;<br>*Preliminar<br>y Design<br>Report<br>2.5%, *Dev<br>elopment<br>of Detailed<br>Design Rep<br>ort 2.5%;<br>* Approva<br>l of<br>Technical<br>report by<br>Eskom<br>Technical<br>Evaluation<br>Forum<br>(TEF) 2.5% |                                              |                           |    |    |    | 350 House<br>hold)<br>*Appointmen<br>t of<br>Consultant<br>2.5%;<br>*Developme<br>nt of<br>Inception Re<br>port 2.5%;<br>*Developme<br>nt of<br>Technical<br>Report 2.5%;<br>*Preliminary<br>Design<br>Report<br>2.5%, *Devel<br>opment<br>of Detailed D<br>esign Report<br>2.5%;<br>* Approval<br>of Technical<br>report by<br>Eskom<br>Technical<br>Evaluation<br>Forum (TEF)<br>2.5% |                      | and TEF<br>Approval.        |

| BASIC SERVICE DELIVERY |                                                                                                                               |           |                                                                          |                                                                                           |                                                                                                  |                                                                                                                              |                                   |                                            |                                                                            |                                                                         |                                                                        |                                                                                                                                                                                                           |                                  |                                                                |
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| KPA: 5                 | STRATEGIC OBJECTIVE                                                                                                           | WEIGHTING | PROJECT DESCRIPTION                                                      | KEY PERFORMANCE INDICATOR                                                                 | BASELINE 2025/ 2026                                                                              | ANNUAL TARGET 2026/2027                                                                                                      | ANNUAL BUDGET (INPUT INDICATOR R) | QUARTERLY PLANNED TARGETS                  |                                                                            |                                                                         |                                                                        | OUTPUT INDICATOR                                                                                                                                                                                          | OUTCOME INDICATOR                | PORTFOLIO OF EVIDENCE                                          |
| PROJECT CODE           |                                                                                                                               |           |                                                                          |                                                                                           |                                                                                                  |                                                                                                                              |                                   | Q1                                         | Q2                                                                         | Q3                                                                      | Q4                                                                     |                                                                                                                                                                                                           |                                  |                                                                |
| DTS89                  | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5       | Solar panels municipal offices                                           | % progress in the installation of Solar Panels in Municipal buildings                     | 0                                                                                                | 100% progress in the installation of Solar Panels in Municipal buildings by 30 <sup>th</sup> June 2027                       | R 4 000 000                       | 5% Progress: Allocation of Contractors; 5% | 25% Progress: Installation of Solar panels in Municipal buildings 20%      | 75% Progress: Installation of Solar panels in Municipal buildings 50%   | 100% Progress: Installation of Solar panels in Municipal buildings 25% | 100% progress in the installation of Solar Panels in Municipal buildings and infrastructure : Allocation of Contractors; 5%, Installation of Solar panels in Municipal buildings and Infrastructure , 95% | Improved lighting infrastructure | Allocation Letters, Monthly Reports and completion certificate |
| ROAD AND STORM WATER   |                                                                                                                               |           |                                                                          |                                                                                           |                                                                                                  |                                                                                                                              |                                   |                                            |                                                                            |                                                                         |                                                                        |                                                                                                                                                                                                           |                                  |                                                                |
| DTS37                  | To provide household with basic services including water, adequate sanitation , adequate public                               | 0.5       | Upgrading of Verena C Bus and Taxi Route - from gravel to paved- ward 11 | % progress in the Upgrading of Verena C Bus and Taxi Route from gravel to paved - Ward 11 | 70% progress: Upgrading of Verena C Bus and Taxi Route - Ward 11 *Construction on of roadbed 10% | 100% Progress: Upgrading of Verena C Bus and Taxi Route from gravel to paved- Ward 11 by 31st March 2027 *Construction on of | R 10 000 000                      | 80% progress *Construction of roadbed 10%  | 91% progress *Construction of Road Layers 6% *Installation of road kerb 5% | 100% progress *Construction of road pavement 6%, Completion of route 3% | 0                                                                      | 100% Progress: Upgrading of Verena C Bus and Taxi Route from gravel to paved- Ward 11 *Construction of roadbed 10%, *Construction                                                                         | Improved road infrastructure     | Monthly progress Reports ,completion certificate.              |

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| BASIC SERVICE DELIVERY |                                                                                                                               |                               |           |                                     |                                                          |                                                                                                                                                                                                         |                                                                                                                                                                                                         |                                  |                                                                                                                   |                                                                             |    |    |                                                                                                                                                                                                  |                                             | PORTFOLIO OF EVIDENCE                                                |  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|-------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|--|
| KPA: 5                 | PROJ ECT CODE                                                                                                                 | STRATE GIC OBJECT IVE         | WEIGHTING | PROJECT NAME/DE SCRIPTIO N          | KEY PERFOR MANCE INDICATOR                               | BASELINE 2025/ 2026                                                                                                                                                                                     | ANNUAL TARGET 2026/2027                                                                                                                                                                                 | ANNUAL BUDGET (INPUT INDICATO R) | QUARTERLY PLANNED TARGETS                                                                                         |                                                                             |    |    | OUTPUT INDICATOR                                                                                                                                                                                 | OUTCOME INDICATOR                           |                                                                      |  |
|                        |                                                                                                                               |                               |           |                                     |                                                          |                                                                                                                                                                                                         |                                                                                                                                                                                                         |                                  | Q1                                                                                                                | Q2                                                                          | Q3 | Q4 |                                                                                                                                                                                                  |                                             |                                                                      |  |
|                        |                                                                                                                               | lighting and accessibl e road |           |                                     |                                                          | *Constructi on Road Layers 3%<br>*Installation of road kerb 5%<br>*Constructi on of road pavement 12%                                                                                                   | roadbed 10%,<br>*Constructi on Road Layers 6%<br>*Installati on of road kerb 5%,<br>*Constructi on of road pavement 6%,<br>Completion of route 3%                                                       |                                  |                                                                                                                   |                                                                             |    |    | n Road Layers 6%<br>*Installati on of road kerb 5%,<br>*Constructi on of road pavement 6%,<br>Completion of route 3%                                                                             |                                             |                                                                      |  |
| DTS40                  | To provide household with basic services including water, adequate sanitation , adequate public lighting and accessibl e road |                               | 0.5       | Rehabilitati on of Roads- all wards | % Progress in the rehabilitation of roads Ward 23 and 32 | 100% progress (Phase 3): Rehabilitation on of roads *MIG Business Plan 5%, * Appointment of Consultant 5%,<br>*Preliminar y Design Report 5%,<br>*Detailed Design Report 5%,<br>*Terms of Reference 5%. | 100% progress (Phase 4): Rehabilitation on of roads Ward 23 and 32 by 31 <sup>st</sup> December 2026.<br>Allocation letter to contractors 5%; * Site Establishment 5%;<br>*Rehabilitatio n of roads 15% | R 14 200 000                     | 25% progress<br>*Allocation letter to contractors 5%<br>*Site Establishmen t 5%.<br>*Rehabilitatio n of roads 15% | 100% progress:<br>*Rehabilitatio n of roads 70%<br>Completion of project 5% | 0  | 0  | 100% progress (Phase 4): Rehabilitation n of roads Ward 23 and 32<br>Allocation letter to contractors 5%; * Site Establishme nt 5%.<br>*Rehabilitatio n of roads 85%<br>Completion of project 5% | Improved road and stormwater infrastructure | Allocation Letters Monthly progress reports, Completion certificates |  |

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| KPA: 5        |                                                                                                                               | BASIC SERVICE DELIVERY |                                                           |                                                                   |                                                                                                               |                                                                                                                                                                    |                                  |                                                | QUARTERLY PLANNED TARGETS                              |                                   |    | OUTPUT INDICATOR                                                                                                                    | OUTCOME INDICATOR            | PORTFOLIO OF EVIDENCE                                |  |
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| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                                                         | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N                                | KEY PERFOR MANCE INDICATOR                                        | BASELINE 2025/ 2026                                                                                           | ANNUAL TARGET 2026/2027                                                                                                                                            | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                             | Q2                                                     | Q3                                | Q4 |                                                                                                                                     |                              |                                                      |  |
|               |                                                                                                                               |                        |                                                           |                                                                   | *Appointment of Contractor 5%, Site Establishment 15%, *Rehabilitation of roads 45% Completion of project 10% | Completion of project 5%                                                                                                                                           |                                  |                                                |                                                        |                                   |    |                                                                                                                                     |                              |                                                      |  |
| DTS62         | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5                    | Construction of Moloto South Bus Route - Ward 1           | % progress in the Construction of Moloto South Bus Route - Ward 1 | 25% progress: Construction of Moloto South Bus Route - Ward 1                                                 | 60% progress: Construction of Moloto South Bus Route - Ward 1 by 31 <sup>st</sup> March 2027<br>*Appointment of contractor 5%, Establishment 5%, *Construction 25% | R 13 000 000                     | 30% progress<br>*Appointment of contractor 5%, | 50% progress<br>Establishment 5%,<br>*Construction 15% | 60% progress<br>*Construction 10% | 0  | 60% progress: Construction of Moloto South Bus Route - Ward 1<br>*Appointment of contractor 5%, Establishment 5%, *Construction 25% | Improved road infrastructure | Appointment of contractor , Monthly Progress Reports |  |
| DTS64         | To provide household with basic services including                                                                            | 0.5                    | Construction of Empumelelweni Bus Road- Ward 09 (Designs) | % progress in the Construction of Empumelelweni Bus Road          | 25% progress: Construction of Empumelelweni Bus Road                                                          | 60% progress: Construction of Empumelelweni Bus Road by                                                                                                            | R 10 000 000                     | 30% progress<br>*Appointment of contractor 5%, | 50% progress<br>Establishment 5%,<br>*Construction 15% | 60% progress<br>*Construction 10% | 0  | 60% progress: Construction of Empumelelweni Bus Road                                                                                | Improved road infrastructure | Appointment of contractor, Monthly Progress Reports  |  |

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| KPA: 5              |                                                                                                                              | BASIC SERVICE DELIVERY |                                       |                                                         |                                                                                                                                                                  |                                                                                                                                              |                                              |                                                |                                                        |                                   |    | PORTFOLIO OF EVIDENCE                                                                                                     |                              |                                                     |
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| PROJ<br>ECT<br>CODE | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                               | WEIGHTING              | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N   | KEY<br>PERFOR<br>MANCE<br>INDICATOR                     | BASELINE<br>2025/ 2026                                                                                                                                           | ANNUAL<br>TARGET<br>2026/2027                                                                                                                | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                      |                                                        |                                   |    | OUTPUT<br>INDICATOR                                                                                                       | OUTCOME<br>INDICATOR         |                                                     |
|                     |                                                                                                                              |                        |                                       |                                                         |                                                                                                                                                                  |                                                                                                                                              |                                              | Q1                                             | Q2                                                     | Q3                                | Q4 |                                                                                                                           |                              |                                                     |
|                     | water, adequate sanitation, adequate public lighting, and accessible road                                                    |                        |                                       |                                                         | *Appointment of Consultants 5%, *MIG Business Plan 2.5%; Inception report 2.5% *Preliminary Design Report 5%; *Detailed Design Report 5% *Terms of reference 5%, | 31st March 2027<br>*Appointment of contractor 5%, Establishment 5%, *Construction 25%                                                        |                                              |                                                |                                                        |                                   |    | *Appointment of contractor 5%, Establishment 5%, *Construction 25%                                                        |                              |                                                     |
| DTS65               | To provide household with basic services including water, adequate sanitation, adequate public lighting, and accessible road | 0.5                    | Construction of Msholoji Road Ward 04 | % progress in the Construction of Msholoji Road Ward 04 | 25% progress: Construction of Msholoji Road Ward 04                                                                                                              | 60% progress: Construction of Msholoji Road Ward 04 by 31st March 2027<br>*Appointment of contractor 5%, Establishment 5%, *Construction 25% | R 14 000 000                                 | 30% progress<br>*Appointment of contractor 5%, | 50% progress<br>Establishment 5%,<br>*Construction 15% | 60% progress<br>*Construction 10% | 0  | 60% progress: Construction of Msholoji Road Ward 04<br>*Appointment of contractor 5%, Establishment 5%, *Construction 25% | Improved road infrastructure | Appointment of contractor, Monthly Progress Reports |

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| KPA: 5        |                                                                                                                               | BASIC SERVICE DELIVERY |                                                     |                                                                                     |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                       |                                                                                                                                                                                       |                                             |                                             | QUARTERLY PLANNED TARGETS                                                                                                                                                                                                                               |                              | OUTPUT INDICATOR                                                             | OUTCOME INDICATOR | PORTFOLIO OF EVIDENCE |
|---------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------|-------------------|-----------------------|
| PROJ ECT CODE | STRATE GIC OBJECT IVE                                                                                                         | WEIGHTING              | PROJECT NAME/DE SCRIPTIO N                          | KEY PERFOR MANCE INDICATOR                                                          | BASELINE 2025/ 2026                                                                                                                                                                                           | ANNUAL TARGET 2026/2027                                                                                                                                                                                                                                                                   | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                                                                                                                                    | Q2                                                                                                                                                                                    | Q3                                          | Q4                                          |                                                                                                                                                                                                                                                         |                              |                                                                              |                   |                       |
| DTS66         | To provide household with basic services including water, adequate sanitation , adequate public lighting, and accessible road | 0.5                    | Construction of Boekenhouthoek Bus Route - Ward 24  | % progress in the Construction of Boekenhouthoek Bus Route - Ward 24 (Mohlamonyane) | 60% progress: Construction of Boekenhouthoek Road (Mohlamonyane) - Ward 24<br>*Appointment of Contractor<br>5% *Site Establishment 10%<br>*Construction of roadbed 10%<br>*Construction on subbase layers 10% | 100% progress: Construction of Boekenhouthoek Road - Ward 24 (Mohlamonyane) by 31 <sup>st</sup> December 2026:<br>*Construction of roadbed 7%<br>*Construction on subbase layers 7%<br>*Selected Layer 7%<br>*Stabilize Layer 7%<br>*Kerbing and Paving 7%<br>Commissioning of Project 5% | R 15 000 000                     | 80% progress<br>*Construction of roadbed 4%<br>*Construction subbase layers 4%<br>*Selected Layer 4%<br>*Stabilize Layer 4%<br>*Kerbing and Paving 4% | 100% progress<br>*Construction of roadbed 3%<br>*Construction subbase layers 3%<br>*Selected Layer 3%<br>*Stabilize Layer 3%<br>*Kerbing and Paving 3%<br>Commissioning of Project 5% | 0                                           | 0                                           | 100% progress: Construction of Boekenhouthoek Road - Ward 24 (Mohlamonyane)<br><br>*Construction of roadbed 7%<br>*Construction subbase layers 7%<br>*Selected Layer 7%<br>*Stabilize Layer 7%<br>*Kerbing and Paving 7%<br>Commissioning of Project 5% | Improved road infrastructure | Monthly progress report<br>Completion Certificate                            |                   |                       |
| DTS152        | To provide household with basic services including                                                                            | 0.5                    | Construction of Mathyzensoop Bus Route - Ward 7 MIG | % progress in the Construction of Mathyzensoop Bus Route - Ward 7 MIG               | 20% progress: Construction of Mathyzensoop Bus Route -                                                                                                                                                        | 60% progress: Construction of Mathyzensoop Bus Route -                                                                                                                                                                                                                                    | R13 000 000                      | 30% progress<br>*Terms of reference 5%<br>*Appointment of contractor 5%,                                                                              | 40% progress<br>Establishment 5%,<br>*Construction of roadbed 5%                                                                                                                      | 50% progress<br>*Construction of roadbed 5% | 60% progress<br>*Construction of roadbed 5% | 60% progress: Construction of Mathyzensoop Bus                                                                                                                                                                                                          | Improved road infrastructure | Terms of reference appointment of contractor ,<br>Monthly Progress Reports . |                   |                       |

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| KPA: 5 BASIC SERVICE DELIVERY |                                                                                                |           |                                                                 |                                                                                  |                                                                                                                         |                                                                                                                                                                                                  |                                              |                                                  |                                |                                          |                                       |                                                                                                                                                                            |                                      |                             |
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| PROJ<br>ECT<br>CODE           | STRATE<br>GIC<br>OBJECT<br>IVE                                                                 | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N                             | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                              | BASELINE<br>2025/ 2026                                                                                                  | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                        |                                |                                          |                                       | OUTPUT<br>INDICATOR                                                                                                                                                        | OUTCOME<br>INDICATOR                 | PORTFOLIO<br>OF<br>EVIDENCE |
|                               |                                                                                                |           |                                                                 |                                                                                  |                                                                                                                         |                                                                                                                                                                                                  |                                              | Q1                                               | Q2                             | Q3                                       | Q4                                    |                                                                                                                                                                            |                                      |                             |
|                               | water, adequate sanitation, adequate public lighting, and accessible road                      |           |                                                                 |                                                                                  | Ward 7 MIG                                                                                                              | Ward 7 MIG by 30 <sup>th</sup> June 2027<br>*Terms of reference 5%<br>*Appointment of contractor 5%,<br>Establishment 5%,<br>*Construction of roadbed 15%<br>*Construction on subbase layers 10% |                                              |                                                  |                                | *Construction subbase layers 5%          | *Construction subbase layers 5%       | Route - Ward 7 MIG<br>*Terms of reference 5%<br>*Appointment of contractor 5%,<br>Establishment 5%,<br>*Construction of roadbed 15%<br>*Construction on subbase layers 10% |                                      |                             |
| SPORTS AND WASTE REMOVAL      |                                                                                                |           |                                                                 |                                                                                  |                                                                                                                         |                                                                                                                                                                                                  |                                              |                                                  |                                |                                          |                                       |                                                                                                                                                                            |                                      |                             |
| DSS17                         | To create a safe clean and healthy environment conducive for social development and recreation | 0.5       | Construction of Kwaggafontein Sports, Arts and Cultural Centre, | % Progress in the construction of Kwaggafontein Sports, Arts and Cultural Centre | 55%<br>Progress: Design and Construction of Kwaggafontein Sports, Arts and Cultural Centre<br>Detailed design report 5% | 63%<br>Progress: Construction of Kwaggafontein Sports, Arts and Cultural Centre by 30 June 2027:<br>Setting Out 1%,                                                                              | R 13 000 000                                 | 57%<br>progress: Setting Out 1%<br>Excavation 1% | 59%<br>progress: Excavation 2% | 61%<br>Progress: Construction of hall 2% | 63%<br>Progress: Construction hall 2% | 63%<br>Progress: Construction of Kwaggafontein Sports, Arts and Cultural Centre<br>Setting Out 1%,<br>Excavation 3%,                                                       | Improved recreational infrastructure | Monthly Progress Report     |

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| BASIC SERVICE DELIVERY |                                                                                                |           |                                           |                                                                |                                                                                                                                                              |                                                                                                                                                    |                                 |                                   |                                                                   |    |    |                                                                                                                 |                                      |                                                |                       |
|------------------------|------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|-------------------------------------------------------------------|----|----|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|-----------------------|
| KPA: 5                 | BASIC SERVICE DELIVERY                                                                         |           |                                           |                                                                | QUARTERLY PLANNED TARGETS                                                                                                                                    |                                                                                                                                                    |                                 |                                   |                                                                   |    |    |                                                                                                                 | OUTPUT INDICATOR                     | OUTCOME INDICATOR                              | PORTFOLIO OF EVIDENCE |
| PROJ ECT CODE          | STRATE GIC OBJECT IVE                                                                          | WEIGHTING | PROJECT NAME/DESCRIPTION                  | KEY PERFORMANCE INDICATOR                                      | BASELINE 2025/ 2026                                                                                                                                          | ANNUAL TARGET 2026/2027                                                                                                                            | ANNUAL BUDGET (INPUT INDICATOR) | Q1                                | Q2                                                                | Q3 | Q4 | OUTPUT INDICATOR                                                                                                | OUTCOME INDICATOR                    | PORTFOLIO OF EVIDENCE                          |                       |
|                        |                                                                                                |           |                                           |                                                                | Terms of reference 5%<br><br>Appointment of Contractor 10%,<br><br>Site Establishment 5%<br><br>Setting Out 2%<br><br>*Excavation 3%<br><br>*Construction 5% | Excavation 3%,<br>Construction of hall 4%                                                                                                          |                                 |                                   |                                                                   |    |    | Construction of hall 4%                                                                                         |                                      |                                                |                       |
| DSS20                  | To create a safe clean and healthy environment conducive for social development and recreation | 0.5       | Phumula Multi-purpose centre construction | % Progress in the Construction of Phumula Multi-purpose centre | 80% Progress: Construction of Phumula Sports, Arts and Cultural Centre<br>*Construction 40%                                                                  | 100% Progress: Construction of Phumula Multi-purpose centre by 31 <sup>st</sup> December 2026;<br>Construction 15%<br>*Commissioning of Project 5% | R 3 500 000                     | Progress 90%.<br>Construction 10% | Progress 100%.<br>Construction 5%<br>*Commissioning of Project 5% | 0  | 0  | 100% Progress: Construction of Phumula Multi-purpose centre by Construction 15%<br>*Commissioning of Project 5% | Improved recreational infrastructure | Monthly Progress Report Completion Certificate |                       |

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| BASIC SERVICE DELIVERY |                                                    |     |                                                           |                                                                           |                                                              |                                                              |                          |                                                                             |                                                                             |                                                                             |                                                              |                                                                                                              |                               |                             |                                 |  |                           |    |    |    |                  |  |                                                                                                                                                                                            |  |                       |                                                                             |  |
|------------------------|----------------------------------------------------|-----|-----------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------------|--|---------------------------|----|----|----|------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------|--|
| KPA: 5                 | STRATE GIC OBJECTIVE                               |     |                                                           |                                                                           | WEIGHTING                                                    |                                                              | PROJECT NAME/DESCRIPTION |                                                                             | KEY PERFORMANCE INDICATOR                                                   |                                                                             | BASELINE 2025/ 2026                                          |                                                                                                              | ANNUAL TARGET 2026/2027       |                             | ANNUAL BUDGET (INPUT INDICATOR) |  | QUARTERLY PLANNED TARGETS |    |    |    | OUTPUT INDICATOR |  | OUTCOME INDICATOR                                                                                                                                                                          |  | PORTFOLIO OF EVIDENCE |                                                                             |  |
| PROJ ECT CODE          |                                                    |     |                                                           |                                                                           |                                                              |                                                              |                          |                                                                             |                                                                             |                                                                             |                                                              |                                                                                                              |                               |                             |                                 |  |                           | Q1 | Q2 | Q3 | Q4               |  |                                                                                                                                                                                            |  |                       |                                                                             |  |
|                        | conduciv e for social develop ment and recreatio n |     |                                                           |                                                                           |                                                              |                                                              |                          | Ward 32 Phase 3                                                             |                                                                             | Project) - Ward 32 Phase 2 – MIG *Constructi on 45%                         | Project) - Ward 32 Phase 3 by 31 <sup>st</sup> December 2026 | Report 5%, *Terms of reference 5%, *Appointment of contractor 5%, *Site Establishmen t 5%, *Construction 20% |                               |                             |                                 |  |                           |    |    |    |                  |  | Ward 32 Phase 3 Appointment of Consultant 5%, *Detailed Design Report 5%, *Terms of reference 5%, *Appointmen t of contractor 5%, *Site Establishme nt 5%, *Constructio n 70% Close Out 5% |  |                       | Appointment of contractor , Monthly Progress Reports Completion Certificate |  |
| GRANT PERFORMANCE      |                                                    |     |                                                           |                                                                           |                                                              |                                                              |                          |                                                                             |                                                                             |                                                                             |                                                              |                                                                                                              |                               |                             |                                 |  |                           |    |    |    |                  |  |                                                                                                                                                                                            |  |                       |                                                                             |  |
| DTS50                  | To ensure clean and effective financial governan   | 0.5 | Municipal Infrastructu re Grant (MIG) Budget Expenditur e | % Progress of the Municipal Infrastructure Grant (MIG) Budget Expenditure | 100% Progress of the Municipal Infrastructure re Grant (MIG) | 100% Progress of the Municipal Infrastructure re Grant (MIG) | R 159 065 000            | 25% Progress of the Municipal Infrastructure Grant (MIG) Budget Expenditure | 50% Progress of the Municipal Infrastructure Grant (MIG) Budget Expenditure | 75% Progress of the Municipal Infrastructure Grant (MIG) Budget Expenditure | 100% Progress of the Municipal Infrastructure e Grant (MIG)  | 100% Progress of the Municipal Infrastructure Grant (MIG) Budget Expenditure                                 | Improved financial management | Monthly Expenditure Reports |                                 |  |                           |    |    |    |                  |  |                                                                                                                                                                                            |  |                       |                                                                             |  |

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| BASIC SERVICE DELIVERY |  |                                                                                                                                 |           |                                                                                                   |                                                                                                                   |                                                                                                                                 |                                                                                                                                                                  |                                              |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                             |                                                                                                                         |                                     |                                   |
|------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|
| KPA: 5                 |  | STRATE<br>GIC<br>OBJECT<br>IVE                                                                                                  | WEIGHTING | PROJECT<br>NAME/DE<br>SCRIPTIO<br>N                                                               | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                               | BASELINE<br>2025/ 2026                                                                                                          | ANNUAL<br>TARGET<br>2026/2027                                                                                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                           |                                                                                                                     |                                                                                                                     |                                                                                                                             | OUTPUT<br>INDICATOR                                                                                                     | OUTCOME<br>INDICATOR                | PORTFOLIO<br>OF<br>EVIDENCE       |
| PROJ<br>ECT<br>CODE    |  |                                                                                                                                 |           |                                                                                                   |                                                                                                                   |                                                                                                                                 |                                                                                                                                                                  |                                              | Q1                                                                                                                  | Q2                                                                                                                  | Q3                                                                                                                  | Q4                                                                                                                          |                                                                                                                         |                                     |                                   |
|                        |  | ce and<br>complan<br>ce with<br>legislativ<br>e<br>framework                                                                    |           |                                                                                                   |                                                                                                                   | Budget<br>Expenditur<br>e                                                                                                       | Budget<br>Expenditur<br>e by 30 <sup>th</sup><br>June 2027                                                                                                       |                                              |                                                                                                                     |                                                                                                                     |                                                                                                                     | Budget<br>Expenditure                                                                                                       |                                                                                                                         |                                     |                                   |
| DTS51                  |  | To ensure<br>clean<br>and<br>effective<br>financial<br>governan<br>ce and<br>complan<br>ce with<br>legislativ<br>e<br>framework | 0.5       | Water<br>Services<br>Infrastructu<br>re Grant<br>(WSIG)<br>Budget<br>Expenditur<br>e              | % Progress<br>of the Water<br>Services<br>Infrastructure<br>Grant (WSIG)<br>Budget<br>Expenditure                 | 100%<br>Progress of<br>the Water<br>Services<br>Infrastructu<br>re Grant<br>(WSIG)<br>Budget<br>Expenditur<br>e                 | 100%<br>Progress of<br>the Water<br>Services<br>Infrastructu<br>re Grant<br>(WSIG)<br>Budget<br>Expenditur<br>e 30 <sup>th</sup> June<br>2027                    | R 80 482<br>000                              | 25%<br>Progress of<br>the Water<br>Services<br>Infrastructure<br>Grant (WSIG)<br>Budget<br>Expenditure              | 50%<br>Progress of<br>the Water<br>Services<br>Infrastructure<br>Grant (WSIG)<br>Budget<br>Expenditure              | 75%<br>Progress of<br>the Water<br>Services<br>Infrastructure<br>Grant (WSIG)<br>Budget<br>Expenditure              | 100%<br>Progress of<br>the Water<br>Services<br>Infrastructur<br>e Grant<br>(WSIG)<br>Budget<br>Expenditure                 | 100%<br>Progress of<br>the Water<br>Services<br>Infrastructure<br>Grant<br>(WSIG)<br>Budget<br>Expenditure              | Improved<br>financial<br>management | Monthly<br>Expenditure<br>Reports |
| DTS53                  |  | To ensure<br>clean<br>and<br>effective<br>financial<br>governan<br>ce and<br>complan<br>ce with<br>legislativ<br>e<br>framework | 0.5       | Integrated<br>National<br>Electrificati<br>on<br>Programme<br>(INEP)<br>Budget<br>Expenditur<br>e | % Progress<br>of the<br>Integrated<br>National<br>Electrification<br>Programme<br>(INEP)<br>Budget<br>Expenditure | 100%<br>Progress of<br>the<br>Integrated<br>National<br>Electrificati<br>on<br>Programme<br>(INEP)<br>Budget<br>Expenditur<br>e | 100%<br>Progress of<br>the<br>Integrated<br>National<br>Electrificati<br>on<br>Programme<br>(INEP)<br>Budget<br>Expenditur<br>e by 30 <sup>th</sup><br>June 2027 | R<br>12 258 000<br>.00                       | 25%<br>Progress of<br>the Integrated<br>National<br>Electrification<br>Programme<br>(INEP)<br>Budget<br>Expenditure | 50%<br>Progress of<br>the Integrated<br>National<br>Electrification<br>Programme<br>(INEP)<br>Budget<br>Expenditure | 75%<br>Progress of<br>the Integrated<br>National<br>Electrification<br>Programme<br>(INEP)<br>Budget<br>Expenditure | 100%<br>Progress of<br>the<br>Integrated<br>National<br>Electrificatio<br>n<br>Programme<br>(INEP)<br>Budget<br>Expenditure | 100%<br>Progress of<br>the<br>Integrated<br>National<br>Electrification<br>Programme<br>(INEP)<br>Budget<br>Expenditure | Improved<br>financial<br>management | Monthly<br>Expenditure<br>Reports |

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| BASIC SERVICE DELIVERY |                                                                                              |           |                                                                                           |                                                                                              |                                                                                             |                                                                                             |                                                                                             |                                                                                              |                                 |                               |
|------------------------|----------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| KPA: 5                 | STRATEGIC OBJECTIVE                                                                          |           |                                                                                           |                                                                                              | QUARTERLY PLANNED TARGETS                                                                   |                                                                                             |                                                                                             |                                                                                              | ANNUAL BUDGET (INPUT INDICATOR) | ANNUAL TARGET 2026/2027       |
| PROJECT CODE           | PROJECT NAME/DESCRIPTION                                                                     | WEIGHTING | KEY PERFORMANCE INDICATOR                                                                 | BASELINE 2025/ 2026                                                                          | Q1                                                                                          | Q2                                                                                          | Q3                                                                                          | Q4                                                                                           |                                 |                               |
| DTS90                  | To ensure clean and effective financial governance and compliance with legislative framework | 0.5       | % Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | 100% Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | 25% Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | 50% Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | 75% Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | 100% Progress of the Energy Efficiency and Demand site Management (EEDSM) Budget Expenditure | Monthly Expenditure Reports     | Improved financial management |

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**KPA: 5. BASIC SERVICE DELIVERY (COMMUNITY DEVELOPMENT SERVICES)**

| KPA: 5 | PROJ<br>ECT<br>CODE | STRATEGI<br>C<br>OBJECTIV<br>E                                                                  | BASIC SERVICE DELIVERY |                                          |                                                                                            |                                                                                                                    | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)                                                                       | QUARTERLY PLANNED TARGETS                                    |                                                              |                                                              |                                                              | OUTPUT<br>INDICATOR                                                                  | OUTCOME<br>INDICATOR                           | PORTFOLIO<br>OF<br>EVIDENCE                  |
|--------|---------------------|-------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|
|        |                     |                                                                                                 | WEIGHTING              | PROJEC<br>T<br>NAME/D<br>ESCRIPTION      | KEY PERFOR<br>MANCE<br>INDICATOR                                                           | BASELINE<br>2025/ 2026                                                                                             | ANNUAL<br>TARGET<br>2026/2027                                                                                      | Q1                                                           | Q2                                                           | Q3                                                           | Q4                                                           |                                                                                      |                                                |                                              |
| LED01  |                     | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Expanded Public Works Programme          | Number of FTE's and work opportunities created through the Expanded Public Works Programme | 283 FTE's (250 work opportunities created in Environment, Culture and Infrastructure by 30 <sup>th</sup> June 2027 | 283 FTE's (250 work opportunities created in Environment, Culture and Infrastructure by 30 <sup>th</sup> June 2027 | 0                                                            | 0                                                            | 0                                                            | 0                                                            | 283 FTE's (250 work opportunities created in Environment, Culture and Infrastructure | Alleviate poverty and improve service delivery | Appointment letters/ contracts of employment |
| DSS25  |                     | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Management of Kwaggafontein dumping site | Percentage of management activities at Kwaggafontein dumping site                          | 100% of landfill site management activities                                                                        | 100 % of management activities at Kwaggafontein dumping site by 30 June 2027                                       | 100 % of management activities at Kwaggafontein dumping site | 100 % of management activities at Kwaggafontein dumping site | 100 % of management activities at Kwaggafontein dumping site | 100 % of management activities at Kwaggafontein dumping site | 100 % of management activities at Kwaggafontein dumping site                         | Environmental compliance                       | Monthly reports, Access register.            |
| DSS26  |                     | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Fencing of cemeteries                    | Percentage of fencing at ward 22 cemetery                                                  | 100% of fencing on Regional and Mliva cemeteries                                                                   | 100% of fencing at ward 22 cemetery by 30 <sup>th</sup> June 2027                                                  | 0                                                            | 100% of fencing at ward 22 cemetery                          | 0                                                            | 0                                                            | 100% of fencing at ward 22 cemetery                                                  | Ensure safe and dignified burial               | completion certificate                       |

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| KPA: 5<br>PROJ<br>ECT<br>CODE | STRATEGI<br>C<br>OBJECTIV<br>E                                                                  | BASIC SERVICE DELIVERY |                                     |                                                                                                         |                                                                                   |                                                                                                                               |                                              |                                                                                  |                                                                                  |                                                                                  |                                                                                  | QUARTERLY PLANNED TARGETS                                                         |                                                   |                                                                                   |                                                   | OUTPUT<br>INDICATOR                                         | OUTCOME<br>INDICATOR | PORTFOLIO<br>OF<br>EVIDENCE |
|-------------------------------|-------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|----------------------|-----------------------------|
|                               |                                                                                                 | WEIGHTING              | PROJEC<br>T<br>NAME/D<br>ESCRIPTION | KEY PERFOR<br>MANCE<br>INDICATOR                                                                        | BASELINE<br>2025/ 2026                                                            | ANNUAL<br>TARGET<br>2026/2027                                                                                                 | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) |                                                                                  |                                                                                  |                                                                                  |                                                                                  |                                                                                   |                                                   |                                                                                   |                                                   |                                                             |                      |                             |
|                               |                                                                                                 |                        |                                     |                                                                                                         |                                                                                   |                                                                                                                               |                                              | Q1                                                                               | Q2                                                                               | Q3                                                                               | Q4                                                                               |                                                                                   |                                                   |                                                                                   |                                                   |                                                             |                      |                             |
| DSS02                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Refuse Removal Thembisile Areas     | Number of villages with access to refuse removal monthly                                                | 48 Villages with access to refuse removal monthly                                 | 64 Villages with access to refuse removal monthly by 30 June 2027                                                             | In house                                     | 64 Villages with access to refuse removal monthly                                | 64 Villages with access to refuse removal monthly                                | 64 Villages with access to refuse removal monthly                                | 64 Villages with access to refuse removal monthly                                | 64 Villages with access to refuse removal monthly                                 | 64 Villages with access to refuse removal monthly | Improve service delivery                                                          | 64 Villages with access to refuse removal monthly | monthly reports, Control sheets, Waste collection programme |                      |                             |
| DSS03                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Conducting of Road Blocks           | Number of road blocks conducted                                                                         | 31 roadblocks conducted                                                           | 36 road blocks conducted 30 <sup>th</sup> June 2027                                                                           | In house                                     | 8 road blocks conducted                                                          | 13 road blocks conducted                                                         | 7 road blocks conducted                                                          | 8 road blocks conducted                                                          | 36 road blocks conducted                                                          | Effective and efficient law enforcement           | 36 road blocks conducted                                                          | Attendance registers and quarterly reports        |                                                             |                      |                             |
| DSS04                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5                    | Conducting of Literacy Campaigns    | Number of literacy & heritage, storytelling, library week and youth campaigns conducted                 | 11 literacy & heritage, storytelling, library week and youth campaigns conducted. | 12 literacy & heritage, storytelling, library week and youth campaigns conducted by 30 <sup>th</sup> June 2027                | In house                                     | 03 literacy & heritage, storytelling, library week and youth campaigns conducted | 03 literacy & heritage, storytelling, library week and youth campaigns conducted | 03 literacy & heritage, storytelling, library week and youth campaigns conducted | 03 literacy & heritage, storytelling, library week and youth campaigns conducted | 12 literacy & heritage, storytelling, library week and youth campaigns conducted. | Educated and well-informed community              | 12 literacy & heritage, storytelling, library week and youth campaigns conducted. | Attendance registers and reports                  |                                                             |                      |                             |
| DSS05                         | To create a safe, clean and healthy environment conducive for social development                | 0.5                    | Conducting of Library Campaigns     | Number of campaigns conducted for orientations, children's day, read aloud, world book day and display. | 10 orientation, children's day, read aloud, world book day campaigns              | 12 campaigns conducted for orientations, children's day, read aloud, world book day and display by 30 <sup>th</sup> June 2027 | In house                                     | 03 campaigns conducted for orientations, children's day, read aloud,             | 03 campaigns conducted for orientations, children's day, read aloud,             | 03 campaigns conducted for orientations, children's day, read aloud,             | 03 campaigns conducted for orientations, children's day, read aloud,             | 12 orientation, children's day, read aloud, world book day campaigns              | Educated and well-informed community              | 12 orientation, children's day, read aloud, world book day campaigns              | Attendance registers and reports                  |                                                             |                      |                             |



| KPA: 5        |                                                                                                  | BASIC SERVICE DELIVERY |                                                                                                           |                                                                                                              |                                                                                             | QUARTERLY PLANNED TARGETS                                                                                               |                                  |                                                                                            |                                                                                            |                                                                                              | OUTPUT INDICATOR                                                                           | OUTCOME INDICATOR                                                                           | PORTFOLIO OF EVIDENCE                           |                                  |
|---------------|--------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|
| PROJ ECT CODE | STRATEGI C OBJECTIV E                                                                            | WEIGHTING              | PROJEC T NAME/D ESCRIPTION                                                                                | KEY PERFOR MANCE INDICATOR                                                                                   | BASELINE 2025/ 2026                                                                         | ANNUAL TARGET 2026/2027                                                                                                 | ANNUAL BUDGET (INPUT INDICATO R) | Q1                                                                                         | Q2                                                                                         | Q3                                                                                           | Q4                                                                                         |                                                                                             |                                                 |                                  |
|               | nt and recreation                                                                                |                        |                                                                                                           |                                                                                                              | conducted and display.                                                                      |                                                                                                                         |                                  | world book day and display                                                                 | world book day and display                                                                 | day, read aloud, world book day and display                                                  | world book day and display                                                                 | and display conducted.                                                                      |                                                 |                                  |
| DSS06         | To create a safe, clean and healthy environment conducive for social development and recreation  | 0.5                    | Conducti ng of HIV/AIDS campaign s and dialogues                                                          | Number of HIV/AIDS campaigns and dialogues conducted                                                         | 14 HIV/AIDS campaigns and dialogues conducted                                               | 18 HIV /AIDS campaigns and dialogues conducted by 30 <sup>th</sup> June 2027                                            | In house                         | 4 HIV/AIDS campaigns and dialogues conducted                                               | 4 HIV/AIDS campaigns and dialogues conducted                                               | 5 HIV/AIDS campai gns and dialogues conducte d                                               | 5 HIV/AIDS campaigns and dialogues conducted                                               | 18 HIV/AIDS campaigns and dialogues conducted                                               | Improved wellbeing of community                 | Attendance registers and reports |
| DSS07         | To create a safe, clean and healthy environment conducive for social developme nt and recreation | 0.5                    | Conducti ng of awarene ss campai gns and events for women, elderly, people with disabilities and children | Number of awareness campaigns and events for women, elderly, people with disabilities and children conducted | 10 awareness campaigns and events for women, elderly, people with disabilities and children | 13 awareness campaigns and events for women, elderly, disabilities and children conducted by 30 <sup>th</sup> June 2027 | In house                         | 3 awareness campaigns and events for women, elderly, people with disabilities and children | 4 awareness campaigns and events for women, elderly, people with disabilities and children | 3 awarene ss campai gns and events for women, elderly, people with disabilities and children | 3 awareness campaigns and events for women, elderly, people with disabilities and children | 13 awareness campaigns and events for women, elderly, people with disabilities and children | Improved wellbeing of community                 | Attendance registers and reports |
| DSS09         | To create a safe, clean and healthy environment conducive for social                             | 0.5                    | Conducti ng arts and culture campaigns, festivals events and or activities                                | Number of arts and culture campaigns, festivals events and or activities                                     | 03 arts and culture campaigns, festivals events and or activities                           | 06 arts and culture campaigns, festivals events and or activities                                                       | In house                         | 03 arts and culture campaign, festivals events and                                         | 0                                                                                          | 0                                                                                            | 03 arts and culture campaign, festivals events and                                         | 06 arts and culture campaigns, festivals events and or                                      | Improved arts, culture, and community cohesion. | Attendance registers and reports |

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| KPA: 5        |                                                                                                   | BASIC SERVICE DELIVERY |                                                                          |                                                                    |                                                                                                                          |                                                                                                     |                                  |                                                             |                                                             |                                                             |                                                             | PORTFOLIO OF EVIDENCE                                        |                                                                                              |                                                              |
|---------------|---------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| PROJ ECT CODE | STRATEGIC OBJECTIVE                                                                               | WEIGHTING              | PROJEC T NAME/D ESCRIPTION                                               | KEY PERFOR MANCE INDICATOR                                         | BASELINE 2025/ 2026                                                                                                      | ANNUAL TARGET 2026/2027                                                                             | ANNUAL BUDGET (INPUT INDICATO R) | QUARTERLY PLANNED TARGETS                                   |                                                             |                                                             |                                                             | OUTPUT INDICATOR                                             | OUTCOME INDICATOR                                                                            |                                                              |
|               |                                                                                                   |                        |                                                                          |                                                                    |                                                                                                                          |                                                                                                     |                                  | Q1                                                          | Q2                                                          | Q3                                                          | Q4                                                          |                                                              |                                                                                              |                                                              |
|               | developme nt and recreation                                                                       |                        | festivals events and or activities                                       |                                                                    | or activities conducted                                                                                                  | conducted by 30 <sup>th</sup> June 2027                                                             |                                  | or activities conducted                                     |                                                             |                                                             |                                                             | or activities conducted                                      |                                                                                              |                                                              |
| DSS10         | To create a safe, clean and healthy environment conducive for social developme nt and recreation  | 0.5                    | Conducti ng sport and recreatio n campaign ns, events and or activities. | Number of sport and recreation campaigns, events and or activities | 06 sport and recreation campaigns, events and or activities or activities conducted                                      | 08 sport and recreation campaigns, events and or activities conducted by 30 <sup>th</sup> June 2027 | In house                         | 02 sport and recreation campaign, events and or activities. | 02 sport and recreation campaign, events and or activities. | 02 sport and recreation campaign, events and or activities. | 02 sport and recreation campaign, events and or activities. | 08 sport and recreation campaigns, events and or activities. | Improved sport and recreation as well as community cohesion.                                 | Attendance registers and report                              |
| DSS11         | To create a safe, clean and healthy environmen t conducive for social developme nt and recreation | 0.5                    | Disaster incidents manage ment                                           | Percentage of disaster incidents reported and attended.            | 100% disaster incidents reported and attended                                                                            | 100% disaster incidents reported and attended by 30 <sup>th</sup> June 2027                         | In house                         | 100% disaster incidents reported and attended               | 100% disaster incidents reported and attended               | 100% disaster incidents reported and attended               | 100% disaster incidents reported and attended               | 100% disaster incidents reported and attended                | Improved safety of the community                                                             | Disaster response summary report and/ disaster response form |
| DSS12         | To create a safe, clean and healthy environmen t conducive for social developme nt and recreation | 0.5                    | villages/t ownships recommended by LGNC to the Council                   | Number of villages/townshi ps recommended by LGNC to the Council   | 03 villages/tow nships reports submitted to LGNC/coun cil/RGNC/P GNC for consultatio n on standardiza tion of Geographic | 04 villages/townshi ps recommended by LGNC to the Council by 30 <sup>th</sup> June 2027             | In house                         | 01 villages/tow nships recommen ded by LGNC to the Council  | 01 villages/tow nships recommen ded by LGNC to the Council  | 01 villages/t ownships recommen ded by LGNC to the Council  | 01 villages/tow nships recommen ded by LGNC to the Council  | 04 villages/town ships recommende d by LGNC to the Council   | Correct heritage distortion, improved safety of the community and proper planning and zoning | Report and attendance register                               |

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| BASIC SERVICE DELIVERY        |                                                                                                 |           |                                                               |                                                                                            |                                                                                                        |                                                                                                      |                                              |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                 |                                                   |  |
|-------------------------------|-------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|--|
| KPA: 5<br>PROJ<br>ECT<br>CODE | STRATEGI<br>C<br>OBJECTIV<br>E                                                                  | WEIGHTING | PROJEC<br>T<br>NAME/D<br>ESCRIPTION                           | KEY PERFOR<br>MANCE<br>INDICATOR                                                           | BASELINE<br>2025/ 2026                                                                                 | ANNUAL<br>TARGET<br>2026/2027                                                                        | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                            |                                                                                      |                                                                                      |                                                                                      | OUTPUT<br>INDICATOR                                                                  | OUTCOME<br>INDICATOR                                            | PORTFOLIO<br>OF<br>EVIDENCE                       |  |
|                               |                                                                                                 |           |                                                               |                                                                                            |                                                                                                        |                                                                                                      |                                              | Q1                                                                                   | Q2                                                                                   | Q3                                                                                   | Q4                                                                                   |                                                                                      |                                                                 |                                                   |  |
|                               |                                                                                                 |           |                                                               |                                                                                            | naming<br>conducted                                                                                    |                                                                                                      |                                              |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                 |                                                   |  |
| DSS13                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5       | Issuing Section 56 Traffic Fines                              | Number of Section 56 Traffic Fines Issued                                                  | 3643 Section 56 Traffic Fines issued                                                                   | 4000 Section 56 Traffic Fines issued by the 30 <sup>th</sup> June 2027                               | In house                                     | 800 Section 56 Traffic Fines issued                                                  | 1 200 Section 56 Traffic Fines issued                                                | 1300 Section 56 Traffic Fines issued                                                 | 700 Section 56 Traffic Fines issued                                                  | 4000 Section 56 Traffic Fines issued                                                 | To ensure road safety on the public roads                       | System generated report                           |  |
| DSS14                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5       | Installed signages of approved street names                   | Number of installed street names signages                                                  | 32 Identified and consultation for the standardization of street names of villages/Townships conducted | 60 installed street names signages by 30 <sup>th</sup> June 2027                                     | R 141 295                                    | 0                                                                                    | 30 installed street names signages                                                   | 0                                                                                    | 30 installed street names signages                                                   | 60 installed street names signages                                                   | Improved safety of the community and proper planning and zoning | List of the streets, Report                       |  |
| DSS15                         | To create a safe, clean and healthy environment conducive for social development and recreation | 0.5       | Repairs and maintenance of municipal buildings and facilities | Percentage of repairs and maintenance of buildings reported and/or identified and attended | 100% of repairs and maintenance of buildings reported and/or identified and attended                   | 100% of repairs and maintenance of buildings reported and/or identified and attended by 30 June 2027 | R 2 007 387                                  | 100% of repairs and maintenance of buildings reported and/or identified and attended | 100% of repairs and maintenance of buildings reported and/or identified and attended | 100% of repairs and maintenance of buildings reported and/or identified and attended | 100% of repairs and maintenance of buildings reported and/or identified and attended | 100% of repairs and maintenance of buildings reported and/or identified and attended | To create Safe, clean and healthy working environment           | Monthly reports, Repairs and Maintenance register |  |

| KPA: 5        |                                                                                                    | BASIC SERVICE DELIVERY |                                                                             |                                                                                   |                                                                           |                                                                                             |                                 |                                                                           | QUARTERLY PLANNED TARGETS                                                 |                                                                           |                                                                           |                                                                           | PORTFOLIO OF EVIDENCE           |                                  |
|---------------|----------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|----------------------------------|
| PROJ ECT CODE | STRATEGIC OBJECTIVE                                                                                | WEIGHTING              | PROJECT NAME/DESCRIPTION                                                    | KEY PERFORMANCE INDICATOR                                                         | BASELINE 2025/ 2026                                                       | ANNUAL TARGET 2026/2027                                                                     | ANNUAL BUDGET (INPUT INDICATOR) | Q1                                                                        | Q2                                                                        | Q3                                                                        | Q4                                                                        | OUTPUT INDICATOR                                                          | OUTCOME INDICATOR               | PORTFOLIO OF EVIDENCE            |
| DSS23         | To create a safe, clean and healthy environment conducive for social development and recreation    | 0.5                    | Conducting of Gender Based Violence and Femicide (GBVF) awareness campaigns | Number of Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 5 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 6 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted by 30th June 2027 | In house                        | 1 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 2 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 2 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 1 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | 6 Gender Based Violence and Femicide (GBVF) awareness campaigns conducted | Improved wellbeing of community | Attendance registers and reports |
| DSS24         | To create a safe, clean and healthy environment conducive for social development and recreation    | 0.5                    | Coordinate Disability and Elderly forum sittings                            | Number of Forum Sittings for people with Disabilities and Elderly Conducted       | 03 Forum Sittings for people with Disabilities and Elderly conducted      | 04 Forum Sittings for people with Disabilities and Elderly conducted by 30th June 2027      | In house                        | 01 Forum Sittings for people with Disabilities and Elderly conducted      | 01 Forum Sittings for people with Disabilities and Elderly conducted      | 01 Forum Sittings for people with Disabilities and Elderly conducted      | 01 Forum Sittings for people with Disabilities and Elderly conducted      | 04 Forum Sittings for people with Disabilities and Elderly conducted      | Improved wellbeing of community | Attendance registers and reports |
| YOUTH         |                                                                                                    |                        |                                                                             |                                                                                   |                                                                           |                                                                                             |                                 |                                                                           |                                                                           |                                                                           |                                                                           |                                                                           |                                 |                                  |
| LED20         | To create a conducive environment for economic development, investment attraction and job creation | 0.5                    | Development of Youth Innovation Strategy                                    | Number of Youth Innovation Strategy                                               | 1 Youth Innovation Strategy developed and approved by Council             | 1 Youth Innovation Strategy developed and approved by Council by 30 <sup>th</sup> June 2027 | In house                        | 0                                                                         | 0                                                                         | 0                                                                         | 1 Youth Innovation Strategy developed and approved by Council             | 1 Youth Innovation Strategy developed and approved by Council             | Effective internal control      | Council resolution               |

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| KPA: 5        |                                                                                                 | BASIC SERVICE DELIVERY |                                                        |                                                                                                           |                                                                                                    |                                                                                                                                  | QUARTERLY PLANNED TARGETS       |                                    |                                                                                                    |                                    |                                                                                                    | OUTPUT INDICATOR                                                                                   | OUTCOME INDICATOR                                    | PORTFOLIO OF EVIDENCE                  |
|---------------|-------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|
| PROJ ECT CODE | STRATEGIC OBJECTIVE                                                                             | WEIGHTING              | PROJECT NAME/DESCRIPTION                               | KEY PERFORMANCE INDICATOR                                                                                 | BASELINE 2025/2026                                                                                 | ANNUAL TARGET 2026/2027                                                                                                          | ANNUAL BUDGET (INPUT INDICATOR) | Q1                                 | Q2                                                                                                 | Q3                                 | Q4                                                                                                 |                                                                                                    |                                                      |                                        |
| LED21         | To create a conducive environment, economic development, investment attraction and job creation | 0.5                    | Youth participation in training and skills development | Number of Youth participating in training and skills development programs facilitated by the Municipality | 15 Youth participating in training and skills development programs facilitated by the Municipality | 30 Youth participating in training and skills development programs facilitated by the Municipality by 30 <sup>th</sup> June 2027 | In house                        | 0                                  | 15 Youth participating in training and skills development programs facilitated by the Municipality | 0                                  | 15 Youth participating in training and skills development programs facilitated by the Municipality | 30 Youth participating in training and skills development programs facilitated by the Municipality | Youth skills development                             | Attendance register                    |
| LED22         | To create a conducive environment, economic development, investment attraction and job creation | 0.5                    | Conducting of youth outreach meetings                  | Number of youth outreach meetings conducted                                                               | 3 youth outreach meeting conducted                                                                 | 4 youth outreach meetings conducted by 30 <sup>th</sup> June 2027                                                                | In house                        | 1 youth outreach meeting conducted | 1 youth outreach meeting conducted                                                                 | 1 youth outreach meeting conducted | 1 youth outreach meeting conducted                                                                 | 4 youth outreach meetings conducted                                                                | Improve lifestyle amongst the youth                  | Attendance register                    |
| LED23         | To create a conducive environment, economic development, investment attraction and job creation | 0.5                    | Conducting of Career guidance                          | Number of Career guidance conducted                                                                       | 1 career guidance conducted                                                                        | 2 career guidance conducted by 30 <sup>th</sup> June 2027                                                                        | In house                        | 0                                  | 0                                                                                                  | 1 career guidance conducted        | 1 career guidance conducted                                                                        | 2 career guidance conducted                                                                        | Learners' awareness on the careers available         | Attendance register                    |
| LED24         | To create a conducive environment, economic development,                                        | 0.5                    | Youth Summit                                           | Number of Youth Summits conducted                                                                         | 1 Youth Summit conducted                                                                           | 1 Youth Summit conducted by 30 <sup>th</sup> June 2027                                                                           | R 157 500                       | 0                                  | 0                                                                                                  | 0                                  | 1 Youth Summit conducted                                                                           | 1 Youth Summit conducted                                                                           | Consultative process on Integrated Youth Development | Attendance registers and summit report |

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| KPA: 5        |                                                                                                                                          | BASIC SERVICE DELIVERY |                                        |                                                       |                                              |                                                                             |                                  |                                              |                                              |                                               |                                                | PORTFOLIO OF EVIDENCE                         |                                                                 |                                                        |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|
| PROJ ECT CODE | STRATEGI C OBJECTIV E                                                                                                                    | WEIGHTIN G             | PROJEC T NAME/D ESCRIPTION             | KEY PERFOR MANCE INDICATOR                            | BASELINE 2025/ 2026                          | ANNUAL TARGET 2026/2027                                                     | ANNUAL BUDGET (INPUT INDICATO R) | QUARTERLY PLANNED TARGETS                    |                                              |                                               |                                                | OUTPUT INDICATOR                              | OUTCOME INDICATOR                                               |                                                        |
|               |                                                                                                                                          |                        |                                        |                                                       |                                              |                                                                             |                                  | Q1                                           | Q2                                           | Q3                                            | Q4                                             |                                               |                                                                 |                                                        |
| LED25         | investment attraction and job creation<br>To create a conducive environment economic development, investment attraction and job creation | 0.5                    | Cooperat ives Financial Grant          | Number of Cooperatives Financial Grant supported      | 5 Cooperativ es Financial Grant supported    | 5 Cooperatives Financial Grant supported by 30 <sup>th</sup> June 2027      | R 200 004                        | 0                                            | 0                                            | 0                                             | 5 Youth cooperative financial grants supported | 5 Cooperatives Financial grants supported.    | To support youth cooperative with the necessary tools           | Strategy formulation<br><br>Delivery note and Invoices |
| LED26         | To create a conducive environment economic development, investment attraction and job creation                                           | 0.5                    | NPO Social Special Program mes Support | Number of Social Special Programmes Support conducted | 3 Social Special Programme Support conducted | 4 Social Special Programmes Support conducted by 30 <sup>th</sup> June 2027 | R 175 550                        | 1 Social Special Programme Support conducted | 1 Social Special Programme Support conducted | 1 Social Special Programme Support conducte d | 1 Social Special Programme Support conducted   | 4 Social Special Programmes Support conducted | To provide financial support to Youth NPO on special programmes | Attendance registers                                   |
| LED27         | To create a conducive environment economic development, investment attraction and job creation                                           | 0.5                    | THLM Fun run/walk                      | Number of THLM Fun run/walk conducted                 | 1 THLM Fun run/walk conducted                | 1 THLM Fun run/walk conducted by 30 <sup>th</sup> June 2027                 | R 207 500                        | 0                                            | 1 THLM Fun run/walk conducted                | 0                                             | 0                                              | 1 THLM Fun run/walk conducted                 | To encourage healthy lifestyle                                  | Attendance registers and Report                        |
| LED28         | To create a conducive environment                                                                                                        | 0.5                    | THLM Mayoral Tournam                   | Number of THLM Mayoral Tournament for                 | 1 THLM Mayoral Tournament                    | 1 THLM Mayoral Tournament for                                               | R 210 300                        | 0                                            | 0                                            | 0                                             | 1 THLM Mayoral Tournamen                       | 1 THLM Mayoral Tournament                     | To unearth the local talent and                                 | Attendance registers and Report                        |

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| KPA: 5       |                                                                                                 | BASIC SERVICE DELIVERY |                                               |                                                                      |                                                              |                                                                              |                                 |                                              |                                              |                                                              |                                              | PORTFOLIO OF EVIDENCE                                        |                                               |                                            |
|--------------|-------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| PROJECT CODE | STRATEGIC OBJECTIVE                                                                             | WEIGHTING              | PROJECT NAME/DESCRIPTION                      | KEY PERFORMANCE INDICATOR                                            | BASELINE 2025/ 2026                                          | ANNUAL TARGET 2026/2027                                                      | ANNUAL BUDGET (INPUT INDICATOR) | QUARTERLY PLANNED TARGETS                    |                                              |                                                              |                                              | OUTPUT INDICATOR                                             | OUTCOME INDICATOR                             |                                            |
|              |                                                                                                 |                        |                                               |                                                                      |                                                              |                                                                              |                                 | Q1                                           | Q2                                           | Q3                                                           | Q4                                           |                                                              |                                               |                                            |
|              | to economic development, investment attraction and job creation                                 |                        | ent for Youth (Mayor's Cup)                   | Youth (Mayor's Cup) conducted                                        | t for Youth (Mayor's Cup) conducted                          | Youth (Mayor's Cup) conducted by 30 <sup>th</sup> June 2027                  |                                 |                                              |                                              |                                                              | t for Youth (Mayor's Cup) conducted          | for Youth (Mayor's Cup) conducted                            | promote social cohesion                       |                                            |
| LED29        | To create a conducive environment, economic development, investment attraction and job creation | 0.5                    | Grade 12 Academic Top Achiever Awards         | Number of Grade 12 Academic Top Achiever Awards conducted and issued | 1 Grade 12 Academic Top Achiever Awards conducted and issued | 1 Grade 12 Academic Top Achiever Awards issued by 30 <sup>th</sup> June 2027 | R 400 000                       | 0                                            | 0                                            | 1 Grade 12 Academic Top Achiever Awards conducted and issued | 0                                            | 1 Grade 12 Academic Top Achiever Awards conducted and issued | To appreciate and promote academic excellence | Attendance registers and Report            |
| LED30        | To create a conducive environment, economic development, investment attraction and job creation | 0.5                    | Programmes of Youth and Transversal conducted | Number of Youth and Transversal programmes conducted                 | 23 Youth and Transversal reports submitted to Council        | 28 Youth and Transversal programmes conducted by 30 <sup>th</sup> June 2027  | In house                        | 7 Youth and Transversal programmes conducted | 7 Youth and Transversal programmes conducted | 7 Youth and Transversal programmes conducted                 | 7 Youth and Transversal programmes conducted | 28 Youth and Transversal programmes conducted                | Improve lifestyle amongst the youth           | Attendance registers and quarterly Reports |

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# KPA: 6. SPATIAL RATIONALE AND DEVELOPMENT

| KPA: 6<br>PROJ<br>CT<br>CODE | SPATIAL RATIONALE |                                                                   |                                                                                           |                                                                                   | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)                                                           | ANNUAL<br>TARGET<br>2026/ 2027                                                                   | BASELINE<br>2025/ 2026                                                   | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                      | QUARTERLY PLANNED TARGETS                                                |                                                                          |                                                                          |                                                                          | OUTPUT<br>INDICATOR                                                      | OUTCOME<br>INDICATOR                                      | PORTFOLIO<br>OF<br>EVIDENCE                        |
|------------------------------|-------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
|                              | WEIGHTING         | PROJECT<br>NAME/DESC<br>RIPTION                                   | PERCENTAGE<br>OF<br>CONTRAVENTION<br>NOTICES<br>ISSUED ON<br>CASES OF<br>LAND<br>INVASION | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)                                      |                                                                                                        |                                                                                                  |                                                                          |                                                                          | Q1                                                                       | Q2                                                                       | Q3                                                                       | Q4                                                                       |                                                                          |                                                           |                                                    |
| PED01                        | 0.5               | To manage and coordinate spatial planning and Land use management | Removal of land invaders                                                                  | Percentage of contravention notices issued on cases of Land Invasion              | 100% of contravention notices issued on cases of Land Invasion by 30 <sup>th</sup> June 2027           | 100% of contravention notices issued on cases of Land Invasion reported to the Municipal Manager | 0 Town Planning Workshop conducted for Traditional leaders               | Number of Town Planning Workshop conducted for Traditional leaders       | 100% of contravention notices issued on cases of Land Invasion           | 100% of contravention notices issued on cases of Land Invasion           | 100% of contravention notices issued on cases of Land Invasion           | 100% of contravention notices issued on cases of Land Invasion           | 100% of contravention notices issued on cases of Land Invasion           | Improved quality of life and sustainable human settlement | Reports and notices                                |
| PED02                        | 0.5               | To manage and coordinate spatial planning and Land use management | Town planning workshop Traditional leaders                                                | Number of Town Planning Workshop conducted for Traditional leaders                | 1 Town Planning Workshop conducted for Traditional leaders by 30 <sup>th</sup> June 2027               | 0 Town Planning Workshop conducted for Traditional leaders                                       | 0 Town Planning Workshop conducted for Traditional leaders               | 0 Town Planning Workshop conducted for Traditional leaders               | 0                                                                        | 0                                                                        | 0                                                                        | 1 Town Planning Workshop conducted for Traditional leaders               | 1 Town Planning Workshop conducted for Traditional leaders               | Improved understanding of Town planning processes         | Attendance register                                |
| PED03                        | 0.5               | To manage and coordinate spatial planning and Land use management | Assessment of building plans                                                              | Percentage of Building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality by 30 <sup>th</sup> June 2027 | 100% building plans received, assessed, and approved by the Municipality                         | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | 100% building plans received, assessed, and approved by the Municipality | Improved built environment                                | Building Plans register, samples of Building Plans |

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| KPA: 6             |                                                                                                | SPATIAL RATIONALE |                                                                                           |                                                                                                            |                                    |                                                                                                                                 |                                                    |                                    |                                    |                                    |                                                                                                   | QUARTERLY PLANNED TARGETS |                                                                                                   |                              | OUTPUT INDICATOR                                                    | OUTCOME INDICATOR | PORTFOLIO OF EVIDENCE |
|--------------------|------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|-------------------|-----------------------|
| PROJ<br>CT<br>CODE | STRATEGIC<br>OBJECTIVE                                                                         | WEIGHTING         | PROJECT<br>NAME/DESC<br>RIPTION                                                           | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                        | BASELINE<br>2025/ 2026             | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                  | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R)       | Q1                                 | Q2                                 | Q3                                 | Q4                                                                                                |                           |                                                                                                   |                              |                                                                     |                   |                       |
| PED06              | Support the Department of Human Settlements in providing low housing units in the municipality | 0.5               | Assistance to members of the community with applications on the National Housing Register | % of destitute families assisted                                                                           | 100% destitute applicants assisted | 100% destitute applicants assisted by 30 <sup>th</sup> June 2027                                                                | Mpumalanga Department of Human Settlements (MDoHS) | 100% destitute applicants assisted | 100% destitute applicants assisted | 100% destitute applicants assisted | 100% destitute applicants assisted                                                                |                           | 100% destitute applicants assisted                                                                | Improve service delivery     | National Housing Register quarterly print out                       |                   |                       |
| PED07              | To manage and coordinate spatial planning and Land use management                              | 0.25              | Town Planning for consultants                                                             | Number of applications for Registration of erven of erf 976 Kwamhlanga B at Deeds Office                   | 0                                  | 1 application for Registration of erven of erf 976 Kwamhlanga B at Deeds Office by 30 <sup>th</sup> June 2027                   | R400 000                                           | 0                                  | 0                                  | 0                                  | 1 application for Registration of erven of erf 976 Kwamhlanga B at Deeds Office                   |                           | 1 application for Registration of erven of erf 976 Kwamhlanga B at Deeds Office                   | Sustainable Human Settlement | Confirmation of registration (letter)                               |                   |                       |
| PED08              | To manage and coordinate spatial planning and Land use management                              | 0.25              |                                                                                           | Number of applications for Subdivision of erf 55 Kwamhlanga BA and approved SG Diagram by Surveyor General | 0                                  | 1 application for Subdivision of erf 55 Kwamhlanga BA and approved SG Diagram by Surveyor General by 30 <sup>th</sup> June 2027 |                                                    | 0                                  | 0                                  | 0                                  | 1 application for Subdivision of erf 55 Kwamhlanga BA and approved SG Diagram by Surveyor General |                           | 1 application for Subdivision of erf 55 Kwamhlanga BA and approved SG Diagram by Surveyor General | Sustainable Human Settlement | -Subdivision approval letter.<br>-Approved Surveyor General Diagram |                   |                       |

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| KPA: 6             |                                                                   | SPATIAL RATIONALE |                                 |                                                                                                                                                                                       |                        |                                                                                                                                                                              |                                              |                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                        |                                                                                                    |                                                                                                                                                                             |                              |                                                                                                                                                                    |
|--------------------|-------------------------------------------------------------------|-------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJ<br>CT<br>CODE | STRATEGIC<br>OBJECTIVE                                            | WEIGHTING         | PROJECT<br>NAME/DESC<br>RIPTION | KEY<br>PERFOR<br>MANCE<br>INDICATOR                                                                                                                                                   | BASELINE<br>2025/ 2026 | ANNUAL<br>TARGET<br>2026/ 2027                                                                                                                                               | ANNUAL<br>BUDGET<br>(INPUT<br>INDICATO<br>R) | QUARTERLY PLANNED TARGETS                                                                                                                                              |                                                                                                        |                                                                                                                                                                        |                                                                                                    | OUTPUT<br>INDICATOR                                                                                                                                                         | OUTCOME<br>INDICATOR         | PORTFOLIO<br>OF<br>EVIDENCE                                                                                                                                        |
|                    |                                                                   |                   |                                 |                                                                                                                                                                                       |                        |                                                                                                                                                                              |                                              | Q1                                                                                                                                                                     | Q2                                                                                                     | Q3                                                                                                                                                                     | Q4                                                                                                 |                                                                                                                                                                             |                              |                                                                                                                                                                    |
| PED09              | To manage and coordinate spatial planning and Land use management | 0.25              |                                 | Number of applications for Subdivision of erf 976 KwaMhlanga BA and approved SG Diagram by Surveyor General                                                                           | 0                      | 1 application for Subdivision of erf 976 KwaMhlanga BA and approved SG Diagram by Surveyor General by 30 <sup>th</sup> June 2027                                             |                                              | 0                                                                                                                                                                      | 0                                                                                                      | 0                                                                                                                                                                      | 1 application for Subdivision of erf 976 KwaMhlanga BA and approved SG Diagram by Surveyor General | 1 application for Subdivision of erf 976 KwaMhlanga BA and approved SG Diagram by Surveyor General                                                                          | Sustainable Human Settlement | -Subdivision approval letter.<br>-Approved Surveyor General Diagram                                                                                                |
| PED10              | To manage and coordinate spatial planning and Land use management | 0.25              |                                 | Number of applications for consolidation, subdivision and amendment of general plan, application approved by Surveyor General and registration of Larry Mamabolo at the deeds office. | 0                      | 1 application for consolidation, subdivision and amendment of general plan, application approved by Surveyor General and registration of Larry Mamabolo at the deeds office. |                                              | Signing of Service Level Agreement, Signed Inception Report and submission of consolidation, subdivision and amendment of General plan application to surveyor general | Submission of consolidation, subdivision and amendment of General plan application to surveyor general | Approval of consolidation, subdivision and amendment of general plan, application approved by Surveyor General and registration of Larry Mamabolo at the deeds office. | Approval of Township register at the deeds office.                                                 | 1 application for consolidation, subdivision and amendment of general plan, application approved by Surveyor General and registration of Larry Mamabolo at the deeds office | Sustainable Human Settlement | -Signed Service Level Agreement, Signed Inception Report, Acknowledgement letter, Approval of General Plan by Surveyor General, Township Register approval letter. |

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| KPA: 6        |                     | SPATIAL RATIONALE |                          |                           |                     |                             |                                   |                           |    |    |    | PORTFOLIO OF EVIDENCE |                   |
|---------------|---------------------|-------------------|--------------------------|---------------------------|---------------------|-----------------------------|-----------------------------------|---------------------------|----|----|----|-----------------------|-------------------|
| PROJE CT CODE | STRATEGIC OBJECTIVE | WEIGHTING         | PROJECT NAME/DESCRIPTION | KEY PERFORMANCE INDICATOR | BASELINE 2025/ 2026 | ANNUAL TARGET 2026/ 2027    | ANNUAL BUDGET (INPUT INDICATOR R) | QUARTERLY PLANNED TARGETS |    |    |    | OUTPUT INDICATOR      | OUTCOME INDICATOR |
|               |                     |                   |                          |                           |                     |                             |                                   | Q1                        | Q2 | Q3 | Q4 |                       |                   |
|               |                     |                   |                          |                           |                     | 30 <sup>th</sup> June 2027. |                                   | Planning Tribunal.        |    |    |    |                       |                   |

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# ANNEXURE B

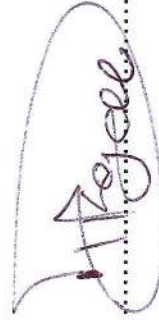
## PERSONAL DEVELOPMENT PLAN 2026/ 2027 FOR: DUMISANI JAPHTA DUNCAN MAHLANGU

| No. | Suggested training and development area | Work opportunity created to practice skill / development area | Time frame | Expected outcome |
|-----|-----------------------------------------|---------------------------------------------------------------|------------|------------------|
|     | N/A                                     | N/A                                                           | N/A        | N/A              |

DocuSigned by:

 8E47CE86789F4F7

Signature of the employee .....



Signature of the Supervisor .....